

ADDENDUM

Nelson County Tipping Floor
IFB# 2026- NCTIP

DATE: 3/2/2026
TO: All Bidders
FROM: Architectural Partners
COMM. #: AP Project No. 24109

ADDENDUM #: 2

BID DATE: 3/4/2026
BID TIME: 2:00 p.m.
BID LOCATION: 84 Courthouse Square, P.O. Box 336, Lovingston, VA 22949

This addendum becomes part of the Construction Documents. The following changes, additions, and deletions shall be made to the following documents; all other conditions shall remain the same. Please attach to all copies of the Construction Documents which you are holding.

All Contractors are to state in their bid the receipt of this addendum.

Instruction to Bidders:

ADDENDUM TO THE DRAWINGS:

Number Drawing Detail No.

A#2-D#	###	####	No changes have been made to the drawings as part of this addendum.
--------	-----	------	---

ADDENDUM TO THE SPECIFICATIONS:

Number Spec Section

A#2-S#	#####	No changes have been made to the project manual as part of this addendum.
--------	-------	---



QUESTIONS/ANSWERS AND CLARIFICATIONS:

Number

A#2- QA#1	Question	<i>What brand, style, and color of siding is to be used for the metal building siding repairs?</i>
	Answer	Contractor is to verify in field and submit for approval by Architect.
A#2- QA#2	Question	<i>Will there be a mix design provided for the floor and walls?</i>
	Answer	Contractor shall work with ready mix plant to provide mix that meets the performance specifications noted on the drawings.
A#2- QA#3	Question	<i>Is the county open to a value engineered mix design for the tipping floor?</i>
	Answer	No substitutions.
A#2- QA#4	Question	<i>How long is the drain line that is to be inspected supposed to be?</i>
	Answer	Precise drain line route and length is unconfirmed. However, it is routed East into the gravel drive then downhill to the South and Southeast connecting to the sanitary structure on the South side of the tipping floor building. Contractor to field verify.
A#2- QA#5	Question	<i>Additional question, can we overnight FedEx our bid? If so who should we ATTN: to?</i>
	Answer	Bids can be mailed in, but they must be received by the bid close time. They can be mailed to the attention of Grace Mawyer.

ATTACHMENTS:

- 1) NO ATTACHMENTS ARE INCLUDED AS PART OF THIS ADDENDUM.

END OF ADDENDUM