



BOARD OF
SUPERVISORS

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District

A. CAMERON LENAHAN
North District

CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

**AGENDA
NELSON COUNTY BOARD OF SUPERVISORS
MARCH 11, 2026**

**THE CONTINUED MEETING CONVENES AT 2:00 P.M. IN THE
THOMAS D. HARVEY MEETING ROOM AT THE COURTHOUSE IN LOVINGSTON**

- I. CALL TO ORDER**
- II. FY27 BUDGET WORK SESSION**
 - A. 3/10 Work Session Follow-up
 - B. FY27 Health Insurance Renewal and Establishment of Rates (**R2026-21**)
 - C. General Fund Expenditures
 - D. Discussion of Proposed Tax Rates
- III. OTHER BUSINESS (AS PRESENTED)**
 - A. Tipping Floor Bid Award (**R2026-22**)
- IV. ADJOURN AND CONTINUE TO MARCH 18, 2026 AT 1:00 P.M. FOR A BUDGET WORK SESSION.**



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**RESOLUTION R2026-21
NELSON COUNTY BOARD OF SUPERVISORS
FY27 HEALTH INSURANCE RENEWAL AND ESTABLISHMENT OF RATES**

WHEREAS, Nelson County participates in the Local Choice Health Benefits Program and the renewal deadline for the next plan year of July 1, 2026 - June 30, 2027 is April 1, 2026, and

WHEREAS, premiums for the next plan year include an increase of 7% for the current Anthem Blue Cross Blue Shield plan offerings;

NOW THEREFORE BE IT RESOLVED, by the Nelson County Board of Supervisors that Nelson County's 2026-2027 health insurance plan year renewal rates be hereby established for active employees and retirees as follows and submitted to Local Choice by the renewal deadline of April 1, 2026:

Active Employees	FY27 (July 1, 2026 - June 30, 2027)		
Key Advantage 250	Employee	County	Total
Single, Comprehensive Dental	\$101	\$904	\$1,005
Dual, Comprehensive Dental	\$660	\$1,200	\$1,860
Family, Comprehensive Dental	\$1,249	\$1,465	\$2,714
Single, Preventative Dental	\$99	\$886	\$985
Dual, Preventative Dental	\$647	\$1,176	\$1,823
Family, Preventative Dental	\$1,224	\$1,436	\$2,660

Key Advantage 500	Employee	County	Total
Single, Comprehensive Dental	\$91	\$819	\$910
Dual, Comprehensive Dental	\$595	\$1,087	\$1,682
Family, Comprehensive Dental	\$1,130	\$1,326	\$2,456
Single, Preventative Dental	\$89	\$801	\$890
Dual, Preventative Dental	\$582	\$1,063	\$1,645
Family, Preventative Dental	\$1,105	\$1,297	\$2,402

<u>High Deductible Health Plan</u>	Employee	County	Total
Single, Comprehensive Dental	-	\$734	\$734
Dual, Comprehensive Dental	\$431	\$927	\$1,358
Family, Comprehensive Dental	\$860	\$1,120	\$1,980
Single, Preventative Dental	-	\$714	\$714
Dual, Preventative Dental	\$419	\$902	\$1,321
Family, Preventative Dental	\$836	\$1,090	\$1,926

Retirees Not Eligible For Medicare	
<u>Key Advantage 250</u>	Retiree
Single, Comprehensive Dental	\$1,005
Dual, Comprehensive Dental	\$1,860
Family, Comprehensive Dental	\$2,714
Single, Preventative Dental	\$985
Dual, Preventative Dental	\$1,823
Family, Preventative Dental	\$2,660

<u>Key Advantage 500</u>	Retiree
Single, Comprehensive Dental	\$910
Dual, Comprehensive Dental	\$1,682
Family, Comprehensive Dental	\$2,456
Single, Preventative Dental	\$890
Dual, Preventative Dental	\$1,645
Family, Preventative Dental	\$2,402

<u>High Deductible Health Plan</u>	Retiree
Single, Comprehensive Dental	\$734
Dual, Comprehensive Dental	\$1,358
Family, Comprehensive Dental	\$1,980
Single, Preventative Dental	\$714
Dual, Preventative Dental	\$1,321
Family, Preventative Dental	\$1,926

