

BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District



CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

**AGENDA
NELSON COUNTY BOARD OF SUPERVISORS
DECEMBER 9, 2025**

**THE REGULAR MEETING CONVENES AT 2:00 P.M. IN THE
GENERAL DISTRICT COURTROOM AT THE COURTHOUSE IN LOVINGSTON**

I. CALL TO ORDER

- A. Moment of Silence
- B. Pledge of Allegiance

II. PUBLIC COMMENTS

III. CONSENT AGENDA

- A. Resolution – **R2025-80** Minutes for Approval
- B. Resolution – **R2025-81** FY26 Budget Amendment
- C. Proclamation – **P2025-06** National Wreaths Across America Day

IV. RECOGNITION OF SERVICE

- A. North District Supervisor Thomas D. Harvey (**R2025-82**)
- B. Retiring Registrar Jacqueline C. Britt (**R2025-83**)

V. PRESENTATIONS

- A. VDOT Report
- B. Central Virginia Land Conservancy – Charles Lacy
- C. Wild Rose Solar Project Update – Jeannine Johnson and Lauren Devine

VI. NEW & UNFINISHED BUSINESS

- A. VTC Application to Request Recognition of GO Virginia Region 9 (**R2025-84**)
- B. Piney River Vol. Fire Dept. 80/20 Program Truck Order Request (**R2025-85**)
- C. Sheriff's Request to Consolidate 2 Part-Time Positions to 1 Full-Time (**R2025-86**)
- D. Real Estate Tax Exemption Applications (**R2025-87**)
- E. Piney River Water and Sewer Rates (**O2025-09**)

VII. REPORTS, APPOINTMENTS, DIRECTIVES AND CORRESPONDENCE

- A. Reports
 - 1. County Administrator's Report
 - 2. Board Reports
- B. Appointments
- C. Correspondence
- D. Directives

VIII. OTHER BUSINESS (AS PRESENTED)

- IX. ADJOURN AND CONTINUE TO DECEMBER 17, 2025 AT 5:00 P.M. FOR A JOINT WORK SESSION WITH THE PLANNING COMMISSION – AN EVENING SESSION WILL NOT BE CONDUCTED.**



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RESOLUTION R2025-80
NELSON COUNTY BOARD OF SUPERVISORS
APPROVAL OF MINUTES
(October 14, 2025)

RESOLVED, by the Nelson County Board of Supervisors that the minutes of said Board meetings conducted on **October 14, 2025** be and hereby are approved and authorized for entry into the official record of the Board of Supervisors meetings.

Approved: December 9, 2025

Attest: _____, Clerk
Nelson County Board of Supervisors

Virginia:

AT A REGULAR MEETING of the Nelson County Board of Supervisors at 2:00 p.m. in the General District Courtroom located on the third floor of the Nelson County Courthouse, in Lovingson, Virginia.

Present: Ernie Q. Reed, Central District Supervisor – Chair
Dr. Jessica L. Ligon, South District Supervisor – Vice Chair
Jesse N. Rutherford, East District Supervisor
J. David Parr, West District Supervisor
Candice W. McGarry, County Administrator
Amanda B. Spivey, Administrative Assistant/Deputy Clerk
Grace E. Mawyer, Director of Finance and Human Resources
Dylan M. Bishop, Director of Planning and Zoning

Absent: Thomas D. Harvey, North District Supervisor

I. CALL TO ORDER

Mr. Reed called the meeting to order at 2:00 p.m. with four (4) Supervisors present to establish a quorum. Mr. Harvey was absent.

- A. Moment of Silence – Attendees observed a moment of silence.
- B. Pledge of Allegiance – Mr. Rutherford led the Pledge of Allegiance.

II. PUBLIC COMMENTS

Joanne Clarkson - Piney River, Virginia

Ms. Clarkson stated that there is a code section that allows the Board to petition the court to have their GIS information taken off the internet. She stated that she would like her property address and ownership information to be taken down because she had important data stolen and illegally used. She commented that we live in a dangerous world and we needed to think about what information people could find on the internet. She asked the Board to consider allowing people to have an option as to whether their information is publicly posted online. She noted that she would also be making her request in writing. Ms. Clarkson commented that the Board did not give the public enough time to state all of their concerns, noting she had other concerns about the County.

Bill Thompson - Piney River, Virginia

Mr. Thompson stated that he was present to speak about the water and sewer issue in Piney River, noting that the water was put in about 12 or 13 years ago through a grant, likely because the water and sewer in the area were substandard. He commented that he understood things changed and it costs more to maintain things. He said that himself and many others in the area lived on a fixed income. He noted that he had heard that in six years, the water rate would be double. He commented that \$150 per month was \$2,000 per year, plus taxes. He asked if they could look at subsidizing the cost, noting the connections fees that were waived for the apartments going in on St. James. He asked if they would receive more services or more water if the rates were to increase. Mr. Thompson said that maintenance is also an issue, as there is no way to locate the lines from the main highway to individual homes, and the pipes installed at that time were not the thick PSI pipes, so that would be a maintenance issue that would be passed down to the customers. He asked who would oversee the system once it was turned over and who would determine how high the rates would go. He also asked if he had to stay hooked up to the system. He noted that he had hooked up to the system when it came through because he thought it was a good idea. He said he previously had good water and sewer. He asked if they were now stuck with this. He asked the Board to evaluate the system further before they make any decisions.

Wisteria Johnson – Shipman, Virginia

Ms. Johnson expressed concern over the manner in which the dissolution of the Social Services Board was executed. She said the process used faulty and incomplete information that was full of half-truths and untruths, that was publicly cited on a group of people could not push back because of their duty to client and employee confidentiality. She stated that it was disastrous when political people serving together for a long time lose their sense of integrity and they seem to think that they do not require valid or honest reasoning for their actions. She stated that it was deemed unnecessary to provide valid investigative reports and critical statistics, or avoid social media while the investigation was in process. She purported that this was potentially done with ulterior motives in mind.

Ms. Johnson said that with the dissolution of the DSS board, the people of Nelson County lost in one day approximately 120 accumulative years of civic wisdom in just three women alone—including a DSS employee of 42 years who worked night and day to provide protection to seniors and children as well as providing DSS services to all eligible families. She said the second woman served the community for 45 years, sat on past school boards, built the middle school, renovated the high school, and supported the building of two elementary schools. Ms. Johnson said this person had also been seated on a community board and led the drive for a third community center. She stated that the third woman taught for 25 years and had advocated and received the first full-time art program for Nelson schools and sat with the Board of Supervisors at their request to work with the blueprints on the school system. She emphasized that these were women that helped build Nelson, not tear it down.

Carla Quenneville – Arrington, Virginia

Ms. Quenneville stated that she is here on behalf of the Lovingson Merchants Association (LMA), a newly formed organization focused on growth in the village itself and the surrounding 29 Corridor and other local businesses. She read the association’s mission statement: “The Lovingson Merchants Association is committed to fostering economic growth by promoting collaboration among local businesses and driving tourism through our village’s rich history, vibrant art scene, and natural beauty while celebrating the unique culture of our community.” She said she wanted that collaboration to shape the future of this village and the area with tourism, signage, infrastructure, revitalization of the village, events, and long-term growth. She introduced the LMA Board, which included Treasurer Robert Brown, Vice President Leslie Brock, and Secretary Abby Rice.

Robert Johnson – Nellysford, Virginia

Mr. Johnson said that the Lovingson Merchants Association (LMA) was seeking \$5,000 in support from the County to help them with everything from incorporation costs and legal fees, insurances, and filing a 501 (c)6 nonprofit organization application with the IRS so they can apply for grants, and website/marketing efforts to publicize their activities.

There were no others wishing to speak during Public Comments.

Mr. Rutherford noted that he would bring up LMA’s funding request later during Correspondence or Directives. Mr. Reed agreed that this would be the appropriate time.

III. CONSENT AGENDA

- A. Resolution – R2025-71 Minutes for Approval
- B. Resolution – R2025-72 FY26 Budget Amendment
- C. Resolution – R2025-73 Middle James 2 RPU Regional Water Supply Plan Participation
- D. Resolution – R2025-74 Recognition of Officer of Election Connie Turner Clark

Mr. Parr moved to approve the Consent Agenda as presented. Dr. Ligon seconded the motion.

Mr. Rutherford said he was not able to attend the September meetings and would prefer to abstain from Item A.

Mr. Parr moved to approve **Item A. Resolution R2025-71 Minutes for Approval** as presented. Dr. Ligon seconded the motion. There being no further discussion, Supervisors approved the motion by roll call vote (3–0–1), with Mr. Rutherford abstaining as he was not in attendance at the meetings for which the minutes were drafted, and the following resolution was adopted:

**RESOLUTION R2025-71
NELSON COUNTY BOARD OF SUPERVISORS
APPROVAL OF MINUTES
(February 18, 2025 and September 9, 2025)**

RESOLVED, by the Nelson County Board of Supervisors that the minutes of said Board meetings conducted on February 18, 2025 and September 9, 2025 be and hereby are approved and authorized for entry into the official record of the Board of Supervisors meetings.

Mr. Rutherford moved to approve **Items B, C, and D of the Consent Agenda** as presented. Mr. Parr seconded the motion. There being no further discussion, Supervisors approved the motion by roll call vote (4–0) and the following resolutions were adopted:

- B. Resolution – R2025-72 FY26 Budget Amendment

RESOLUTION R2025-72
NELSON COUNTY BOARD OF SUPERVISORS
AMENDMENT OF FISCAL YEAR 2025-2026 BUDGET
October 14, 2025

I. Appropriation of Funds (General Fund)			
	<u>Amount</u>	<u>Revenue Account (-)</u>	<u>Expenditure Account (+)</u>
	\$ 2,563.45	3-100-003303-0008	4-100-999000-9905
	\$ 7,406.78	3-100-003303-0008	4-100-999000-9905
	\$ 2,596.17	3-100-003303-0008	4-100-999000-9905
	\$ 2,797.41	3-100-003303-0008	4-100-999000-9905
	\$ 13,147.00	3-100-001803-0001	4-100-999000-9905
	\$ 1,377.00	3-100-003303-0107	4-100-031020-1013
	\$ 9,404.94	3-100-009999-0001	4-100-021060-3164
	\$ 9,354.00	3-100-009999-0001	4-100-021060-3164
	\$ 2,500.00	3-100-002404-0060	4-100-081020-7072
	\$ 0.62	3-100-009999-0001	4-100-022010-5419
	\$ 10,000.00	3-100-001901-0034	4-100-031020-3040
	\$ 98,850.00	3-100-009999-0001	4-100-091050-7033
	\$ 7,800.00	3-100-009999-0001	4-100-091050-7135
	\$ 151,477.33	3-100-009999-0001	4-100-091050-7166
	\$ 196,000.00	3-100-009999-0001	4-100-091050-7093
	\$ 29,827.88	3-100-009999-0001	4-100-091050-7023
	\$ 1,239.10	3-100-001401-0002	4-100-031020-7017
	\$ 1,536.00	3-100-001401-0002	4-100-031020-7017
	\$ 9,236.89	3-100-001899-0017	4-100-031020-5803
	<u>\$ 557,114.57</u>		
II. Transfer of Funds (General Fund Departmental)			
	<u>Amount</u>	<u>Credit Account (-)</u>	<u>Debit Account (+)</u>
	\$ 3,072.00	3-100-001401-0002	3-100-001401-0001
	<u>\$ 3,072.00</u>		

C. Resolution – R2025-73 Middle James 2 RPU Regional Water Supply Plan Participation

RESOLUTION R2025-73
NELSON COUNTY BOARD OF SUPERVISORS
RESOLUTION REGARDING LOCAL AND REGIONAL WATER SUPPLY PLANNING
AND APPLICATION FOR A FY2026 WATER SUPPLY PLANNING GRANT

WHEREAS, the Virginia General Assembly has mandated the development of regional water supply plans throughout the Commonwealth and the State Water Control Board has developed regulations to implement this planning process; and

WHEREAS, based upon these regulations Nelson County is required to contribute towards a regional water supply plan that fulfills the regulations by deadlines established in 9VAC25-780-50.A, specifically:

“Each locality in a regional planning area shall assist its regional planning unit in developing and submitting a single jointly produced regional water supply plan to the Department within **five years from October 9th, 2024**”

WHEREAS, regional planning areas are designated by 9VAC25-780-45.B, and a local government may request that the Department change its designated regional planning area to an adjoining planning area in accordance with 9VAC25-780-45.C.

WHEREAS, the following elements must be included in regional water supply plans in accordance with 9VAC25-780:

- A description of existing water sources in accordance with the requirements of 9VAC25-780-70;
- A description of existing water use in accordance with the requirements of 9VAC25-780-80;

- A description of existing water resource conditions in accordance with the requirements of 9VAC25-780-90;
- An assessment of projected water demand in accordance with the requirements of 9VAC25-780-100;
- A statement of need for the regional planning unit in accordance with the requirements of 9VAC25-780-100;
- An alternatives analysis to address projected deficits in water supplies in accordance with the requirements of 9VAC25-780-100;
- A description of water management actions in accordance with the requirements of 9VAC25-780-110 and 9VAC25-780-120;
- A description of drought response and contingency plans for each local government in the RPU, in accordance with the requirements of 9VAC25-780-120;
- An identification of water supply risks and regional strategies to address identified risks in accordance with the requirements of 9VAC25-780-125; and
- A map identifying important elements discussed in the water supply plan that may include existing environmental resources, existing water sources, significant existing water uses, and proposed new sources, and

WHEREAS, the Virginia Department of Environmental Quality has announced the availability of grant funds to assist Regional Planning Units and offset some of the costs related to the development of these Plans and are encouraging RPUs to submit applications for grant funds; and

WHEREAS, for purposes of this DEQ water supply grant fund program, Nelson County will participate within the Middle James River 2 Regional Planning Unit, and

WHEREAS, the Regional Planning Unit, through the lead agent wishes to apply for and secure DEQ grant funds to help offset the cost of regional water supply plan development.

NOW, THEREFORE BE IT RESOLVED that Nelson County agrees to participate with all local governments and water authorities within the Middle James River 2 Regional Planning Unit in the development of a regional water supply plan that will comply with mandated regulations; and

BE IT FURTHER RESOLVED that the lead agent is authorized to develop an application for water supply planning grant funds to offset to the extent feasible the cost of developing said regional water supply plan; and

BE IT FURTHER RESOLVED that the lead agent agrees to manage all grant funds received and allocate these shared funds towards the tasks and deliverables proposed in the grant application for the benefit of the entire Regional Planning Unit, and

BE IT FINALLY RESOLVED that the Central Virginia Planning District Commission is authorized to sign the DEQ contract and other appropriate documents related to the water supply planning grant and the regional water supply plan.

D. Resolution – R2025-74 Recognition of Officer of Election Connie Turner Clark

**RESOLUTION R2025-74
NELSON COUNTY BOARD OF SUPERVISORS
RECOGNITION OF CONNIE TURNER CLARK
FOR HER SERVICE AS AN OFFICER OF ELECTION**

WHEREAS, the conduct of fair, transparent, accurate, and verifiable elections is an essential thread in the fabric of our nation and, as such, part of the mission statement of the Nelson County Office of Elections; and

WHEREAS, the Nelson County Office of Elections relies on trusted members of the community to faithfully and impartially serve their neighbors as Officers of Election in support of this ideal; and

WHEREAS, Connie Turner Clark, a lifetime resident of Nelson County, Virginia and a registered voter since 1975, has served this community as an Officer of Election for more than thirty years; and

WHEREAS, during those years, Connie Turner Clark has participated at nearly every level of election service, bringing her friendly, knowledgeable, calm, and always-pleasant demeanor to each element of the process; and

WHEREAS, Connie Turner Clark is truly an asset to this community, and one who exemplifies public service in a manner which should inspire each of us to do the same,

NOW THEREFORE BE IT RESOLVED, that the Nelson County Board of Supervisors, jointly with the Nelson County Electoral Board and General Registrar, do hereby officially recognize Connie Turner Clark, and respectfully ask all citizens alike to join in expressing their sincere gratitude and appreciation for her many years of outstanding service to our community she has most generously given.

