

Nelson County Community Policy and Management Team  
Agenda  
September 16, 2026

- I. Call the meeting to order
- II. Minutes
- III. Financial Report
- IV. Executive Session
  - 1. Case #25485
  - 2. Case #26521

Executive Session Closure
- V. Executive Session Certification
- VI. Vote on funding of cases discussed in executive session
- VII. Old Business
- VIII. New Business
- X. Adjournment