Retiree Medicare Plan	
Advantage 65 (Dental & Vision)	\$254

Adopted: March 11, 2026

Attest: _____, Clerk
Nelson County Board of Supervisors



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RESOLUTION R2026-22
NELSON COUNTY BOARD OF SUPERVISORS
EVALUATION OF COMPETITIVE SEALED BIDS FOR IFB#2026-NCTIP AND INTENT TO
AWARD THE CONTRACT TO THE SUBMITTER OF THE NEXT LOWEST RESPONSIVE
AND RESPONSIBLE BID

WHEREAS, Competitive sealed bids for IFB#2026-NCTIP were received and publicly opened on March 4, 2026, in accordance with the IFB, Addendums 1-2, and the Virginia Public Procurement Act (VPPA) §2.2-4300; and

WHEREAS, on March 6, 2026, within the two business day allowance under the VPPA, Architectural Partners and Nelson County were notified by Modulus, LLC, that their bid omitted the cost of the concrete for the project and subsequently, Modulus, LLC withdrew their bid; and

WHEREAS, IFB Section 9 Award of Contract, Section 9.1 states the award of the contract will be to the responsive and responsible bidder submitting the lowest base bid whose qualifications indicate the award will be in the best interest of the Nelson County Board of Supervisors and whose bid meets the prescribed requirements; and

WHEREAS, the VPPA, §2.2-4301 defines "Responsive Bidder" as a person who has submitted a bid that conforms in all material respects to the Invitation to Bid;

NOW THEREFORE IT BE RESOLVED, that the Board of Supervisors hereby authorizes the provision of a Notice of Intent to Award the contract pursuant to IFB#2026-NCTIP, to Anglers LLC, the bidder who submitted the next lowest base bid of \$199,675, .; and following the completion of reference checks and a favorable evaluation of their status as responsive and responsible, issue them a Notice of Award.

BE IT FURTHER RESOLVED, that following the presumptive issuance of a Notice of Award to Anglers LLC, the Board hereby authorizes the County Administrator to execute a contract with said contractor in the amount of \$199,675; which is within the budgeted and appropriated amount of funds for the project.

Approved: March 11, 2026

Attest: _____, Clerk
Nelson County Board of Supervisors



PROJECT NAME: Nelson County Transfer Station Tipping Floor Nelson County IFB# 2026-NCTIP/AP Project ID #: 24109 BID OPENING March 4, 2026, 2:00 PM Local Prevailing Time					
CONTRACTOR Name	MARS Construction	Brack Construction	Anglers LLC	Concrete Foundations Inc.	Coleman-Adams
Contractor License No.	2705198140	2705152692	2705098548	2705057101	2701000541
BASE BID	\$210,235	\$387,920	\$199,675	\$219,000	\$239,800
Addenda Acknowledgment	#1	#1+2	#1+2	#1+2	#1+2
Substitute Equipment or Materials Form	✓	✓	✓	✓	✓
Employment Discrimination Form	✓	✓	✓	✓	✓
Immigration Compliance Form	✓	✓	✓	✓	✓
Drug-Free Workplace Form	✓	✓	✓	✓	✓
Certification of Non-Debarment Form	✓	✓	✓	✓	✓
Bid Bond/Certified Check	✓	✓	✓	✓	✓
Bidder's Qualification Statement	✓	✓	✓	✓	✓
Bid Valid Until					
Any Stipulations					
Bids opened and tabulated by:					



PROJECT NAME: Nelson County Transfer Station Tipping Floor

Nelson County IFB# 2026-NCTIP/AP Project ID #: 24109

BID OPENING March 4, 2026, 2:00 PM Local Prevailing Time

CONTRACTOR Name	Modulus, LLC				
Contractor License No.	2705177726				
BASE BID	\$90,000				
Addenda Acknowledgment	#1 + 2				
Substitute Equipment or Materials Form	✓				
Employment Discrimination Form	✓				
Immigration Compliance Form	✓				
Drug-Free Workplace Form	✓				
Certification of Non-Debarment Form	✓				
Bid Bond/Certified Check	✓				
Bidder's Qualification Statement	✓				
Bid Valid Until					
Any Stipulations					
Bids opened and tabulated by: Grace Mawyer Grace Mawyer 3/4/2026					