IV. PROCLAMATION – DOMESTIC VIOLENCE AWARENESS MONTH (P2025-05)

Dr. Ligon read aloud **Proclamation P2025-05** and moved to approve it. Mr. Rutherford seconded the motion. There being no further discussion, Supervisors approved the motion (4-0) by roll call vote, and the following proclamation was adopted:

**PROCLAMATION P2025-05
NELSON COUNTY BOARD OF SUPERVISORS
OCTOBER IS DOMESTIC VIOLENCE AWARENESS MONTH**

WHEREAS, the problems of domestic violence are not confined to any group or groups of people but cross all economic, racial and societal barriers, and are supported by societal indifference; and

WHEREAS, the crime of domestic violence violates an individual's privacy, dignity, security, and humanity, due to systematic use of physical, emotional, sexual, psychological and economic control and/or abuse, with the impact of this crime being wide-ranging; and

WHEREAS, no one person, organization, agency or community can eliminate domestic violence on their own—we must work together to educate our entire population about what can be done to prevent such violence, support victims/survivors and their families, and increase support for agencies providing services to those community members; and

WHEREAS, the Shelter for Help in Emergency and the Nelson County Victim/Witness Program have led the way in the County of Nelson in addressing domestic violence by providing 24-hour hot line services to victims/survivors and their families, offering support and information, and empowering survivors to chart their own course for healing; and

WHEREAS, the Shelter for Help in Emergency commemorates its 46th year of providing unparalleled services to women, children and men who have been victimized by domestic violence; and

WHEREAS, the Nelson County Victim/Witness Program currently provides victim advocates and a support group for those seeking relief from domestic violence in Nelson County;

NOW THEREFORE, BE IT RESOLVED, in recognition of the important work being done by the Shelter for Help in Emergency and the Nelson County Victim/Witness Program, the Nelson County Board of Supervisors do hereby proclaim the month of October 2025 as DOMESTIC VIOLENCE AWARENESS MONTH, and urge all citizens to actively participate in the elimination of personal and institutional violence against women, children and men.

V. PRESENTATIONS

A. VDOT Report

Robert Brown, VDOT Residency Administrator, was present to report on some of the projects they have been discussing over the last few months. He reported that the structure replacement on Rockfish River Road /Route 617 was completed about one week earlier. He then indicated that VDOT was currently working on the Rural Rustic project on Davis Creek which included the installation of some large pipes there. He said it had been quite an undertaking getting the structures and it would cost more than what would normally be spent on the road.

Mr. Brown reported that Route 6 on Afton Mountain has been repaved by a VDOT contractor who did an outstanding job. He indicated that they were they are now paving the lower part of Route 56 near Wingina, which was a section that had been pulled off of the paving schedule seven or eight years ago and they were finally able to get it back on the schedule. He noted that VDOT is undertaking a major initiative to replace bad road pipes on secondary roads in the Shipman area. Mr. Brown reported that the road had been fixed in Arrington where it was cut to install a new pipe. He also indicated that some damage that had been done to the pavement on Keys Church Road when VDOT did some ditching, has been fixed.

Supervisors reported the following VDOT issues:

Mr. Rutherford:

Mr. Rutherford thanked Mr. Brown for VDOT's work in getting Rockfish River Road back open. He mentioned there is a culvert pipe on Peavine Lane that is beginning to fail. He noted that there have been complaints about brush along Rockfish River Road in Schuyler. He said there were other concerns raised at the Sheriff's town hall meeting that he would work to send to Mr. Brown via email.

Dr. Ligon:

Dr. Ligon said she was impressed with how quickly VDOT had gotten to the roads mentioned at the last meeting.

Mr. Parr:

Mr. Parr said he had a follow-up from a conversation regarding a concern with grass being kicked into the road on Jack's Hill near Dickie Brothers, but that has been resolved.

Mr. Reed:

Mr. Reed stated that residents had mentioned a need for a crosswalk in Nellysford that would connect Adial Road, or Belties, or that general area with the west side of 151 and Village Green, as there was a lot of foot traffic there now. Mr. Brown asked if they were asking for a painted, pavement marking crosswalk. Mr. Reed noted that most had said they wanted to have a crosswalk, but they did not discuss details. He suggested that a crosswalk with some signage would be the safest option.

Mr. Brown asked if there was a specific preferred place where people seemed to cross over, as there must be an identified location with proper access, even on a road with just shoulders. He indicated that a highway with curb and gutter would require proper ADA entrances. He noted they could evaluate it. Mr. Reed suggested that they meet onsite and noted he would send some suggested dates to Mr. Brown.

Mr. Reed also said he had contacted Mr. Brown about the jake brakes on Routes 6 and 151 and learned that those are regulated by the DMV, and a measure before the General Assembly five years ago did not pass at that time. He noted that he could work with other rural counties through the Virginia Association of Counties (VACo) and see if some regulation on jake brakes would be a good thing to do. Mr. Brown stated that the biggest issue with passing any legislation is how to enforce it.

Mr. Reed stated that on Edgehill Way, some of the residents were not happy with the resurfacing of the road with asphalt and stone. He asked if there might be another option to get it upgraded. Mr. Brown responded that there was really not. He noted that the road received the same surface treatment as it has in the past, but perhaps next time they could possibly do something slightly better such as a micro-surface and a latex. He said no one particularly likes surface treatment (tar and gravel) in subdivisions, but VDOT had to use it because it was so cost-effective.

Mr. Reed said they had also talked about GPS routing in rural areas, particularly on Hill Hollow Lane where a large tractor-trailer with lumber had recently flipped on its side there. Mr. Brown indicated that he had received a call about it. He noted that he was going to have a traffic engineer look at it to see about posting something on Hill Hollow, Old Roberts Mountain, and Duncan Hollow regarding truck restrictions. He noted that even with the truck restrictions posted, the trucks would still probably end up going through there.

Mr. Reed asked what options were available to localities that would like to see a more seamless connection between GPS routing and VDOT, in terms of what vehicles can travel on roadways.

Mr. Brown responded that the best avenue would likely be the Virginia Truckers Association, as they have at least as much input into GPS routing as VDOT does. He added that they have one person at VDOT who focuses on GPS that would be taking a look at the matter. Mr. Reed noted that he would be talking with some people at the VACo Conference in November, and he asked if there was anything that he might be able to bring up to

them that would help further the cause. Mr. Brown indicated that Jeremy Bennett on VACo's Transportation Committee would also be a helpful resource.

Mr. Reed mentioned the collapsed culvert south of Route 629. Mr. Brown responded that the VDOT policy on existing private entrances is that if an entrance pipe needs to be replaced, if the property owner were to purchase the pipe, VDOT would install the pipe. He noted that a permit would not be needed. He confirmed that VDOT does not furnish the pipe for private entrances. He indicated that the pipe size is a 60-inch diameter pipe. Mr. Rutherford noted that the cost for that is about \$8,000-\$9,000. Mr. Brown said he asked his superintendent, David Beasley, and the understanding is that they have an alternate way out. Mr. Reed noted that there were two residences using that private entrance and to his knowledge, they did not have an alternate access. Mr. Brown indicated that there was a live stream in that pipe. He noted that he would proceed with getting the DEQ permits as quickly as possible, and hopefully the property owners could get a pipe. He indicated that once the pipe was obtained and VDOT had the needed permits, VDOT would move to get the pipe installed as immediately as possible. Mr. Reed asked if there was any opportunity for relief to the property owners to help with the cost. Mr. Brown replied that there really isn't through VDOT, and hopefully the landowners can get a pipe, and he would work as quickly as possible to get permits such as environmental and water quality. He added that the problem with this is the same situation as the culvert pipe Mr. Parr had previously brought forth in terms of VDOT setting a precedent for replacement they cannot fulfill or maintain.

B. Larkin Phase 1 Well Evaluation & Dillard Creek Flow Evaluation - CHA

Mr. Stephen Steele of CHA reported that they had been working to identify demand and develop options for additional water sources based on the property's location. He reported that the initial evaluation focused on whether the Authority could provide water and sewer services for full buildout without major investment, considering comprehensive plan overlays and anticipated developments. He said plans were not final but water availability would remain constant, with two possible sources: Dillard Creek, the largest but costliest; and drilling wells. He said he would clarify the volume and work needed for each, and future Boards could make decisions with this data. He said evaluating Dillard Creek involved estimating flows, identifying potential intake locations, reviewing for endangered species, identifying potential Virginia Water Protection permit conditions, and estimating permitting costs as well as capital and operational costs. He said initial costs would cover development, permitting, and assets, with annual operating expenses for operators, power, chemicals, and other requirements. He noted that he had worked on the planning and budgeting needs for a recreational facility in Abingdon and no one had any idea about operational costs for staff or water needs.

Mr. Steele explained that water withdrawal from a stream is determined by the nearest rain gauge data, and due to the absence of a USGS gauge on Dillard Creek, they used data from the nearest sewer shed and calculated a proportional estimate. He said the Tye River drainage area is 93 square miles, while Dillard Creek's is 7.3 square miles (about 8% of Tye River), forming the basis for their calculations, which would be approved by the DEQ. He stated that Virginia water protection regulations allow withdrawal of only 10% of stream flow, with 90% required to continue downstream, irrespective of stream size or location. Mr. Steele noted that the average daily flow in Dillard Creek was estimated at 8.3 million gallons per day, which he found surprisingly high and had his team verify. He stated that the creek appears narrow near the road but is significantly wider upstream, holding considerable water with a median flow of 5 million gallons per day.

Mr. Steele said that under average flow conditions, a 10% withdrawal would yield 830,000 gallons per day, sufficient to meet the County's projected 30-year buildout demand of 80,000 gallons per day. Mr. Steele stated that while this volume seemed impressive, it was essential to analyze daily withdrawal rules, which require operators to check the previous day's flow and adjust the current day's withdrawal accordingly, under penalty of regulatory violation. He reported that withdrawal calculations are not averaged monthly but instead are determined daily. He said that historical low-flow months—July, August, and October—were analyzed over 25 years, revealing that even in those periods, the source could still supply more than the necessary 82,000 gallons (0.082 million gallons per day (MGD)) per day. He commented that they looked at drought conditions over the last 25 years, and there were approximately 6.7 percent of the days where the average daily flow would not reach the 82,000 gallons per day.

Mr. Steele explained that during severe droughts such as in 2002, there were stretches where the creek could not supply the required volume: specifically, for 30% of the days during that historic drought, the stream's flow was too low. He reported that from 10/2/2023 to 11/8/2023, there were 38 consecutive days when withdrawing 82,000 gallons per day was not possible, and during a 50-day period from 10/2/2023 to 11/20/2023, there was only one day that would have allowed for 82,000 gallons per day withdrawal. Mr. Steele said these findings illustrated the risks of relying solely on daily withdrawals, especially during drought periods, but he indicated that these could be mitigated by using storage tanks and managing demand to bridge low-flow periods and ensure reliable supply.

Dr. Ligon asked if a physical device mounted in the creek is measuring the flow, or if it is a person.

Mr. Steele responded that if they decided to move forward with this, they would likely get a stream gauge installed so that individuals would not even have to go down to it. He said at the treatment facility or wherever they were monitoring it from, first thing in the morning, they would read how many cubic feet went through that area the previous 24 hours, then they would set their withdrawal pumping rate to equal 10% of that amount. He added that they could pull it fast and get to 10% in two hours, or they could slowly draw it off over a 12-hour period of time; the pump is cycled at that withdrawal station based on how much can be pulled and how quickly it should be pushed through whatever treatment process is in place.

Dr. Ligon asked if, in the case of flash flooding or high sediment, there would be days they could not pull from it just based on water quality too. Mr. Steele responded that this would be addressed on the treatment side; because it was going to be flashy—with a change in color due to turbidity which was sediment in the water—you could not use some treatment technologies such as membranes. He said it may be a conventional treatment process where there is enough time for those particulates to settle out, but that would not prevent water from being drawn; the treatment would be the critical path at that point.

Mr. Steele said there are significant permitting requirements when you pull water off of a stream, and DEQ issues a Virginia Water Protection Permit for construction of withdrawals, and the U.S. Army Corps of Engineers issues a permit for construction activities—with each agency having the opportunity to review. He emphasized that they follow every single rule to ensure regulatory compliance. He said the permit includes the construction requirements, water withdrawal operations and reporting requirements, and a limitation on withdrawals based on the previous day's flows, requirements for intake screen size, and face velocity. He noted that there is a water intake with screens based on the type of existing aquatic life, based on technology, and based on what can pass through those screens so they are not pulling in small turtles, salamanders, and other animal species. Mr. Steele indicated that the screen size was based on the amount of flow they were pulling through, so if a lot more flow was needed, then the screen face would need to be a lot bigger, because they would need a lot of small holes to pull flow through.

Mr. Steele said the sections within that permit are: authorized activities, the term of the permit that must be renewed every few years to ensure ongoing compliance, standard project conditions, stream modifications that include intake and outflow structure design, water service withdrawals, water withdrawal monitoring, recordation and reporting, construction monitoring and submittals, and general conditions. He added that there is significant environmental reporting required, and the desktop study in this area shows three possible mussel species, which will likely warrant a mussel study and possible relocation or measures to limit disturbance. Mr. Steele emphasized that this should happen before money is spent on a project, particularly the cost of entry into permitting and the need for ongoing mitigation.

Mr. Rutherford asked about level of difficulty, as he was accustomed to the construction version of this. Mr. Steele responded that in terms of permitting requirements, intakes were probably the highest in terms of complexity and difficulty, as there is a lot more work involved than just putting a pipe in. He said because of how wide and shallow the creek is in certain places, there may be a need for a low-water dam that does not stop water flow, it just makes the water deeper right where the intake is—although 90% would still be flowing over the rest of the dam.

Mr. Steele reviewed preliminary cost estimates. He indicated that the withdrawal permitting would cost around \$40,000 to \$50,000. He noted that if they needed a low-water dam, the low-water dam installation permitting would be less than \$100,000, while special studies would be about \$10,000 to \$25,000 each. He said that some comparable projects run about \$6.5 million, but the price of entry is not linear nor is it directly proportional, and operational and maintenance costs with reasonable chemicals range from about \$150,000 to \$250,000 annually.

Mr. Rutherford asked what the usage would look like for an 800,000-gallon per day water flow, noting that the County was trying to design what the Village of Lovingsston and the 29 Corridor would look like. Mr. Steele responded that the original study had all the peak usages for Lovingsston, Stoney Creek, etc., but he did not have those in front of him. He noted that when they were in the original meetings with the Authority and the County, it was clear that if additional water and sewer were needed, it would require additional sources—and the facilities treating water now may need significant upgrades, which required contemplation of whether it was better to upgrade or build something new.

Dr. Ligon asked if the \$6.5 million estimate was just to pump the water into the system to be sent to Black Creek for treatment. Mr. Steele explained that the \$6.5 million was inclusive of everything – the intake, pump station and water treatment system engineering and construction. He noted that estimate did not include a water storage tank because it was dependent upon need. Dr. Ligon commented that the \$6.5 million estimate was cheaper than the number discussed to increase Black Creek's treatment capacity.

Ms. McGarry asked Mr. Steele about the timeline for permitting water withdrawal, and she asked him to speak to the water impoundment concept and why that did not seem feasible. Mr. Steele said the permitting would

take about a year, much of that being DEQ time and not all of it spent on permitting work. He stated that an impoundment is not done very often. He stated that he is currently working in an area where an impoundment was thought to be a great idea, but nobody considered the requirements for an annual inspection of the impoundment structure or the fact that an emergency evacuation plan would be required. He said an enormous amount of work is needed in this particular location, and they are only using it occasionally for emergency backup. Mr. Steele said they have to put \$3.5 million into it or get rid of it, the latter costing \$2 million.

Mr. Steele said that an impoundment was a “life choice” for whoever had to take care of it and deal with the emergency requirements because if there is an impoundment with that much water behind it, anything below must be studied for impact if the dam wall were to breach. Mr. Steele said he did not consider the impoundment in his scope because he did not think \$6.5 million would touch the impoundment process, which he estimated to be a two-year process. He explained that impoundments are much more invasive to any species present—with no filter pass-through. He said they can continue to look into that if desired, but he was trying to come up with options that would hit the mark and provide results in the short term. He commented that an impoundment with a lake that would have dual purposes sounded fantastic, but there would be a lot more of them around if it were a simple process.

Mr. Steele said he would address several key groundwater topics, including well yield targets and site geology, resistivity analysis results, well development costs, and next steps if they chose to proceed. He stated that his focus was on the actual yield a well provides during water extraction and explained the importance of analyzing site geology and resistivity data to identify optimal well locations. He explained that the 81,000 gallon per day figure was drawn directly from a prior report, representing full buildout demand for recreation, housing, and commercial uses. He noted that the 81,000 gallons per day was the additional water needed beyond what the Service Authority could provide. He emphasized that this total was not required immediately but instead the amount needed to supplement existing Authority resources if complete development occurred over an estimated 30-year period.

