



## NELSON COUNTY PLANNING COMMISSION

Meeting Agenda: February 22, 2017  
General District Courtroom, 3<sup>rd</sup> Floor, Nelson County Courthouse, Lovingston

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- **7:00 – Meeting Convenes / Call to Order**
- **Review of meeting minutes:** January 25, 2017
- **Public Hearing Items:** N/A
- **Other Agenda Items:**
  - o **Continued Review of Special Use Permits #2016-06; -07; -08; and -09 – “Devils Backbone Basecamp” / Mr. Russ Orrison, LS and Mr. Steve Crandall**

Consideration of Special Use Permit (SUP) applications which request County approval to establish the following land uses: an event hall for 250 persons in the Agricultural A-1 District; a lodge for overnight guests containing approximately 20 units in the Agricultural A-1 District; a tent camping area in the Business B-1 District; and a campground for RVs and tents in the Agricultural A-1 District. These SUP applications have been submitted pursuant to Zoning Ordinance §4-1-4a (“Banquet hall”); §4-1-25a (“Motels, hotels”); §8-1-13a (“Campground”); and §4-1-10a (“Campground”), respectively. The subject property(s), which are located in the Beech Grove area, include Tax Map Parcels #31-12-1, -3, -4, -5, and -6 which are all zoned Business B-1 Conditional, as well as Tax Map Parcels #31-10-1, -2, -3, -4, -5, -6, -7, -8, -9, 10, -11, and -12 which are all zoned Agricultural A-1. The total size of the subject property(s) is 91 acres.

- **Other Business** (*as determined by Planning Commission members / as applicable*)
- **Board of Supervisors Report**
- **Adjournment**
- **Next Meeting:** March 22, 2017 | 7:00pm