

Nelson County Community Policy and Management Team
Agenda
October 21, 2026

- I. Call the meeting to order
- II. Minutes
- III. Financial Report
- IV. Executive Session
 1. Case #24470
 2. Case #26522
 3. Case #25485
 4. Case #25486
 5. Case #25504

Executive Session Closure
- V. Executive Session Certification
- VI. Vote on funding of cases discussed in executive session
- VII. Old Business
 - Audit
 - FAPT Parent Representative
- VIII. New Business
 - CPMT Chair and Vice Chair
- X. Adjournment