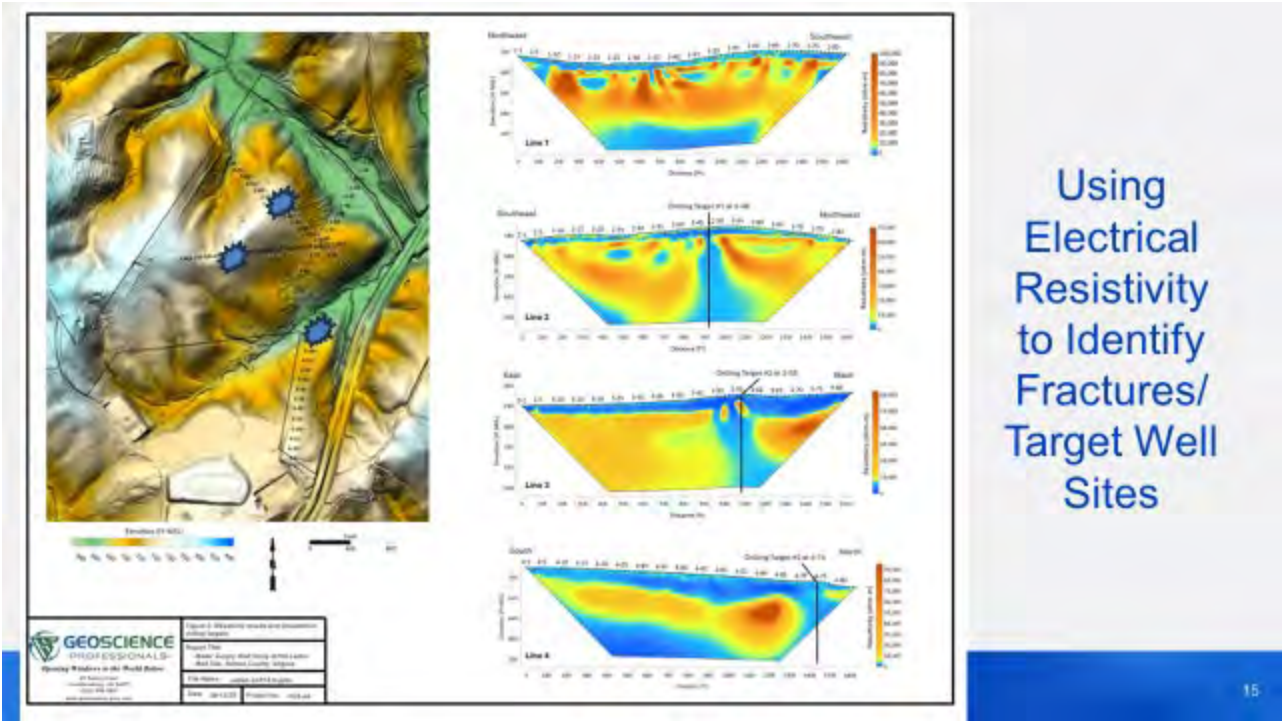
Mr. Steele stated that according to Virginia Department of Health (VDH) safety requirements, only 55% of a well’s potential yield may be used to prevent excessive drawdown. He clarified that this restriction was set by VDH, not CHA, and said that the goal was to find a well or group of wells capable of delivering 110 gallons per minute, since 55% of that would meet the 60 gallons per minute threshold required for development. He explained that it is common for confusion to arise; for example, a well producing 30 gallons per minute would only provide 55% of that for use.

Mr. Steele reviewed the site geology, noting that the area consisted largely of bedrock with low porosity, and groundwater flow was through weathered rock and fractures. He explained that nearby well yields currently ranged from 7.5 to 88 gallons per minute, listing examples such as a well producing 88 gallons per minute and others at 28 and 20 gallons per minute. He noted the presence of many inactive wells, though reasons for inactivity were not investigated. Mr. Steele stated that records from VDH confirm these figures and summarized that while achieving the target yield of 110 gallons per minute from a single well is possible, it may require multiple wells to reliably meet demand based on current local data.

Mr. Rutherford said that the area from Lake Nelson to Lovington was a large spread, and some of the homes he had built in Stevens Cove and Fortunes Cove have been productive wells—none drawing less 10 gallons per minute. Dr. Ligon pointed out that there are also a lot of complaints about water at certain times of the year. Mr. Rutherford suggested that they could probably pull health permits to find out more relating to timeframe when drilled.

Mr. Steele explained that their method for determining the best chance for water uses electrical resistivity, a technique they have relied on for decades. He stated that this process requires driving rods into the ground and running resistivity electricity along a line between the rods, allowing them to identify areas without vents, which are considered rock. He explained that when the current encounters a void, it typically indicates the presence of water, and noted that longer vertical shafts on the readings suggest fractures or trace intersections—these are the locations most likely to yield water. He said that if there are no such intersections, as visible in some readings, there would be no place for water to collect. He noted that the depth measurements, although somewhat difficult to read, help estimate how deep they might need to drill to reach water.

Mr. Steele explained that the area of study on the Larkin property was to the north of the high school track and the west of 29, which helped orient the location of the possible well sites. Mr. Steele stated that three locations were identified as the best prospects for wells, based on their findings, and that these were marked on the map: two on top of the ridge line and one in the bottom area. He explained that the logging for the school likely occurred near one of these sites. Mr. Steele stated that even if the well sites on the ridge were ideal, accessing them would be difficult due to the inability to bring in equipment by helicopter, which makes site access and water transportation important considerations. He explained the site closest to the school is the most accessible and the easiest to reach.



Mr. Steele said the well depicted at the bottom closest to the school would require the least amount of site entrance work, the least amount of tree cutting, and other measures. He said the next steps would be to drill and develop a well, and that would entail the driller drilling a test well and completing a 48-hour drawdown test, which is required by the VDH. He noted that if you pull water out of that well every minute of 48 hours and you do not get the level to drop, that is the amount that is going to be sustained. He added that if there are other wells in the area, they also monitor those to ensure they are not stealing from the aquifer.

Dr. Ligon asked how far he was measuring, such as if there was a well a mile away. Mr. Steele responded that this was not the magnitude they were considering here. Mr. Rutherford commented that the aquifers are very different here, with a vertical angle. Mr. Steele said if the school had a well, he would probably consider checking that. He said it was good to know all your data, even if something happened 10 years from now. He commented that if there was a well on the school property that failed in the future, the data would show that the tests were performed and confirmed that the wells did not intersect.

Mr. Steele reviewed the costs for the next steps related to the well sites.

Cost for Next Steps		
Total Estimated Costs	\$158,000-\$192,500	\$109,000-\$149,000
Cost Breakdown By Task	Range of Costs: Public Potable Water	Range of Costs- Non Potable Water
Well Site Preparation	\$20,500-\$40,000	\$20,500-\$40,000
Well Site Local Approval and VDH Approval for Drilling Locations	\$5,000	\$3,500
Drilling Well for Target 1	\$15,000-\$20,000	\$15,000-\$20,000
Drilling Well for Target 2	\$15,000-\$20,000	\$15,000-\$20,000
Drilling Well for Target 3	\$15,000-\$20,000	\$15,000-\$20,000

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Mr. Steele reported that the total costs presented in the top of the chart were inclusive of the items listed below it. He noted the well site preparation cost estimate of \$20,500 to \$40,000, and he estimated that the well site closest to the school property would likely cost \$10,000 or less for prep work to access the site. He indicated that well site approval was minimal. He reported that drilling the well at each location for testing would cost \$15,000 to \$25,000, and the driller would not grout the well and get it all the way to VDH standard if it did not produce the amount of water desired. He reiterated that cost was not for a fully developed well. He confirmed

that clearing the way to drill the well is \$20,000 to \$40,000, with drilling the well at \$15,000. Mr. Steele suggested that it was possible they could offset some of the costs with logging, but he noted that he could also get the well driller to determine the minimum required to get the rig on top of the hill, rather than building a road for access to a well that may not be a large producer. He noted that there was a little more legwork to do, and once he got direction, he could sharpen some of those numbers.

Mr. Reed clarified that the range would apply to the one well site recommended but not the other two. Mr. Steele confirmed this. He added that his goal today was to provide some context on the cost required to develop each of the sources. He also mentioned that grant monies were available for source development such as SERCAP funds and VDH funding.

Dr. Ligon asked Mr. Steele if he would do the drawdown testing. Mr. Steele responded that his firm would coordinate that to keep the County from having to get multiple quotes. Mr. Reed asked why the range of cost is different for non-potable water versus potable water. Mr. Steele explained that the big difference is VDH involvement for potable water. He noted that if the water were only to be used to irrigate athletic fields, then VDH would be less involved on the development of the well in regards to grouting, casing and operations.

Mr. Reed asked to confirm that these were just the costs for the test wells. He then asked if there would be more to be done to have potable water. Mr. Steele confirmed that was correct, and the difference was VDH involvement for potable water versus no VDH involvement. Dr. Ligon asked what it would cost to have three wells and then pipe the water back to the treatment plant at Black Creek. Mr. Steele indicated that if they were drilling wells, he would not send the water to the treatment facility rather he would treat the water onsite. Dr. Ligon asked if they would have to build a treatment facility either way. Mr. Steele explained that a treatment facility for a well was completely different. He also said that if the geologist feels the water is not influenced by surface water, they may only have to chlorinate—which involves a little building with a chlorine tank and a pump that injects chlorine as needed to meet VDH requirements. He said that water then gets pumped wherever they want it to go on the Larkin property. He noted that they would run a panel of tests to determine influence of surface water, with drinking water requiring further investigation. Mr. Steele noted that Ms. McGarry had suggested that they look further at this information during a work session, and he noted that would give him time to have more polished numbers once he had a little more direction from the Board. Mr. Steele emphasized that he would not recommending pumping the water to one of the facilities the Authority already runs and then have to pump it back. Dr. Ligon said she was under the impression that the Service Authority's facility could not handle the additional capacity, but she suggested that perhaps taking the pressure off that facility would mean they would not need all the upgrades they wanted.

Mr. Steele stated that this is a County decision on how they move forward that will sustain them for the next 30 years, and all the data must happen before they can make an informed decision. He said if they are going to develop a new source, they need to decide whether they want to get into the water treatment process business—but his goal was to ensure the decision made is the most efficient way to develop the source for all ratepayers.

Mr. Reed said Ms. McGarry is looking ahead to a capital improvement working meeting to evaluate priorities. Mr. Steele asked what information the Board would want him to have for that meeting. The Board was in agreement that they did not need any additional information at this time.

Dr. Ligon asked if it cost more to do one test well and then eventually do the others. Mr. Steele replied that this would depend on identifying grant money to do the first well, but there are economies of scale savings in doing all three at one time. He commented that the amount of work needed to access each well site made him question whether doing all three wells at once was the best option. Dr. Ligon asked for confirmation that no special credentials were needed for the drillers. He added that he would not use any driller that he could not stand up in front of them and defend.

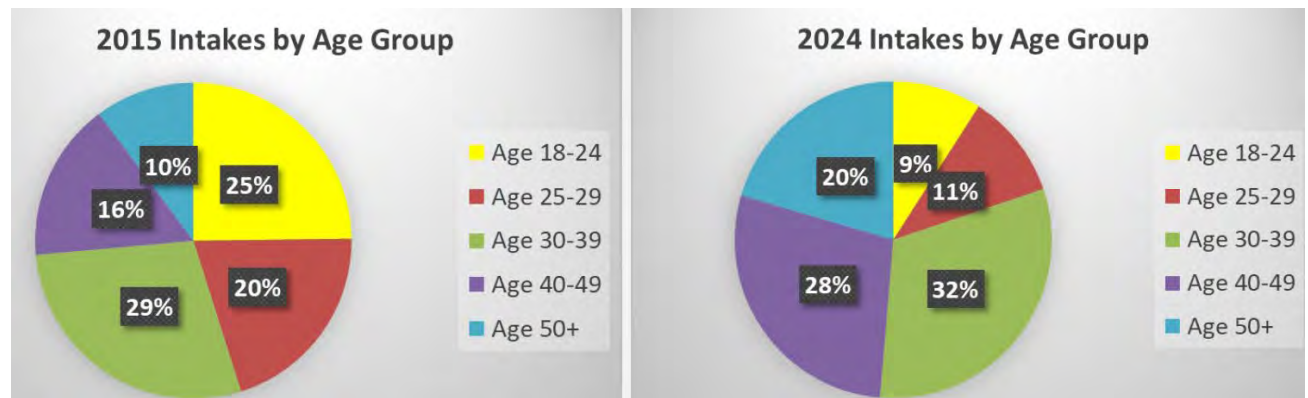
C. Nelson County Jail Utilization Report – Matthew Vitale, OAR

Mr. Matthew Vitale of OAR stated that each year, data is collected from ACRJ, the Albemarle-Charlottesville Regional Jail, and a time series analysis is conducted spanning 10 years to assess booking and release trends. He reported that 3,206 Nelson County responsible inmates were taken into jail during this period.

Mr. Vitale said that Group A crime offenses increased by 24% over the past decade, comparing 2024 to 2015. He stated that reported arrests, which only compare to 2023 since 2024 data was unavailable, have risen by 197% in that same timeframe. He reported that the crime rate per 100,000 people is up 26% in the past decade. Mr. Vitale said that as a result, more inmates from Nelson County have entered ACRJ, with a 21% increase when comparing 2024 to 2015. He stated that each individual is booked for an average of two charges per intake, with each charge recorded separately during jail intake. He reported that for example, a person could be booked for breaking and entering and assault and battery in one intake.

Mr. Vitale stated that the top four booking charge categories by volume for 2024 are narcotics, DWI, contempt, and assault type charges. He reported an interesting statistic that one in five releases return to custody to serve a sentence within three years of release, indicating a 20% recidivism rate. Mr. Vitale said that Nelson County typically does not have a statistically significant number of weekenders. He stated that intakes increased by 21%, spiking in 2018 and 2019 before decreasing slightly after COVID. He reported that year over year, comparing 2023 to 2024, there was a 4% decrease in intakes.

Mr. Vitale stated that ACRJ statistics do not effectively capture Hispanic data, resulting in those individuals being included with the white category. He reported that female inmate intakes increased by 5.36% in the last decade, while male inmate intakes rose by just 1.5%. He reported that Albemarle intakes had increased by 5%, while Charlottesville intakes had decreased by 9% and Nelson intakes were down 4%. Mr. Vitale said that intake volumes among younger people were significantly down, with the age 18-24 cohort decreasing by 56% and the age 25-29 group by 36%. He stated that older individuals have actually increased in intake numbers, suggesting a theory that some may be aging within the system and recidivating into higher age groups.



Mr. Vitale reported that in 2015, 25% of jail intakes were from the 18-24 age group, but by 2024, that dropped to 9%. He stated that overall jail intakes have decreased, with younger people declining at a faster rate. He said that for community recidivism at ACRJ, Nelson County data excludes individuals released to federal or Department of Corrections custody, focusing only on those sentenced from the local jurisdiction. He reported that using criteria for individuals who returned and served a sentence within one, two, or three years, there were 624 unique individuals with 150 returned custody events, resulting in about a 19.25% recidivism rate. He stated that the data only tracks Nelson County recidivism at ACRJ and does not include recidivism at other facilities due to data limitations. He reported that the overall recidivism rate for ACRJ is 25%, Central Virginia Regional Jail is at 23%, and Albemarle County stands at approximately 20%.

Dr. Ligon asked if Albemarle included the program where people have been released with ankle monitors. Mr. Vitale responded that it does not include the home electronic incarceration (HEI), and the statistic only reflects people found guilty of a new sentence.

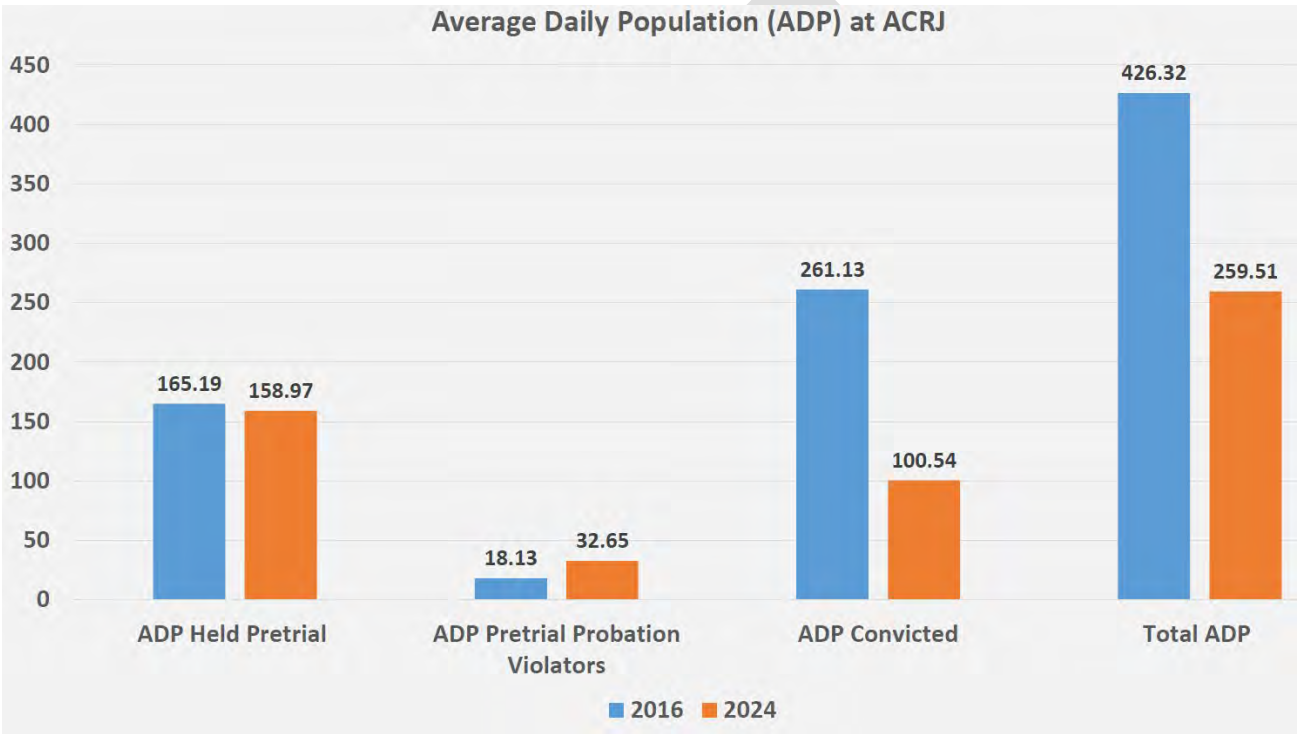
Mr. Vitale stated that the six-month return window for recidivism represents the highest bracket, with most individuals recidivating within that period. He reported that after the six-month mark, the rate of recidivism drops, though there is a spike at two years, and nearly half recidivate at three years. Mr. Vitale said that keeping individuals out of the system for as long as possible seems beneficial. He stated that bookings refer to charges and differ from individuals, as a person is counted once during intake but charges may be counted multiple times. Mr. Vitale reported that misdemeanors have increased by 17% over the last decade, while felonies have risen by 53%. He said this trend does not necessarily reflect a rise in crime and could indicate that more serious offenses are being booked into jail, with fewer misdemeanor-type crimes processed in this manner.

