

**COUNTY OF NELSON PUBLIC HEARING #2 DECEMBER 8, 2015  
DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT (DHCD)  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
2015 COMMUNITY IMPROVEMENT GRANT (CIG) FUNDS**

**PROJECT FACT SHEET**

**Proposed Project:** Nelson County-Wild Wolf Infrastructure Project (2015 Community Economic Development Fund)

The County proposes to utilize \$250,000 in available funds for a Community Economic Development Project that will install approximately 2200 feet of HDPE sewer force main from the Aqua Virginia pump station on State Route 151 to 2461 Rockfish Valley Hwy (Wild Wolf Brewing Company) ending with a coated manhole. Wild Wolf will then provide the connections and pump station from their property to the coated manhole. The County is required to provide a 25% match of \$62,500 which will also be used for this purpose. Funding for the local match will be provided by Wild Wolf Brewing Company.

**Program Income:** No Program Income will be generated by the project.

**Availability of Funds and Range of Activities for Community Economic Development Fund Grant Projects:**

Up to \$700,000 per project is available for projects supporting economic development activities; particularly those creating employment opportunities for low-and moderate-income persons. Assistance may include off-site improvements such as water & sewer lines, roads, and drainage.

**Benefit to Low-to-Moderate Income (LMI) Persons:**

The National Objective to be achieved through the funding is job retention and creation. At least 51 percent of the permanent, full time jobs (including permanent, full time equivalent jobs) will be held by or made available to LMI persons. It is anticipated that use of \$250,000 of these grant funds will enable the retention of forty-six (46) jobs and will enable the creation of a minimum of five (5) new jobs in 2016 of which 51 % or 26 jobs will be held by or made available to LMI persons. Further expansion of the business is anticipated to occur over the next few years.

**Displacement:**

There will be no displacement of citizens during or because of the project.

**Comments:**

Citizens may provide comments on this document via email to [abirkner@nelsoncounty.org](mailto:abirkner@nelsoncounty.org); fax: (434) 263-7004, or in person at the public hearing to be conducted on December 8<sup>th</sup> at 7:00 PM, General District Courtroom, Courthouse in Lovingson; 84 Courthouse Square.