Mr. Vitale stated that felony bookings surpass misdemeanor bookings, which may be positive, as lower-level crimes are either not being booked or are diverted through alternative programs. He reported that the average booking-to-intake ratio is two charges per individual, meaning most bookings involve multiple offenses. Mr. Vitale said that in 2024, the top charge category was narcotics with nearly 80 charges booked, followed by DWI with a little over 50 charges, and then contempt, assault, probation violations (PRV), larceny, weapons, fraud, alcohol/obstruction, and license-related charges. He stated that alcohol/obstruction includes offenses such as drunk in public, and license-related charges cover driving without a license or with a suspended license. Mr. Vitale reported that combining narcotics, DWI, and contempt accounted for 45% of all bookings last year. He said that substituting assault for contempt still yields 45% of bookings, which he described as significant but not unusual compared to other regions. Mr. Vitale stated that narcotics, DWI, assault, and probation violations are common issues across the Jefferson area. He reported that narcotics charges increased by 16% over the last decade, while DWI charges dropped by almost 50% in the same period. Mr. Vitale said that Albemarle County experienced an 18% increase in assault charges over the past decade.

Mr. Rutherford asked if contempt of court was becoming more common as a trend. Mr. Vitale responded that it was, along with probation violations and assault—and those three categories were almost identical across the regions.

Mr. Vitale reported that a study conducted with UVA focused on individuals termed high utilizers of the justice system, defined as those booked into jail four or more times within a year. He stated that common charges for these high utilizers included assault, DWI, and narcotics. He reported that high utilizers accounted for only about 7% of people booked into jail but represented nearly 30% of the charges, indicating significant resource use. He said the study found no meaningful differences in race or gender among high utilizers and noted that common statutes for this group were similar to the top charge types in the Jefferson area, such as probation violations, assault, DWI, and narcotics.

Mr. Vitale stated that another important metric was the average daily population of sentenced and pre-trial individuals, emphasizing that people should not be held pre-trial longer than necessary for community safety. He reported that average daily population data for pre-trial detainees was only available starting in 2016, when the Virginia Compensation Board began publishing it. Mr. Vitale said that the pre-trial population from about 10 years ago was represented in blue, and the 2024 data in orange, showing that the total average daily population at ACRJ had significantly decreased, with current numbers typically between 250 and 300 people per day. He stated that out of 259 people, about 100 were convicted, and the remaining 160 were held pre-trial, including probation violators.



Mr. Vitale said that while average length of stay can be misleading due to outliers, it remains roughly the same, with a spike in 2020 and 2021 that has since declined. Mr. Vitale reported that long stays by a few individuals could cause spikes in the data, and the information was also broken down by race and gender, showing that males typically stayed longer in jail. He stated that in 2024, 37% of individuals stayed between 0 and 3 days, while only 2% stayed over 91 days. He said that 66% of pretrial releases were within 0 to 3 days, indicating that most individuals from Nelson left jail quickly. He reported that bed day expenditures increased by 36% in the past decade and explained that Nelson County’s bed days expended rate was 910 per 1,000 people, compared to Albemarle’s 336 and Charlottesville’s 773.

Mr. Vitale stated that the oldest cohort, age 50 plus, contributed significantly to the increase in bed day expenditures. He said that most bed day expenditures involved white males, with females accounting for a smaller proportion. Mr. Vitale stated that the 18 to 24 age group spent less time in jail, while older groups spent more time in jail. He concluded that targeted reentry programs could be beneficial and noted that ACRJ provides an annual data download for further analysis.

Mr. Vitale concluded by stating that he is staff to the Jefferson Area Community Criminal Justice Board, of which Nelson County is a member, and he said he was available any time the Board reached out with questions.

The Board took a brief recess.

VI. NEW & UNFINISHED BUSINESS

A. BRVGS Sister Cities Update – Brayden Murphy and Odin Clark-Cearley

Mr. Clark-Cearley reported that over the last month, he and Mr. Murphy have built a committee, researched locations that they thought were a good match, and they have pulled ideas from others—including some of the Supervisors. He said they have voted on these and come to a consensus on their prioritization.

Mr. Clark-Cearley stated that the Blue Ridge Virtual Governor's School (BRVGS) is a selective four-year high school program beginning in ninth grade, where applicants interview and take a test in 8th grade for one of 18 available spots. He said that students collaborate across counties—including Fluvanna, Louisa, Madison, Goochland, Greene, and Orange—and participate in various projects such as world history in their freshman year, AP Biology as sophomores, and online courses with PVCC and UVA in their junior and senior years.

Mr. Clark-Cearley reported that each student undertakes a community-based individual project, and his project with Mr. Murphy focuses on identifying a sister city for Nelson County. He stated that as presented to their committee, their information includes small statistics, brief descriptions, economic bases, and primary values for each candidate city. He stated that the first choice for a sister county is Arrondissement de Florac in south central France, noting its similar population, area in square mileage, and economic base to Nelson County. He explained that this is a small wine region known for natural tourism, outdoor recreation, and as a gateway to a national park. He noted that Arrondissement de Florac also has a rich medieval history, including two castles from the 13th and 16th centuries, and shares community values and natural beauty similar to Nelson County.

Mr. Clark-Cearley then stated that the Cafayate department in northern Argentina was another promising region, widely recognized for winemaking and tourism, as well as its traditional agriculture. He said the region values its history and is diverse in economics and demographics, with traditions such as wine-growing shaping its community. He reported that counties they considered were Baza, Granada in southern Spain—a beautiful city with rich culture and a long history of Roman, Visigoth, Moorish and Catholic influences, and likened its longstanding service to its region to Nelson County.

Mr. Murphy noted that Baza, Granada is also the only region on this presentation that already has a pre-existing sister city in Germany, the advantage being that they would plug into a system of a pre-existing sister city.

Mr. Clark-Cearley stated that they also considered looking at a more localized area, such as Lovington, as it provides the services for all of Nelson County; and their potential partner selected was Gavi Hills in the Piedmont region of northern Italy. Mr. Murphy said a lot of their statistics did not match up, but one of the reasons they considered it was the parallel of having one centralized town and a few unincorporated communities and municipalities around it.

Mr. Clark-Cearley said a second option was Uchaux, another medieval town in southern France that is very proud of its winemaking, has tourism in its medieval areas, with some hiking but on a lesser scale. He noted that it was still a beautiful provincial area.

He stated that the last area selected was Riquewihr, an architecturally beautiful town in northeastern France near Germany. He said the area was untouched through World War II and was the location where *Beauty and the Beast* was based on. He said this region is also surrounded by a large wine-producing region.

Mr. Rutherford asked if they would interact through an entity that would communicate with these locations, and what action is required from the Board today.

Mr. Clark-Cearley responded that there is an option to apply for membership through Sister Cities International, but his team has been approaching it differently—through direct communication.

Mr. Murphy stated that there is a letter in the Board's email today that the Board would sign to authorize the team to reach out to these international communities on behalf of Nelson County.

Mr. Reed asked when they were considering sister cities for Lovington, if they had considered that Lovington has governmental oversight to the rest of the County. Mr. Clark-Cearley noted that they had considered that. He indicated that Uchaux and Riquewihr were the capitals of their communes, so they served as the seat for their local government.

Mr. Rutherford read the emailed letter into the record, which would authorize Mr. Clark-Cearley and Mr. Murphy to reach out to the prospective sister cities on the County's behalf. He said he had no problem taking action on this as presented, adding that he is a "pro-Lovington guy."

Mr. Parr commented that he likes the idea of it being a larger area, as it represents the larger, more diverse community. He said he was drawn to Baza, Granada for several reasons.

Mr. Reed asked them to speak to the language barrier, which was one of the questions the team raised.

Mr. Clark-Cearley said they would have a language barrier when dealing with an international community, and Spanish is already present in the local community, with French totally lacking. He emphasized that a step to address this would be to ensure the Sister City language was represented in high school, with another option being a language tutor program in the County.

Mr. Reed mentioned that he, Dr. Ligon and Mr. Rutherford were at an anniversary reception for PVCC recently, and in attendance was a woman from Nelson who teaches French at PVCC. He suggested that could be an avenue to explore. He also indicated that there was a UVA student from Nelson who has extensive overseas experience that includes an area of France. He added that in France, most or all high school students learn English—so they would likely have less of a language barrier.

Mr. Clark-Cearley said they felt a little bad reaching out to an area and asking them to speak our language, but perhaps they as a County could prepare and learn their language.

Dr. Ligon agreed with Mr. Parr that the County as a whole seems more amiable than just Lovingsston.

Mr. Reed clarified that the team has Board consensus on the draft letter provided, which he would sign, and he asked what the next steps might be after that.

Mr. Clark-Cearley stated that they reach out to the potential Sister Cities as a first step, then would gauge their responses and pose the idea of setting up a partnership.

The Board thanked Mr. Clark-Cearley and Mr. Murphy complimented them on their work.

B. Friends of Gladstone Depot Relocation and Restoration Proposal

Ms. Joanne Absher, President of Friends of Gladstone Depot, was present to address the Board. She stated that Friends of Gladstone Depot was organized in 2017 and has negotiated with CSX, VDOT, Nelson County Board of Supervisors, and many other organizations to save and preserve the Gladstone Depot. She thanked the Board and noted that former Supervisor Larry Saunders had worked to provide \$15,000 from the County to purchase property to move the depot onto.

She reported that this project started back in the early 1980's when Cliff Wood started the difficult process of placing the Gladstone Depot on the National Register of Historic Places, providing the historical documentation to complete the application. Ms. Absher reported that the C&O Railroad, now known as CSX, blocked this application process and will not allow the building be put on the register because then they would then be unable to tear the building down if in the future they wanted to do so. She said the community and County would both benefit from this project because it is a historical site.

Ms. Absher said she had sent the Board a proposal for the project at a cost of \$3.2 million, which can be done in phases. She commented that she knew there had been discussion that some of the solar farm funding was going to be set aside for the depot but she did not know how much. She asked if the County was going to provide any funding for the depot project. She said Ms. McGarry gave her information to apply for some grants, but costs are rising and there are not many grants that would give the organization that kind of money. Ms. Absher said she was asking the County and the Board to vote in favor of providing this funding starting in 2027. She indicated that she could provide a proposal to the County for the project to be done in phases.

Mr. Rutherford recalled that Ms. McGarry had indicated they were successful in securing VTAP money.

Ms. Absher explained that she had gotten the first phase approved in 2023; however, when they reapplied, the rules had changed with the grant and they would no longer move the building. She said VDOT would do other things but they indicated that Friends of Depot did not fulfill the first requirements of the VTAP grant, which she had four years to do under the original grant.

Ms. McGarry said they ended up canceling the grant and taking the money back because the Federal Highway Administration reviewed the project and determined most of it was not eligible. She explained that the major portion of solar fund money expected was \$1 million at final site plan approval and \$1 million at building permit issuance, expected to arrive around January 2027. She noted that the County has already received the \$112,000 due at siting agreement approval, so they have set those funds aside for the Board to decide on allocating.

Mr. Rutherford suggested that Ms. Absher and Dr. Ligon discuss this since it was in her district, adding that he was unsure of what other grants might be available.

Ms. Absher said she was going to apply for the grants as suggested by Ms. McGarry, and there would be some cost savings in terms of volunteers doing landscaping and painting, etc.

Mr. Reed commented that was difficult for him to conceptualize what different phases might entail and what would need to be committed for each phase. He said he could not help but think of this at the same time they are considering other capital expenditures requiring significant funding that are beyond their reach. He added that he was not sure the Board has an answer right now, and it was not clear they could follow through on a commitment.

Ms. Absher stated that there was no need for her to apply for a \$100,000 grant if she could not come up with the other money—and she needed ideas and help. She said she was not going to give up on the project. Mr. Reed responded that it was going to take a team of people to put their heads together and answer the question she is asking, and the more resources going into it, the better chance of achieving the desired outcome.

Dr. Ligon said she would like to know the cost to move it, as she felt that was the first priority. Ms. Absher explained that the first priority is for the foundation to be built; noting that the building has to be raised 5–7 feet and moved onto that foundation. She indicated that was the most expensive part of the project.

Dr. Ligon mentioned that Gladstone was going to be on the list to be an historic district, but that process takes a while. She echoed Mr. Reed's interest in seeing the phases and timeline, adding that while the project would have support of the Board, it would be challenging for them to look at \$3 million. Ms. Absher said the project estimate in 2017 was under \$300,000, and it has not gotten any cheaper.

Mr. Rutherford asked what the amount of the VTAP grant award was. Ms. McGarry confirmed that it was \$2.5 million. She asked Ms. Absher if they had secured an extension to move the depot. Ms. Absher responded that CSX was not pushing them to move the depot by a certain deadline like they originally were.

Dr. Ligon said she would like to know the cost for the foundation and moving the building. Ms. Absher replied that she would email the Board that information.

Mr. Parr stated that they have been focused on identified capital improvement projects for several years, and it did not include the Gladstone Depot—but since then, there has been a major change in finances due to recent activity in the Gladstone area. He said that he has been on board with Dr. Ligon and others in full support of putting that money into the community, and he supports this project 100%.

Ms. McGarry noted that while the Gladstone solar project is moving in the direction of construction, there could still be something to derail the project, so those funds were not quite guaranteed as of yet.

C. Authorization for Public Hearing – Battery Energy Storage Siting Agreements (R2025-75)

Ms. Gabby Mayer of Lightshift Energy stated that her team was before the Board today to talk about the siting agreement portion of the battery energy storage system projects with CVEC. Ms. Mayer stated that there are two battery storage projects currently underway with CVEC—one at the Colleen substation and the other at Piney River. She said that both projects are standalone battery installations. Ms. Mayer reported that each project is four megawatts (4MW) and utilizes a peak shaving system. She stated that CVEC has contracted with Lightshift Energy to build these projects from a peak-shaving perspective.

Ms. Mayer explained that since CVEC purchases its power from AEP, transmission charges have dramatically increased year over year. She said these battery systems are designed to charge when demand and energy prices are low, and discharge when demand and prices are high. Ms. Mayer stated that this approach allows CVEC to purchase less energy from AEP, resulting in cost savings. She noted that the cost savings ultimately benefit CVEC members. She said that in addition to cost savings, these batteries also enhance the resiliency of the community's grid.

Ms. Mayer stated that the Colleen project will be built at CVEC's Colleen substation and will occupy less than a tenth of an acre. She said that both the Colleen and Piney River projects have already received minor site plan approval from Dylan Bishop at Planning and Zoning, and they have completed all required permits and due diligence needed. Ms. Mayer reported that the next steps involve obtaining building permits and beginning construction. She stated that the Piney River project, located off the Piney River substation on Tye Brook Highway, uses the same system and client as the Colleen project. She explained that while the site layout differs, the operation will be the same.

Regarding the siting agreement, Ms. Mayer said Virginia Code requires the developer or applicant to enter into or negotiate such an agreement specifically for these projects. She reported that this is a voluntary agreement

between the applicant and the County, with the main purpose being to ensure the projects are in substantial accord with the County's comprehensive plan and to provide additional funds for the County. She said that two siting agreements exist—one for Colleen and one for Piney River—with identical language for both. She said the agreements include a one-time payment of \$8,000 to the County, in addition to the taxes generated by the projects.

Ms. Mayer stated that the agreements also stipulate that Lightshift Energy will handle all necessary emergency response training and purchase specialized equipment as needed. She stated that the company will work with local authorities and the emergency response team to develop a comprehensive emergency response plan. She noted that a \$10,000 charitable donation will also be provided to a community or agency of choice, intended to reinforce Lightshift Energy's commitment as a partner to CVEC and the broader community. Ms. Mayer said the donation can be directed to an agency chosen by the County, or determined collaboratively. She confirmed that the \$8,000 and \$10,000 payments were per location.

Ms. Mayer explained that she was here today to request authorization for a public hearing on November 13 to ultimately be able to sign the siting agreement.

Ms. McGarry said that the battery energy storage site plans had been approved administratively as by-right accessory uses to a public utility, pursuant to Article 4 of the Code of Nelson County. She stated that the Code allows for the County to enter into signing agreements, and explained that the purpose of these agreements is so the applicant can make voluntary payments as previously discussed. She stated that this approach is a meaningful way for the applicant to be a community partner and mitigate any potential impacts of the project, pursuant to the relevant state code sections. Ms. McGarry explained that once the parties agree to the terms of the agreement, the host locality is required to schedule a public hearing to consider the signing agreements.

Ms. McGarry said she had provided a memo in the packet outlining some of the iterations with Lightshift, including ensuring the inclusion of decommissioning language in Article 1 and language in Article 3 related to emergency response training. She explained that Lightshift is working with the local fire department on the creation and implementation of an emergency response plan, which would define Lightshift's responsibilities, including reimbursement for extra man hours if the fire department must provide additional support beyond normal requirements due to deficiencies in Lightshift's response.

She stated that Lightshift is responsible for paying all costs associated with specialized training for the fire department. Ms. McGarry said that capital payments had already been discussed, and explained that Lightshift is working with the Commissioner of Revenue on local taxes, estimating the annual tax will average about \$8,000 to \$9,000 a year based on the machinery and tools tax rate.

Ms. McGarry explained that a proposed resolution, R2025-75, would authorize a public hearing for November 13th. She stated that this project is much smaller in scope compared to the Wild Rose Utility Solar Project, and said that, since the use is by right, no special use permit approval is required. Ms. McGarry explained that the project will benefit local CVEC customers by keeping rates down during peak usage periods. She confirmed that the Board's action is just to authorize the public hearing, which is necessary to consider approval of the siting agreements.

Dr. Ligon asked if the equipment and training were one-time purchases, annual, project lifetime, etc.

Ms. Mayer responded that they start before the project is fully constructed to make sure everyone knows what the plan is and how to operate it. She said the training happens as often as the fire department needs it, at their request. She said they have a team in Virginia and work with the SRG, a third party that oversees battery projects throughout the U.S. and they come out to do training, in addition to training done by Lightshift or another agency.

Dr. Ligon asks what other localities in Virginia Lightshift operates in. Ms. Mayer responded that they have a project operational in Danville and are building a second one there now; they also have a project in Salem and another in Meadow Creek.

Dr. Ligon asked if the County has called these localities to ensure Lightshift has been true to their word with training and so forth. Ms. McGarry responded that they had not but they could work on that between now and November. Ms. Mayer said she would provide contact information for Jason Grey from Danville, noting that he had gone through the training already.

Mr. Parr moved to adopt **Resolution R2025-75**. Dr. Ligon seconded the motion. There being no further discussion, the motion passed unanimously (4-0) by roll-call vote and the following resolution was adopted:

RESOLUTION R2025-75
NELSON COUNTY BOARD OF SUPERVISORS
AUTHORIZATION FOR PUBLIC HEARING ON
BATTERY ENERGY STORAGE SITING AGREEMENTS

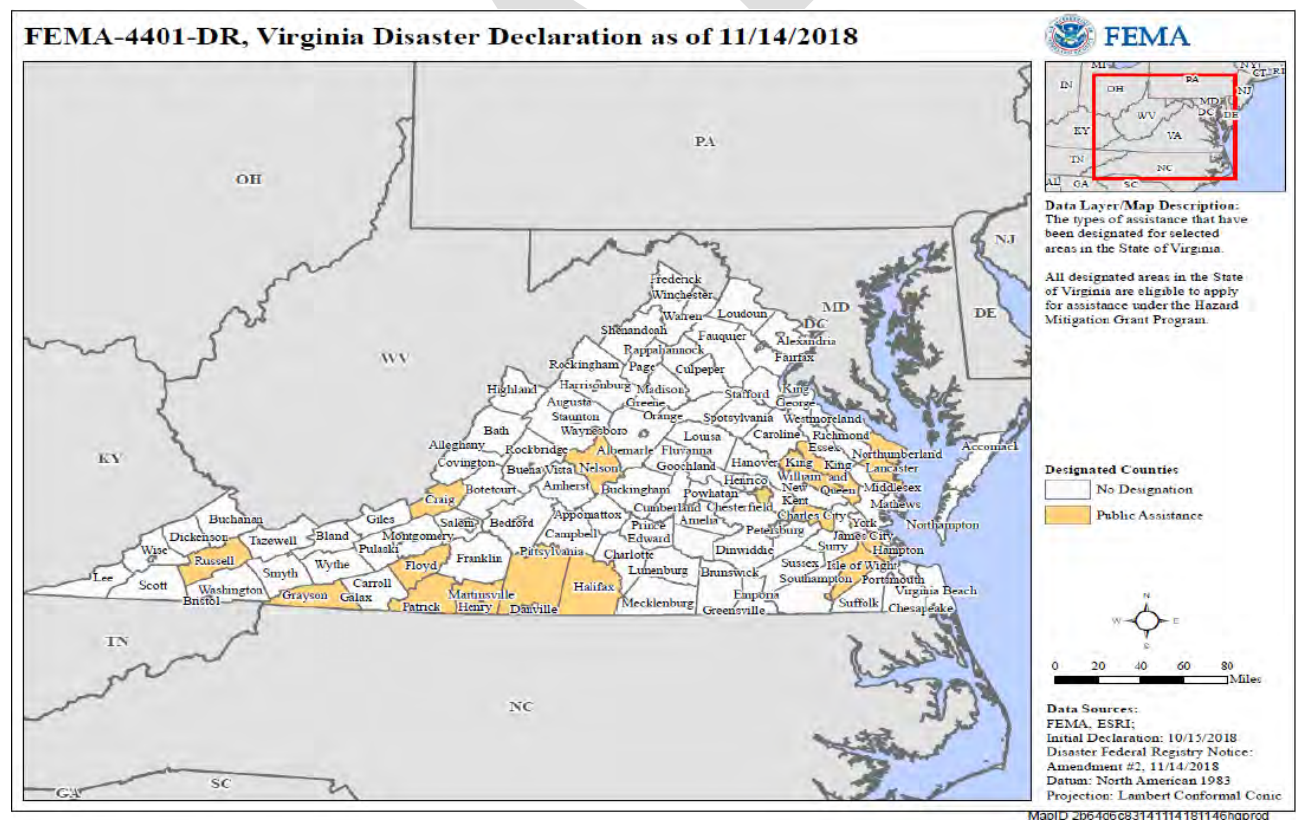
RESOLVED by the Nelson County Board of Supervisors pursuant to and in accordance with the provisions of §15.2-2204 and §15.2-2316.8 of the Code of Virginia, 1950 as amended, that the County Administrator be and is hereby authorized to advertise a public hearing notice for the conduct of a public hearing on Thursday, November 13, 2025 at 7:00 p.m. in the General District Courtroom of the Courthouse in Lovingston.

The purpose of the public hearing is to receive public input on two siting agreements, one with Piney River VA BESS 1, LLC, and one with Colleen VA BESS 1, LLC, for two (2) 4MW battery energy storage systems to be constructed at CVEC substations in Colleen and Piney River. The site plans were approved administratively as by right accessory uses to a public utility, so no special use permit approval is required. These battery energy storage systems will benefit local CVEC customers by keeping rates down during peak usage periods.

Mr. Reed noted that the date of the public hearing is November 13, 2025.

D. DHR Historic District Survey and Planning Grant

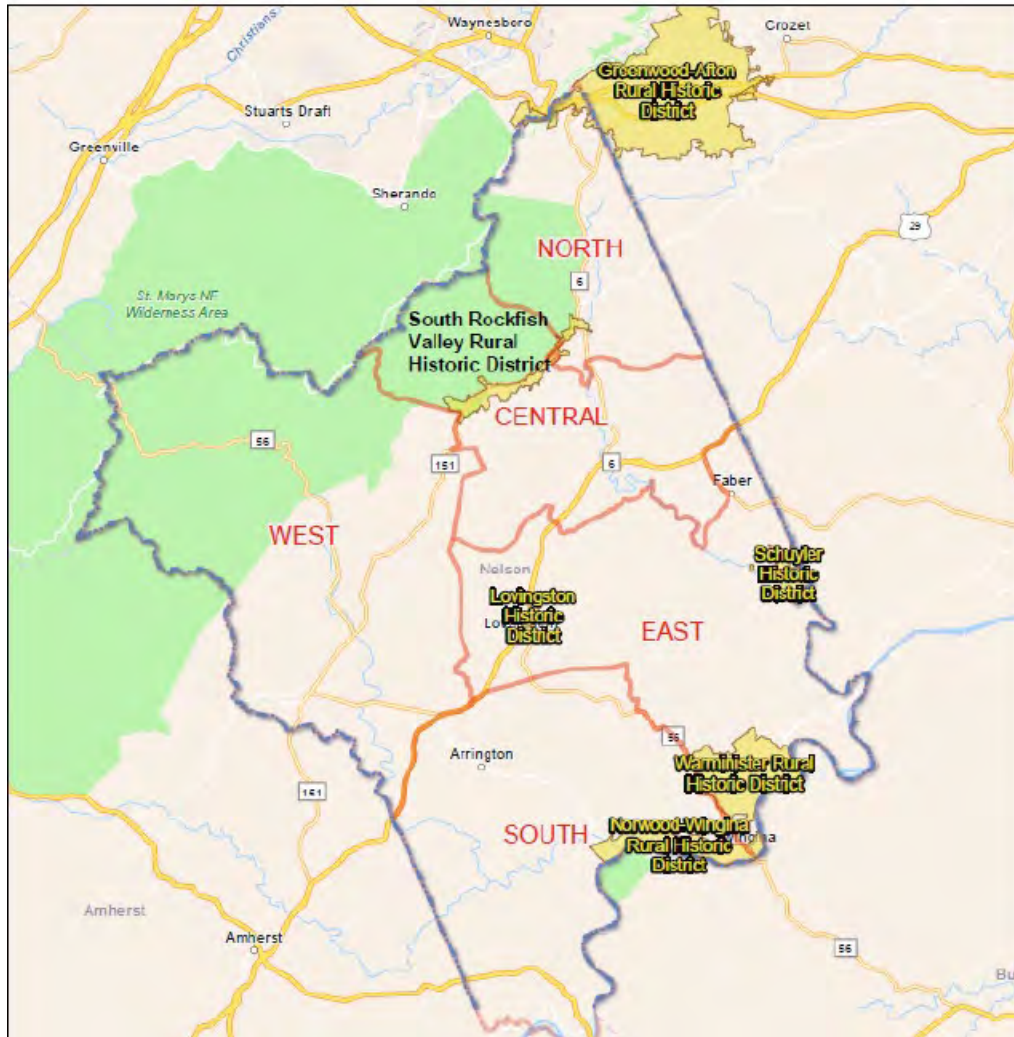
Ms. McGarry stated that the Department of Historic Resources offers a Historic District Survey and Planning Grant opportunity, supported by \$330,000 in emergency supplemental historic preservation funds linked to the 2018 Hurricanes Florence and Michael. She explained that the funding is available for survey and planning projects, but eligibility is limited to localities, tribal governments, or nonprofits. She said that the eligible areas include 52 counties and cities in Virginia identified under FEMA major declaration number 4401 for Hurricane Florence and 4411 for Hurricane Michael. Ms. McGarry stated that Nelson County qualifies for this funding under FEMA-4401, which was declared as of November 14th, 2018, specifically related to Hurricane Florence. She referenced a map available showing all eligible counties under this declaration, including Nelson.



Ms. McGarry explained that eligible activities and project priorities consist of survey and planning efforts, along with the protection of historic resources through identification, documentation, evaluation, National Register of Historic Places nominations or updates, and preservation planning activities aligned with responsible stewardship of historic resources. She stated that DHR will manage the project, oversee procurement and contract administration, and ensure project documentation meets state and federal requirements. Ms. McGarry explained that DHR will procure qualified professionals who meet the standards for professional qualifications as specified by the U.S. Secretary of the Interior. She said that selected projects will be fully funded by the ESHPF grant program, which differs from past grants that required a local match.

Ms. McGarry stated that the County, as the applicant, would be responsible for notifying local residents and property owners about the project, and arranging any necessary community meetings for the project. She explained that applications are due by 5 p.m. Eastern on November 7th, 2025, and projects must be completed

by March 2027. Ms. McGarry reported that there are currently seven established historic districts: Greenwood-Afton Rural Historic District, South Rockfish Valley Rural Historic District, Lovingson Historic District, Shipman Historic District (soon to be added to the GIS system), Schuyler Historic District, Warminster Rural Historic District, and Norwood-Wingina Rural Historic District.



Ms. McGarry stated that the Board's requested action is to authorize staff to submit an application for funding under this program for survey and planning activities related to establishing the Gladstone Rural Historic District. She noted that a draft motion has been provided for consideration.

Dr. Ligon moved to authorize staff to submit an application for funding under the Emergency Supplemental Historic Preservation Fund (ESHPPF) grant program for survey and planning activities related to establishing a Gladstone Rural Historic District. Mr. Rutherford seconded the motion. There being no further discussion, the motion passed unanimously (4-0) by roll-call vote.

VII. REPORTS, APPOINTMENTS, DIRECTIVES AND CORRESPONDENCE

A. Reports

1. County Administrator's Report

Ms. McGarry provided the following report:

- A. DSS Building** – Coleman-Adams began hazardous material abatement the week of October 6th and demolition of the existing building is to occur mid-October to November, with site work to follow. Job site protections including fencing will be erected by Coleman-Adams to protect the site from foot traffic in the area during construction. This is an \$8.3 million project, including all-in costs. It will house about 24 employees at its onset, filling out to 30 positions in 10 years.
- B. Department of Social Services Agency Corrective Action Plan** – Ms. McGarry reported that agency’s CPS referral data for September is comparable to that of August:
- They had 18 total CPS referrals, 13 of which were validated; 5 were screened out, giving a percentage validated of 72% and a percentage screened out of 28%. Of other referrals validated, 4 resulted in investigations, 8 resulted in family assessments, for a 31% result in investigations and 62% resulted in family assessments.

- The agency is continuing to work with VDSS and working through its corrective action plan. The last review on September 25 showed the agency making great progress in all programs per the VDSS practice consultants. The next review is scheduled for October 23.
- In terms of CPS, significant progress was shown in closing the older CPS referrals with 30 open as of September 22 and only 6 indicated as overdue. Staff is working through systems data entry challenges in their COMPASS and OASIS systems, which correlates case data measurement in the Safe Measure System, so that the case data entered can be accurately reflecting the case work that is occurring. More training will be provided by VDSS on that.
- Staff will be working to improve entry of safety assessment, entry timelines and coordination with the Sheriff's Department, Commonwealth Attorney's Office and MDT on cases that is now occurring as it should be.
- In terms of foster care and permanency service areas, as of September 22, there were 18 youth in foster care. Staff is working to increase system documentation of monthly worker visits in the child's current residence and as of September 22, 50% of the 18 have been documented in the system. The five youth in care that have a goal of reunification had 100% documentation, and 92.9% of those cases were current on their physical exams and only 35.7% current on dental exams, so they'll be working to increase that percentage.
- For in-home services, they had face-to-face contacts with in-home service cases and family support cases, and in-home service plan status data entry issues have caused data to be unreflective of visits and plans that have been done. Data entry corrections will be made so that that data can be pulled in accurately as well. Staff is working on increasing family partnership meetings for all programs.
- The County is currently recruiting a DSS director, with that process ongoing. VDSS staff are conducting the second level of applicant screenings now, which actually were completed the end of last week. And local recruitment for family service supervisor, foster care worker administrative coordinator too is in process. The new VDSS Piedmont Regional Director is Todd Viers, replacing Tracie Brewster, who has taken a new role in VDSS.
- As of today, Nelson's DSS serves 4,928 clients across their seven programs, or about 33.4% of the County's total population. In addition to those clients, there are 25 families or cases associated with CPS and in-home services. The County has advertised the local VDSS Advisory Board, and applications are being taken. Some received to date have been presented in the Board packet under Appointments. She noted that they were not necessarily seeking appointment at this time, but simply sharing the applications received to date.

C. Space Needs Follow-Up – Staff has obtained information on the 400 Front Street option and needs to have a follow-up conversation with the Nelson Center regarding requested information there. She will report back to the Board shortly.

D. Holiday Lights – Regarding the Christmas lights, Ms. Spivey and Jeff Brantley met with Galen Creekmore and Jay Palmer from CVEC on September 30th to discuss Christmas lights in Nellysford. CVEC is in the process of evaluating the 13 light poles to determine what is needed to upgrade the receptacles; needed replacements would be completed by CVEC. Staff is unsure if there's any cost associated with the work at this time; Mr. Palmer has assured the County that they will work to keep any costs down as much as possible. Ms. Spivey has also been in contact with Heather Marks of AEP regarding the lights in Lovingsston and Shipman, who is looking into a project for receptacle replacement, but she will need all of the pole numbers related to the light locations; maintenance staff is currently working to get a full list of pole numbers. Once submitted to AEP, they'll put together more information on the replacement. In the meantime, a work order has been issued to evaluate all of the Christmas lights for Lovingsston, Shipman, and Nellysford, with plans to replace any broken bulbs so the fixtures are ready when pole work is complete. Given current demands, adding additional locations is not feasible for this holiday season. Should any business or homeowner wish to purchase a light for installation on a street pole, the County recommends they work directly with their electricity provider, to discuss placement on a utility pole and any needed electrical service. Ms. McGarry noted that staff recommends the County take on the light project for this holiday season, given the timeframe left to work with, and then they could consider what options are available for future years and growing the light program to other areas.

E. Community Development Foundation Family Assistance Program and the Roseland Duplexes – Margaret Clair of NCCDF has reported that as of September 26, year to date, they've had 37 requests for \$17,350 in Family Assistance Program assistance and have made 15 assistance payments of \$6,717. The average payment is \$444.83, with an application limit of \$500. As of September 26, the wells have been dug for the Roseland duplex, footers have been inspected, and blocks for the foundation have been delivered. Buildings are expected to arrive at the end of October, and fundraising to complete the funding needed for the project is ongoing.

F. Wild Rose Solar Project – Wild Rose Solar is scheduled to provide a more in-depth project update at the Board's December 9 regular meeting but provided the following information: Their Certificate of Public Convenience and Necessity (CPCN) is in progress; it was filed in July, the notice will be published in the local newspaper before October 31, and a public comment period will be open until

December 5. This permit is limited to their road crossings, and they were approved by DEQ for their permit by rule; they've received Phase 3 interconnection results, with an interconnection agreement to be signed by the end of November. The current project schedule has not changed as anticipated, with anticipated construction start date of June 2027, with commercial operation September 2028.

- G. Finance Update** – Ms. Hull has provided a matrix of the County-invested funds, with \$23,258,237.10 currently invested, which varies depending on cyclical cash flows at the time. Cash flow will increase with the December property tax billing, increasing county funds invested. The County currently has about \$4.9 million invested in the Max Sweep (combined general operating and money market accounts) at a rate of 2.96%. The County has about \$49,000 in the Virginia Local Government Investment Pool at 4.44% and \$7.1 million invested in the VIP Stable Nav Liquidity Pool at 4.41%. The County has multi-bank securities, which are fixed income accounts and mostly CDs with different rates, ranging from 3.5% to 4.9%, with about \$3.2 million invested there, and another \$7.9 million at 4.48% with Virginia Municipal Investment Trust.
- H. FY26-27 Budget** – Finance staff is issuing FY26-27 budget forms to both external agencies and County departments for return by mid-November. This work includes updating the five-year CIP for consideration by the Board. Staff would like to schedule a work session with the Board for early December that could encompass review of updated debt capacity with Davenport, consideration of the proposed CIP, and pre-budget discussions, including a draft calendar for review. Ideally, a work session on the Larkin water studies would occur prior to discussion of the overall CIP if they wanted additional conversation with CHA on those studies.
- I. Meals and Lodging Tax** – A report on the meals and lodging tax collection is included, with the number of units going from 824 to 820.
- J. Miscellaneous** – Economic Development/Tourism, IT and Planning and Zoning staff are vetting short-term rental software platforms for purchase and are close to product selection, with Economic Development staff to be the primary users for tracking purposes.

Ms. McGarry noted that information on the Seven Stars Music Festival would be forthcoming.

Mr. Parr said they had received a slight update in September on the “Cover the Caboose” project in Piney River, but it was not included in the Parks & Rec report. He said he was aware there was a range of bids, but they had not received any specifics, and he asked Ms. McGarry to make sure there was a report in November on this.

Mr. Reed asked if the DSS fiscal year aligned with the County's. Ms. McGarry responded that it ends in May.

Ms. McGarry asked if the Board would like to discuss a possible December budget work session to include CIP and capital projects. Mr. Reed said they had talked about a pre-budget meeting with the School Board and he wanted that perhaps to be part of the same discussion. Dr. Ligon said it would not be fair for the old board to make promises for the new board. Mr. Reed said they could talk about where they were going with the new board. Mr. Parr said that Ms. Irvin and Dr. Hester could provide staff with information, then they could have a joint meeting with the new School Board. Mr. Reed said they could discuss space needs at the same time. Dr. Ligon suggested that they finalize some thoughts before they involve the School Board on space needs and waste their time.

Mr. Parr agreed and said they needed to narrow their focus a bit more on what inventory the County was looking to utilize, noting that this was a bit different than their collaboration with DSS in building a new facility. Mr. Reed suggested discussing it in January when everyone is in place.

Ms. McGarry said it may be prudent to wait until January for the CIP and budget work sessions as well, and they would have the reassessment information and new local school composite index by the end of December. She asked if they wanted the space needs before that.

The Board agreed that they could have it in their mind for December as long as they collected some information.

2. Board Reports

Dr. Ligon:

Dr. Ligon stated that they had a delayed but productive Planning Commission meeting in which they made it through all the charts they had been provided. She reported that they also had a very productive conversation on short-term rentals. She said Ms. Bishop was looking into the short term rentals, as there were some questions on what was actually zoning and what would be the will of the Board in regulation, and that would be presented

at the joint Board-PC meeting. She emphasized that she was pleased with the direction it took and felt the Board would also be.

Mr. Parr:

Mr. Parr stated that there was a lot of emergency services planning for the event at Infinity Downs/Oak Ridge the previous weekend, which had paid off. He said that in speaking with law enforcement and EMS staff recently, they indicated that the number of transports was very low, and it was a “very calm” event. Mr. Parr said that it was important for the public to understand that those expenses, including traffic control, EMS and law enforcement, are borne by the promoter of the event. He noted that the reason state police were not onsite is because the promoters pay a flat fee to deputies from Nelson, Buckingham and other localities, and would not pay the rate state police demand—but they still patrol the area as they normally do.

Mr. Rutherford:

Mr. Rutherford reported that there had been a jail board meeting the previous week, in which they had discussed renovations, with a groundbreaking ceremony slated for December 11. He said they also modified their bylaws. He stated that he had also virtually attended the Planning District Commission meeting. Mr. Rutherford stated that he had attended the festival every day and had spoken with every government agency there, noting that it was a remarkably well-organized event. He said there was a slight issue with traffic on Thursday, but that was remedied quickly, and they would discuss noise issues in the future.

Mr. Reed:

Mr. Reed stated that although he was out of town for the event, his email, voicemail and text messages “lit up” regarding Friday night and the pulsing noise that could be heard as far as 12–15 miles away, which likely would not be covered by a noise ordinance and should possibly be addressed to mitigate any nuisance the County had to bear.

Mr. Reed said that in the TJPDC meeting, one report addressed rideshares and the lots used for commuters; the Roseland location was primarily interior to the County, and the Route 6 lot was mostly people who lived in the County that were going out of the County. He said the other report was on the Blue Ridge Cigarette Tax Board, which Nelson is not part of as they elected not to join it, but they had additional members join and a large increase in revenues overall. He noted that he was not lobbying to join, but rather wanted to provide data to note that the estimated revenues for Nelson could be \$100,000 to \$300,000 annually.

Mr. Reed mentioned his attendance at several local events: Domestic Violence Awareness at the courthouse; forums at the Homebuilders Association and the League of Women Voters. He reported that he also held three town halls at Faber Fire Station, Rockfish Valley Community Center, and the New Land Community off of Adial Road.

B. Appointments

Ms. Spivey quickly reviewed Appointments. She reported that Shelby Bruguire would like to serve on the Board of Zoning Appeals again after her term expires in November. She noted that applications for the DSS Advisory Board were included in the Board’s packets. She also noted that Board of Equalization applications have also been received, but they would like to get more.

Board of Zoning Appeals

Mr. Rutherford moved to **reappoint Shelby Bruguire to the Board of Zoning Appeals**. Dr. Ligon seconded the motion. There being no further discussion, Supervisors approved the motion by roll call vote (4–0).

The Board agreed to discuss the other upcoming appointments as more applications were received.

C. Correspondence

There was none.

D. Directives

Mr. Rutherford reported that he and Dr. Ligon had attended the Lovingson Merchants Association meetings, and the Small Business Development Center has been assisting with some of the details on how to get the organization going. He said there has been a lot of excitement and energy, and they are seeking \$5,000 as seed money to get them off the ground, which he felt would be a boost of confidence for them.

Dr. Ligon said she didn't attend the last meeting but commented that Kate Zuckerman, who has facilitated their meetings, was the backbone of their situation but did cost money. Ms. Maureen Kelley noted she had worked with Kate Zuckerman. She indicated that there was a meeting next week to discuss Virginia Main Street status. She commented that they were at the beginning of a journey and Ms. Zuckerman would help with creating a foundation to build on. She noted that any business was invited to join Lovingson Merchants Association even though it was Lovingson centric. She commented that Ms. Zuckerman was a Nelson resident and had been donating her time.

Mr. Rutherford moved to give the Lovingson Merchants Association \$5,000 for seed money, noting that the association would do a submission during the budget cycle in the future. Dr. Ligon seconded the motion, which passed unanimously (4-0) by roll call vote.

VIII. CLOSED SESSION PURSUANT TO §2.2-3711 (A)(5)

Dr. Ligon moved that the Nelson County Board of Supervisors convene in closed session to discuss the following as permitted by Virginia Code Sections 2.2-3711(A)(5) - "Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the community." Mr. Parr seconded the motion, which passed unanimously (4-0) by roll call vote.

Supervisors conducted the closed session and upon its conclusion, Mr. Parr moved to reconvene in public session. Dr. Ligon seconded the motion and there being no further discussion, Supervisors voted unanimously (4-0) by roll call vote to approve the motion.

Upon reconvening in public session, Dr. Ligon moved that the Nelson County Board of Supervisors certify that, in the closed session just concluded, nothing was discussed except the matter or matters specifically identified in the motion to convene in closed session and lawfully permitted to be discussed under the provisions of the Virginia Freedom of Information Act cited in that motion. Mr. Parr seconded the motion and there being no further discussion, Supervisors voted unanimously (4-0) by roll call vote to approve the motion.

IX. OTHER BUSINESS (AS PRESENTED)

The Board had no other business to discuss.

X. ADJOURN & CONTINUE – EVENING SESSION AT 7PM

At 6:13 p.m., Mr. Reed adjourned the meeting until 7:00 p.m.

EVENING SESSION 7:00 P.M. – NELSON COUNTY COURTHOUSE

I. CALL TO ORDER

Mr. Reed called the meeting to order at 7:00 p.m. with four (4) Supervisors present to establish a quorum. Mr. Harvey was absent.

II. PUBLIC COMMENTS

Edward McCann - Massies Mill, Virginia

Mr. McCann stated that he wished to share good news and express gratitude to the Nelson County Board of Supervisors for their role in providing outstanding service through the Building Inspections Department. He said that on behalf of his wife Debbie, who was unable to attend due to illness, they sincerely appreciated the professionalism and kindness shown by the department's staff. Mr. McCann stated that he and his wife had experienced significant difficulties with a foundation repair contractor operating throughout Virginia and neighboring states. He said that during this process, the assistance of Mr. Jeremy Marrs and Mr. Morgan Barker from Building Inspections was especially commendable.

Mr. McCann said these inspectors worked diligently with each contractor crew over an extended period to ensure compliance with the Virginia Uniform Statewide Building Code. Mr. McCann said that due to multiple inspection failures, the inspectors took the time to clearly explain necessary corrections to the crews and to coordinate with the engineer to address structural concerns for the safety and longevity of the home. He noted that Mr. Marrs and Mr. Barker also took the time to explain to him and his wife the process along the way. He

stated that in his experience over forty years, he had not witnessed this level of polite and professional conduct from County building officials.

Mr. McCann said that what was originally projected as a two-to-three-day job ultimately required four months and involved nine different visits to fix the issues. He stated that the project coincided with extreme heat and humidity in June, during which the air conditioning system had to be dismantled to allow contractors to work under the house. He said that the building inspectors, recognizing the health risks, made after-hours visits to facilitate the restoration of the air conditioning system on two occasions.

Mr. McCann stated that a copy of his letter had been provided to the Board and expressed his sincere thanks. He said he knew they had a role in hiring those staff members and encouraged them to continue their good work.

There being no further public comments, Mr. Reed closed the Public Comments portion of the agenda.

III. PUBLIC HEARINGS

A. Ordinance O2025-09 – Amendment to Chapter 12, Utilities, Article III, Water and Wastewater, Division Ten.

Consideration of an ordinance proposed for passage to amend Chapter 12, Utilities, Article III, Water and Wastewater, Division Ten, Schedules of Rates, Fees, and Other Charges.

Ms. McGarry reported that the County's applicable statutes and authorization to make these changes is Volume 3A, Title 15.2, Counties, Cities, and Towns of the Code of Virginia in 1950 as amended, §15.2-1427, and applicable provisions of §15.2-2119, §15.2-2122, and §15.2-2143. She said the Board of Supervisors authorizes this public hearing via Resolution R2025-68 adopted on September 9, 2025. Ms. McGarry said that public notice was provided in the *Nelson County Times* on September 25 and October 2, and the public hearing was posted on the County website. Ms. McGarry said that letters were mailed by the United States Postal Service to 207 Piney River water sewer system customers on September 19, 2025.

Ms. McGarry stated that increases to rates, fees, and charges are being proposed to support the system's operational, maintenance, and capital investment costs. She stated that rates have not changed since 2013, while system maintenance and capital costs have increased, requiring supplemental funding from the General Fund. Ms. McGarry said that proposed incremental increases of base, service, and grinder pump fees over the next three and a half years would lessen the financial impact to system users. She stated that this is also to incrementally align the County owned Piney River Water and Sewer system rates with those of the Nelson County Service Authority. Ms. McGarry said that this is to promote the transition of the system ownership from the County to the Nelson County Service Authority, who is the entity established by the County for the purpose of providing public water and sewer service.

Ms. McGarry said that the proposed base, service, and grinder pump rates for the next three and a half years would be set by approval of the proposed ordinance amendment, with the first increase effective January 1, 2026, and increases thereafter from July 1, 2026 through July 1, 2028. She stated that proposed water and sewer connection fees and other fees and charges would be effective January 1, 2026. Ms. McGarry said that all revenues generated through system fees and charges remain within the Piney River Water and Sewer Fund, which is a proprietary governmental accounting fund. She stated that these revenues are not utilized within the general fund for other purposes.

Ms. McGarry said that within the proposed ordinance O2025-09, the County proposes to increase the connection fees, which are shown in Sec. 12-152, and these are shown by meter size. Referencing a slide presented, she stated that the existing rates are on the left, and the rates that would be effective January 1, 2026 are on the right.

PROPOSED ORDINANCE O2025-09

Amends Nelson County Code, Chapter 12, Utilities, Article III, Water and Wastewater, Division Ten, Schedules of Rates, Fees, and Other Charges as follows:

■ Sec. 12-152. Connection Fees

Water and Sewer Connection Fees - Each Service by Meter Size		
Meter Size	Existing	1/1/2026
Effective Date:		
5/8" to 3/4"	\$2,000	\$4,000
- Full 3/4" (3/4")	\$3,000	\$6,000
- One Inch (1")	\$5,000	\$10,000
- One & One Half (1 1/2")	\$8,000	\$17,500
- Two Inch (2")	\$16,000	\$32,000
- Three Inch (3")	\$32,000	\$64,000
- Four Inch (4")	\$50,000	\$100,000
- Six Inch (6")	\$100,000	\$200,000

Ms. McGarry said that these rates essentially double, noting that these are water and sewer connection fees by meter size.

She stated that the ordinance also proposes to increase the base service fees, which are shown in Sec. 12-153.

PROPOSED ORDINANCE O2025-09

■ Sec. 12-153. Base service fees.

Proposed Rates and Fees – Monthly Service

Effective Date:	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028
Water Usage - (4,000 gallons monthly minimum)	\$29.90	\$34.36	\$38.82	\$43.28	\$52.20
Water Usage - (per 1,000 gallons over monthly min)	\$6.10	\$7.36	\$8.61	\$9.87	\$12.38
Sewer Usage - (4,000 gallons monthly minimum)	\$29.60	\$39.22	\$48.85	\$58.47	\$77.72
Sewer Usage - (per 1,000 gallons over monthly min)	\$6.85	\$7.91	\$8.97	\$10.03	\$12.15

*Unmetered water or sewer residential customers will be charged for four thousand (4,000) gallons per month.

Ms. McGarry said this is for the proposed rates and fees for monthly service, and she stated that the existing rates are shown in the blue column under existing, and it shows a monthly minimum water usage for 4,000 gallons a month, and then it also shows the cost for additional water usage per 1,000 gallons over that 4,000 gallon minimum.

Ms. McGarry said it also shows the sewer usage base service fee for 4,000 gallons, and then the per 1,000 gallon over the monthly minimum for sewer usage. She stated that the existing rates for water usage, the monthly minimum are \$29.90 currently. Ms. McGarry said that on January 1, that would go to \$34.36. She stated that on July 1, 2026, it would go to \$38.82. Ms. McGarry said that on July 1, 2027, it would go to \$43.28, and then July 1, 2028, it would go to \$52.20. She stated the over-minimum rate would go from \$6.10 per 1,000 gallons over the minimum to \$7.36 in January 2026, \$8.61 in July 2026, \$9.87 in July 2027, and \$12.38 in July 2028.

Ms. McGarry said the sewer usage base fee for 4,000 gallon minimum is currently \$29.60 per month, which would go to \$39.22 in January 2026, then to \$48.85 in July 1, 2026, then to \$58.47 in July 2027, and then July 1, 2028 to \$77.72. She stated that the per 1,000 gallon over the monthly minimum currently is \$6.85. Ms. McGarry said that would go to \$7.91 in January 2026, \$8.97 in July 1, 2026, and \$10.03 in July 1, 2027, and \$12.15 in July 1, 2028. Ms. McGarry said any unmetered water or sewer residential customers will be charged for 4,000 gallons per month. She said that next, the yard hydrant fees would increase, and this is in Sec. 12-156.

Ms. McGarry said the base fee per month is currently \$7.50. She stated that it would go to \$48.30. Ms. McGarry said the base fee allows consumption of 1,500 gallons per month, which would change to a base 4,000 gallons per month. She stated that consumption over the minimum is charged at a rate specified in Section 12-153.

Ms. McGarry said the County would increase return check fees in Section 12-160. She stated that currently a fee of \$25 is assessed. Ms. McGarry said that would go to \$50 for any returned check, plus any actual bank charge.

She stated that Section 12-164 addresses unauthorized water and sewer use fees. Ms. McGarry said that the initial charge would remain at \$500, but there would be an additional daily charge that would change from \$500 to \$1,000.

She stated that Section 12-165 addresses a copy of the water and sewer ordinance, which would go from \$2.50 to \$10.

Ms. McGarry said Section 12-167 addresses inspection fees. She stated that the inspection fee for water/sewer service (for first service) would remain at \$25, and then for each additional service, the rate would be changed from \$20 to \$25, and that would be billed at the completion of the service.

Ms. McGarry said Section 12-169 addresses grinder pump fees. She stated that the existing grinder pump fee, which is charged per month, is \$9. Ms. McGarry said that on January 1, 2026, it would go to \$12.07. She stated that on July 1, 2026, it would go to \$15.14. Ms. McGarry said on July 1, 2027, it would go to \$18.20. She stated that on July 1, 2028, it would go to \$24.34.

• **Sec. 12-169. Grinder pump fees.**

Proposed Grinder Pump Fees – Monthly Service

	Effective Date:	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028
Grinder Pump Fees		\$9.00	\$12.07	\$15.14	\$18.20	\$24.34

Ms. McGarry said the County is adding some new sections to conform with the Service Authority ordinance. She stated that Section 12-170, customer requested service fee, would now have a \$25 fee assessed for customer requested service for any service beyond the County’s responsibility. Ms. McGarry said this fee would be assessed for customer requested meter re-reads unless meter error is on the part of the County. She stated any customer requested service would be assessed an overtime fee if service is requested during the County observed holiday or after hours.

Ms. McGarry said Section 12-171 would be added, a new service opinion fee. She stated a \$50 fee will be assessed when the County is requested to give an opinion whether an undeveloped property has the water or sewer service currently installed. Ms. McGarry said if an opinion is not sufficient information, an additional fee of time and material will be charged if the service is physically located.

Ms. McGarry stated that Section 12-172, a misuse or damage fee, would be implemented. Ms. McGarry said the County would assess at minimum a fee of \$500 to any customer who misuses their water and/or sewer service causing damage to the County’s infrastructure. She stated these fees are designed to recoup the actual cost of damages to the County’s infrastructure.

Ms. McGarry said the Board of Supervisors has previously endorsed a long-term schedule for monthly usage and grinder pump fees through 2030 as follows:

PROPOSED LONG-TERM BASE SERVICE FEE SCHEDULE
JANUARY 1, 2026 – JULY 1, 2030

The Board of Supervisors has endorsed a long-term schedule for monthly usage and grinder pump fees through 2030 as follows. Rates shown for 7/1/2029 and 7/1/2030 will be set by future Ordinance, following a future public hearing and are not proposed to be set by Ordinance O2025-09 being considered tonight.

Service	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028	7/1/2029	7/1/2030
Water Usage - (4,000 gallons monthly minimum)	\$29.90	\$34.36	\$38.82	\$43.28	\$52.20	\$61.12	\$70.04
Water Usage - (per 1,000 gallons > monthly min)	\$6.10	\$7.36	\$8.61	\$9.87	\$12.38	\$14.89	\$17.40
Sewer Usage - (4,000 gallons per month)	\$29.60	\$39.22	\$48.85	\$58.47	\$77.72	\$96.97	\$116.22
Sewer Usage - (per 1,000 gallons > monthly min)	\$6.85	\$7.91	\$8.97	\$10.03	\$12.15	\$14.27	\$16.39
Grinder Pump Fees	\$9.00	\$12.07	\$15.14	\$18.20	\$24.34	\$30.47	\$36.61

She stated the rates shown for July 1, 2029 and July 1, 2030 would be set by a future ordinance following a future public hearing and are not proposed to be set by ordinance O2025-09 being considered tonight.

Ms. McGarry said the next steps would be for the Board to conduct a public hearing and then consider adoption of O2025-09 which would amend the code of Nelson County, Virginia Chapter 12 Utilities Article 3 Water and Wastewater, Division 10, effective January 1, 2026 as proposed.

Mr. Parr clarified that this proposed ordinance applies only to Piney River water and sewer, not to the other sections of the County. Ms. McGarry confirmed this. Dr. Ligon added that the other sections of the County were already paying the increased rates. Ms. McGarry confirmed that was correct as the other areas were paying the rates set by the Service Authority.

Mr. Reed opened the public hearing.

Shawn Pannell – Piney River, Virginia

Mr. Pannell said the rates were set in 2013 before he bought his property. He commented that the hydrant fee increase from \$7 to \$48 seems like a significant increase, noting that he is a firefighter and understands that hydrants don't get a lot of water flowing through them regularly, so that seemed a little excessive. He stated that since moving to his property, their water has been out of state compliance—which he receives letters about regularly. He said the water department comes out and tests the water weekly, noting that they have had brown water, chlorine smell and cloudy water. He commented that there were a lot of bad wells on this side of the County. He said in 2015, his household size was 10 people, and their water was metered at that time and cost between \$100 and \$140 per month. He noted that when there were only three people in the home, the bill would be \$60.50. Mr. Pannell commented that looking at the bills during COVID it seemed the meters stopped being read, noting that he knew there had been a government order to not cut off utilities, but he also knew the County received government bailouts. He noted that people would be dealing with increased real estate tax assessments next year and that would increase people's mortgage payments, and now their water was going up about 120% in three years. He commented that people on limited budgets are barely able to pay now, and this is excessive.

Esther Page – Roseland, Virginia

Ms. Page said she was here on behalf of St. James Baptist Church; of which she was a member. She commented that they were where they are today because of St. James Baptist Church. She said they originally started with water and sewer when everyone in Piney River was still using outhouses, and there was no water or sewer system. She explained that people were relying on local farms for water. She noted that she had been part of an organization with Woody Greenberg that did a survey and a lot of research in the area to see what could be done. She noted that it was around the year 2000, and people in Piney River were still using outhouses because they did not have any type of water or sewer system. Ms. Page stated that in the area being served, people were living in poverty and they would not be able to afford this rate increase, especially in light of the government shutdown and the potential for people to lose their benefits and Medicaid. She added that the church is a small rural church and was glad to have water and sewer inside the church instead of having to use outside facilities, but this cost is high. She noted that church attendance was down also and there was less funding for churches,

making this increase not easy to afford. She asked the Board to reconsider the increase, or possibly consider granting exceptions. She asked if St. James was the only church on the system or if there were others. She also suggested that the Board possibly waiting another year.

Stephanie Evans – Piney River, Virginia

Ms. Evans stated that she is a single-person household, and these increases are unreasonably high. She commented that AEP and CVEC raise their rates at 3.8% and 4.6%. She said she is a state employee and got a 3% raise in July; Social Security got a 2.5% increase for cost of living. She stated that she cannot keep up with a 25% increase for January, then there will be another \$17 on top of that by July. She said by July 2026, she will be paying \$102.81, and she is not sure where that will come from. She stated that her expenses are reasonable, yet she will not be able to keep up, and she knows she's not alone in that. Ms. Evans commented that Albemarle's rate was increasing to \$70.23; Waynesboro is \$72.94; Charlottesville is \$83.45; and Greene County is highest at \$103. She commented that Greene was billing for 3,000 gallons per month, which she thought was substantial. She added that she does not use 4,000 gallons per month, nor do most people, and she asked the Board to at least try to align the rates for people who are not using that much water.

Georgia Brown – Roseland, Virginia

Ms. Brown stated that she is concerned about these extremely high prices. She said she lives off of Social Security but works a few days a week, and she is concerned for herself and for the other residents of the Piney River area. She noted that this increase was steep and very high for a senior to be able to cover. She said she hoped they would reconsider this and wondered what would happen to people who cannot pay their septic bills.

Roberta Brown – Roseland, Virginia

Ms. Brown stated that she and others are older residents in the community and many live on fixed incomes. She said she has lived here her entire life, has paid taxes, raised a family, and supported her neighbors. She said that adding utility increases on top of the skyrocketing cost of living was unfair, and many elderly neighbors are already choosing between keeping the heat on. She urged the Board to consider an alternative phased increase, income-based billing or perhaps seek state or federal grants to offset costs.

There being no further public hearing speakers, Mr. Reed closed the public hearing.

Mr. Parr thanked and commended the community, noting the presence of quite a few residents from the Piney River area here tonight. Mr. Parr noted that he remembered the work done by Ms. Page and Woody Greenberg in the early 2000's, as he had also helped to go and survey residents about their water usage and sewer needs. Mr. Parr stated that the reason that so much work went into this water and sewer system was not because they wanted a luxury of public water and sewer in Piney River—it was because they had a public safety issue. He said the land in Piney River does not perk, and many residents would have raw sewage floating on the ground when the drain fields were overloaded. He said this system cannot be compared to the other systems in the County as the residents needed it for the health and safety of the community.

Mr. Parr stated that he does not support the proposed rate increases but does support small incremental increases of 3 to 4 percent. He pointed out that they have kicked this can down the road—both, the previous Board and this Board—since 2013. He stated that they need to implement a regular increase of 3 to 5 percent rate increase and not try to catch up 15 years' worth of problems in six years. He emphasized that this system is not a for-profit, and he does not think they should look at this system as a for-profit business like the Service Authority looks at that system, because implementation of this system helped them thwart a public health crisis.

Mr. Parr stated that he wants the Board to reevaluate the options, as there is no requirement that says they have to turn this system over to the Nelson County Service Authority. He added that in fairness to the community, they should not do that because of the difference in the needs, but they should evaluate rate increases. He agreed that they also need to implement some sort of income-based rate structure, something to give relief to our elderly and fixed-income residents. Mr. Parr concluded by stating that the Board has more work to do on this, and he recommends that they take no action tonight and include this in budget discussions moving forward.

Mr. Rutherford noted that he agreed with Mr. Parr that they should have further discussion before taking any action. Mr. Reed commented that they were in agreement to take no action that evening.

Mr. Parr said he would communicate to residents when they would be discussing this again, including posting information on his Piney River Community Facebook page as he had done about this item on September 23.

IV. OTHER BUSINESS (AS PRESENTED)

There was no other business presented.

V. ADJOURN AND CONTINUE TO OCTOBER 22, 2025 AT 5:00 P.M. FOR A JOINT WORK SESSION WITH THE PLANNING COMMISSION.

At 7:42 p.m., Mr. Rutherford moved to adjourn the meeting. Mr. Parr seconded the motion. There being no further discussion, Supervisors approved the motion by roll call vote (4–0).

DRAFT

BOARD OF
SUPERVISORSTHOMAS D. HARVEY
North DistrictERNIE Q. REED
Central DistrictJESSE N. RUTHERFORD
East DistrictJ. DAVID PARR
West DistrictDR. JESSICA LIGON
South DistrictCANDICE W. MCGARRY
County AdministratorAMANDA B. SPIVEY
Administrative Assistant/
Deputy ClerkGRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-81
NELSON COUNTY BOARD OF SUPERVISORS
AMENDMENT OF FISCAL YEAR 2025-2026 BUDGET
December 9, 2025

I. Appropriation of Funds (General Fund)

<u>Amount</u>	<u>Revenue Account (-)</u>	<u>Expenditure Account (+)</u>
\$ 7,477.07	3-100-009999-0001	4-100-031020-7045
\$ 82,695.00	3-100-002404-0015	4-100-032020-5648
\$ 15,700.00	3-100-003303-0008	4-100-031020-3029
\$ 19,485.00	3-100-003303-0008	4-100-031020-3028
\$ 938.75	3-100-001401-0002	4-100-031020-7017
\$ 804.50	3-100-001401-0002	4-100-031020-7017
\$ 20,472.65	3-100-001899-0008	4-100-091030-5202
\$ 1,594.00	3-100-001899-0017	4-100-031020-5803
\$ 149,166.97		

Adopted: _____

Attest: _____, Clerk
Nelson County Board of Supervisors

EXPLANATION OF BUDGET AMENDMENT

- I. Appropriations are the addition of unbudgeted funds received or held by the County for use within the current fiscal year budget. These funds increase the budget bottom line. The General Fund Appropriations of \$149,166.97 include requests of (1) \$7,477.07 request to reappropriate unused FY25 Byrne Justice Grant funds for use in FY26; (2) \$82,695.00 appropriation requested for annual FY26 Fire Funds received from Virginia Department of Fire Programs; (3) \$15,700.00 appropriation requested for FY26 Sheriff's DMV Selective Enforcement Alcohol Grant Award Funds to be received in FY26; (4) \$19,485.00 appropriation requested for FY26 Sheriff's DMV Selective Enforcement Police Traffic Services Grant Award Funds to be received in FY26; (5)(6) \$938.75 and \$804.50 appropriation requests for Sheriff's E-ticket revenue received in October and November 2025, respectively; (7) \$20,472.65 appropriation requested for FY26 OPIOID Abatement Funding received in November 2025; and (8) \$1,594.00 appropriation requested for Sheriff's fundraising account receipts received in November 2025. *The total appropriation request for this period is below the 1% of expenditure budget limit of \$1,001,727.84 for December. Following approval of these expenditures, the balance of Recurring Contingency will be \$26,469.04. The balance of Non-Recurring Contingency will be \$424,285.03.***

FY26

Company No: 001 Account Number: 4100 310207045
 Date: 12/04/25 DCJS #528496 Byrne Justice #525887
 Budget Amount Year To Date Encumbrances
 \$10,960.00 \$18,437.07 \$0.00

Period:
 Time: 1511
 Balance
 \$7,477.07-

(Fund Balance)

3-100-09999-0001
 4-100-31020-7045_{GM}

Date	Source	Reference Number	PO#	Amount	Period	Description
10092025	AP	1 282525		\$8,689.27	202510	ZEISET EQUIPMENT, LLCBH- 02954
10092025	AP	1 PSI117101		\$2,730.00	202510	DALY COMPUTERS, INC. BH- 02954
10092025	AP	1 TGP092325NCSO		\$1,657.12	202510	SAFE RESTRAINTS, INC. BH- 02954
10092025	AP	1 0656 SEPT25		\$2,350.20	202510	BANK OF AMERICA BH- 02954
10092025	AP	1 0656 SEPT25		\$2,236.03	202510	BANK OF AMERICA BH- 02954
*****		G/L Year-To-Date-		\$17,662.62		
*****		Encumbrance-				
11122025	AP	1 PSI117682		\$670.00	202511	DALY COMPUTERS, INC. BH- 02963
11122025	AP	1 0656 OCT25		\$104.45	202511	BANK OF AMERICA BH- 02963
*****		A/P Holding File-		\$774.45		
*****		P/R Holding File-				
*****		U/T Holding File-				
*****		A/R Holding File-				
*****		G/L Holding File-				
*****		S/S Holding File-				
*****		INV Holding File-				
07012025	BA	1 0000307		\$10,960.00	202507	-APPROPRIATION ENTRY- 05196
*****		Budget Amount-		\$10,960.00		

FY25

Company No: 225 Account Number: 4100 310207045
Date: 12/04/25 DCJS #528496 Byrne Justice #525887
Budget Amount Year To Date Encumbrances
\$40,960.00 \$16,805.33 \$0.00

Period:
Time: 1509
Balance
\$24,154.67

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=====
Date   Source Reference Number   PO#   Amount Period Description
08302024 PR    1       20240830                $1,385.45 202408 -PAYROLL ENTRY-
09302024 PR    1       20240930                $1,743.93 202409 -PAYROLL ENTRY-
10312024 PR    1       20241031                $1,337.01 202410 -PAYROLL ENTRY-
11272024 PR    1       20241127                $1,162.62 202411 -PAYROLL ENTRY-
12312024 PR    1       20241231                $1,443.58 202412 -PAYROLL ENTRY-
12312024 JE    1   0002184                $2,602.00 202412 BYRNE JUSTICE GRANT EXP E05073
01312025 PR    1       20250131                $1,307.95 202501 -PAYROLL ENTRY-
02282025 PR    1       20250228                $1,433.89 202502 -PAYROLL ENTRY-
03312025 PR    1       20250331                $1,453.28 202503 -PAYROLL ENTRY-
04302025 PR    1       20250430                $1,700.33 202504 -PAYROLL ENTRY-
05302025 PR    1       20250530                $678.20 202505 -PAYROLL ENTRY-
06302025 PR    1       20250630                $557.09 202506 -PAYROLL ENTRY-
*****      G/L Year-To-Date-          $16,805.33

*****      Encumbrance-

*****      A/P Holding File-

*****      P/R Holding File-

*****      U/T Holding File-

*****      A/R Holding File-

*****      G/L Holding File-

*****      S/S Holding File-

*****      INV Holding File-

08132024 BS    1   0000421          $30,720.00 202408 FY25 DCJS BRYNE/JUSTICE G05004
08132024 BT    1   0000303          $10,240.00 202408 FY25 LOCAL MATCH BYRNE JU05006
*****      Budget Amount-          $40,960.00
```

Grace Mawyer

From: Neely Hull
Sent: Thursday, December 4, 2025 9:55 AM
To: Grace Mawyer
Subject: FW: EDI-Thank you

From: Neely Hull
Sent: Friday, September 12, 2025 12:29 PM
To: Holly Henderson <hhenderson@nelsoncounty.org>
Subject: EDI-Thank you

3-100-2404-0015
4-100-32020-5648_{GM}

Total Amount: 82,695.00

Deposit Date: 09/10/2025

Trace Number: 82749978

Agy No	Amount	CDS Offset Amount	TOP Offset Amount	Invoice Number	Invoice Date	Customer Number	Voucher Number	Description
960	82,695.00	0.00	0.00	1Q26ATL125	09/02/2025		00008520	Nelson Co. F Pymt

CFIR

Tot 960: 82,695.00

Neely Hull
County of Nelson, Treasurer
Po Box 100
Lovington VA 22949



Brad Creasy
EXECUTIVE DIRECTOR

Nicholas Nanna
DEPUTY DIRECTOR

COMMONWEALTH of VIRGINIA

Virginia Department of Fire Programs

Theresa Hunter
Chief of Administration

August 25, 2025

125

Candice W. McGarry
County Administrator, Nelson County
P.O. Box 336
Lovingston, Va 22949

Dear County Administrator, Candice W. McGarry:

Enclosed is the signed FY-2026 Fire Programs Fund Disbursement Agreement for your files.

The Virginia Department of Fire Programs (VDFP) is in receipt of the jurisdiction's FY-2025 Annual Report. The jurisdiction will be receiving 100% of its FY-2026 Allocation in the next funds disbursement scheduled for Friday, September 19, 2025.

The annual submission of supporting documentation such as invoices and/or receipts are not required but highly recommended for expenses listed on the annual report.

Please be advised that starting in 2019 VDFP began routine audits of the localities ATL grant files. Localities selected to be audited will be notified directly with instructions on the information required and submission details.

If you have any questions, feel free to contact me at my office 804-325-8942 or via email at Zeina.Altaha@vdfp.virginia.gov.

Respectfully,



Zeina Altaha
Grants Program Manager

Enclosure

Virginia Total		322	8,631,393	\$ 49,800,833		0
Description	FIN	FIPS Code	Population ²	FY 2026 Allocation 06/24/25	PAYMENT (100%)	Transfer (Quarter)
Louisa Co.	0000053902	109	35,139	\$ 196,670	\$ -	
Lunenburg Co.	0000053227	111	9,090	\$ 50,876	\$ -	
Madison Co.	0000065252	113	13,632	\$ 76,297	\$ -	
Mathews Co.	0000052038	115	8,533	\$ 47,759	\$ -	
Mecklenburg Co.	0000050100	117	21,314	\$ 119,293	\$ -	
Middlesex Co.	0000111460	119	10,133	\$ 56,714	\$ -	
Montgomery Co.	0000050705	121	31,547	\$ 176,566	\$ -	
Nelson Co.	0000053203	125	14,775	\$ 82,695	\$ -	
New Kent Co.	0000052040	127	22,945	\$ 128,421	\$ -	
Northampton Co.	0000052041	131	8,231	\$ 46,068	\$ -	
Northumberland Co.	0000052042	133	11,766	\$ 65,853	\$ -	
Nottoway Co.	0000053332	135	9,611	\$ 53,792	\$ -	
Orange Co.	0000050424	137	29,972	\$ 167,751	\$ -	
Page Co.	0000054904	139	14,689	\$ 82,213	\$ -	
Patrick Co.	0000052044	141	16,177	\$ 90,541	\$ -	
Pittsylvania Co.	0000050289	143	56,692	\$ 317,301	\$ -	
Powhatan Co.	0000053856	145	30,333	\$ 169,772	\$ -	
Prince Edward Co.	0000050662	147	14,875	\$ 83,254	\$ -	
Prince George Co.	0000053261	149	43,010	\$ 240,724	\$ -	
Prince William Co.	0000055571	153	473,367	\$ 2,649,398	\$ -	
Pulaski Co.	0000054816	155	22,133	\$ 123,877	\$ -	
Rappahannock Co.	0000111465	157	7,262	\$ 40,645	\$ -	
Richmond Co.	0000106394	159	7,286	\$ 40,779	\$ -	
Roanoke Co.	0000050429	161	88,870	\$ 497,400	\$ -	
Rockbridge Co.	0000065811	163	21,260	\$ 118,991	\$ -	
Rockingham Co.	0000054078	165	62,064	\$ 347,367	\$ -	
Russell Co.	0000054782	167	21,106	\$ 118,129	\$ -	
Scott Co.	0000053650	169	17,511	\$ 98,008	\$ -	
Shenandoah Co.	0000052023	171	25,726	\$ 143,986	\$ -	
Smyth Co.	0000050759	173	20,737	\$ 116,063	\$ -	
Southampton Co.	0000050178	175	15,328	\$ 85,790	\$ -	
Spotsylvania Co.	0000055945	177	140,032	\$ 783,748	\$ -	
Stafford Co.	0000054931	179	156,927	\$ 878,308	\$ -	
Surry Co.	0000055792	181	5,797	\$ 32,445	\$ -	
Sussex Co.	0000050427	183	7,772	\$ 43,499	\$ -	
Tazewell Co.	0000060489	185	24,249	\$ 135,720	\$ -	
Warren Co.	0000050002	187	25,716	\$ 143,930	\$ -	
Washington Co.	0000057281	191	43,238	\$ 242,000	\$ -	
Westmoreland Co.	0000070476	193	14,236	\$ 79,678	\$ -	
Wise Co.	0000046254	195	23,295	\$ 130,380	\$ -	
Wythe Co.	0000053846	197	18,479	\$ 103,426	\$ -	
York Co.	0000053349	199	70,045	\$ 392,037	\$ -	
Total Counties		95	5,513,482	\$ 30,886,728	\$ -	0

(a)

Abingdon	0000050760	300	8,376	\$ 46,880	\$ -	
Accomac	0000111328	301	519	\$ 15,000	\$ -	
Alberta	0000062562	302	302	\$ 15,000	\$ -	
Altavista	0000050230	303	3,378	\$ 18,906	\$ -	
Amherst	0000052076	304	2,110	\$ 15,000	\$ -	
Appalachia	0000052066	305	1,432	\$ 15,000	\$ -	
Appomattox	0000052067	306	1,919	\$ 15,000	\$ -	
Ashland	0000052068	307	7,565	\$ 42,341	\$ -	

C Gerald E. Youngkin, Ph.D.
Governor

COMMONWEALTH of VIRGINIA
Department of Motor Vehicles

Scott E. Houlden
Acting Director
Department of Motor Vehicles
1111 North 10th Street
Richmond, VA 23219

09/15/2025

Eric Gibson
P. O. Box 100
Lovingston, Virginia, 22949-

3-100-3303-0008
4-100-31020-3029
GM

Dear Eric Gibson:

Thank you for applying to the Virginia Department of Motor Vehicles for highway safety grant funding to support your transportation safety initiative. The Youngkin administration remains dedicated to keeping safety a top priority across our Commonwealth's transportation system, and we are grateful for your partnership in this vital work.

I am pleased to inform you that the highway safety project proposal(s) listed below is approved for pass-through grant funding from the National Highway Traffic Safety Administration (NHTSA) for Federal Fiscal Year (FFY) 2026.

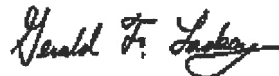
Project Number	Project Title	Amount Approved
ENF_AL-2026-56044-26044	Selective Enforcement - Alcohol	\$15,700.00

The availability of funds under this grant is contingent upon three conditions: (1) the project director and the fiscal contact responsible for the financial management of your grant(s) must attend a grantee workshop (2) full execution of FFY 2026 Grant Agreement by the sub-recipient and Department of Motor Vehicles and (3) the release of federal funds to the Commonwealth. Your assigned project monitor will contact you to provide the dates and locations for this mandatory training.

You will receive the Highway Safety Grant Agreement package after the training session. As an award recipient, it is important that you read and carefully follow the information, including the Code of Federal Regulations. If you have any questions regarding the conditions, please contact the project monitor assigned to your grant(s).

Thank you for your commitment and participation in improving highway safety. We look forward to the positive impact that your project(s) will have on making our roadways safer.

Sincerely,

A handwritten signature in black ink, reading "Gerald F. Lackey". The signature is written in a cursive style with a prominent "G" and "L".

Gerald F. Lackey, Ph.D.
Commissioner



HIGHWAY SAFETY GRANT AGREEMENT

Purpose: Virginia's Highway Safety Program Subrecipients use this form to certify and assure that they will fully comply with all terms of the Highway Safety Grant Agreement.

Instructions: Subrecipients must read the contract, complete all applicable information on the first and last page, initial and date the subsequent pages, and return all pages to the Department of Motor Vehicles.

This Highway Safety Grant Agreement is entered into between the Virginia Department of Motor Vehicles (hereinafter "Department"), 2300 West Broad Street, Richmond, Virginia 23220, and the following:

Subrecipient: Nelson County Subrecipient's UEI Number: XSCRKWJHKVQ5	Federal Award Identification Number (FAIN): 69A37523300001540VAA
Project Title: Selective Enforcement - Alcohol	Project Number: ENF_AL-2026-56044-26044
Assistance Listing Number (ALN): 20.607 ALN Name: Alcohol Open Container Requirements	Grant Award Amount: \$15,700.00
Period of Performance: From October 1, 2025, or the date the Highway Safety Grant Agreement is signed by the Director, Virginia Highway Safety Office (whichever is later) through September 30, 2026. Allow 21 days for the Department to Complete its review and signature. FINAL VOUCHER IS DUE ON OR BEFORE NOVEMBER 5, 2026	Source of funds obligated to this award: U.S. Department of Transportation National Highway Traffic Safety Administration (NHTSA)
	Date of Award Letter from NHTSA: September 30, 2025
Does your local/legal entity expend \$1,000,000 or more annually in total federal funds during its fiscal year? No	

In performing its responsibilities under this Highway Safety Grant Agreement, the Subrecipient certifies and assures that it will fully comply with the following:

- Applicable Department regulations and policies and State and Federal laws, regulations, and policies
- Statement of Work and Special Conditions and an Approved Budget, included with this Highway Safety Grant Agreement
- General Terms and Conditions, also included with this Highway Safety Grant Agreement

Subrecipient's signature below indicates that the Subrecipient has read, understands and agrees to fully comply with all terms and conditions of this Highway Safety Grant Agreement without alteration. This Highway Safety Grant Agreement (hereinafter referred to as "Grant Agreement"), consisting of this certification, the attached Statement of Work and Special Conditions, the attached General Terms and Conditions, the attached Project Budget, the Subrecipient's proposal and the letter awarding the grant to the Subrecipient constitutes the entire agreement between the Department and the Subrecipient, supersedes any prior oral or written agreement between the parties and may not be modified except by written agreement as provided herein. Where any conflict arises between terms, the following is the order of governance of one term over another:

- (1) applicable Department regulations and policies, except where superseded by Federal laws, regulations, or policies;
- (2) applicable State laws, regulations, and policies, except where superseded by Federal laws, regulations, or policies;
- (3) applicable Federal laws, regulations, and policies;
- (4) Statement of Work and Special Conditions;
- (5) General Terms and Conditions;
- (6) Project Budget;
- (7) Subrecipient's proposal; and
- (8) grant award letter.

Subrecipient certifies that this grant does not include research and development.

Gerald E. Easley, Ph.D.
Governor

COMMONWEALTH of VIRGINIA
Department of Motor Vehicles

Commonwealth
of Virginia
Department of Motor Vehicles
1000 Bank of America
Building
Richmond, Virginia 23219
(800) 551-0800

08/29/2025

Eric Gibson
P. O. Box 100
Lovingston, Virginia, 22949-

3-100-3303-0008
4-100-31020-3028

6M

Dear Eric Gibson:

Thank you for applying to the Virginia Department of Motor Vehicles for highway safety grant funding to support your transportation safety initiative. The Youngkin administration remains dedicated to keeping safety a top priority across our Commonwealth's transportation system, and we are grateful for your partnership in this vital work.

I am pleased to inform you that the highway safety project proposal(s) listed below is approved for pass-through grant funding from the National Highway Traffic Safety Administration (NHTSA) for Federal Fiscal Year (FFY) 2026.

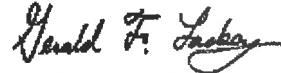
Project Number	Project Title	Amount Approved
BPT-2026-56054-26054	Selective Enforcement - Police Traffic Services	\$19,485.00

The availability of funds under this grant is contingent upon three conditions: (1) the project director and the fiscal contact responsible for the financial management of your grant(s) must attend a grantee workshop (2) full execution of FFY 2026 Grant Agreement by the sub-recipient and Department of Motor Vehicles and (3) the release of federal funds to the Commonwealth. Your assigned project monitor will contact you to provide the dates and locations for this mandatory training.

You will receive the Highway Safety Grant Agreement package after the training session. As an award recipient, it is important that you read and carefully follow the information, including the Code of Federal Regulations. If you have any questions regarding the conditions, please contact the project monitor assigned to your grant(s).

Thank you for your commitment and participation in improving highway safety. We look forward to the positive impact that your project(s) will have on making our roadways safer.

Sincerely,

A handwritten signature in black ink, reading "Gerald F. Lackey". The signature is written in a cursive style with a large, stylized "G" and "L".

Gerald F. Lackey, Ph.D.
Commissioner



HIGHWAY SAFETY GRANT AGREEMENT

Purpose: Virginia's Highway Safety Program Subrecipients use this form to certify and assure that they will fully comply with all terms of the Highway Safety Grant Agreement.

Instructions: Subrecipients must read the contract, complete all applicable information on the first and last page, initial and date the subsequent pages, and return all pages to the Department of Motor Vehicles.

This Highway Safety Grant Agreement is entered into between the Virginia Department of Motor Vehicles (hereinafter "Department"), 2300 West Broad Street, Richmond, Virginia 23220, and the following:

Subrecipient: Nelson County Subrecipient's UEI Number: XSCRKWJHKVQ5	Federal Award Identification Number (FAIN): 69A37525300004020VA0
Project Title: Selective Enforcement - Police Traffic Services	Project Number: BPT-2026-56054-26054
Assistance Listing Number (ALN): 20.600 ALN Name: State and Community Highway Safety	Grant Award Amount: \$19,485.00
Period of Performance: From October 1, 2025, or the date the Highway Safety Grant Agreement is signed by the Director, Virginia Highway Safety Office (whichever is later) through September 30, 2026. Allow 21 days for the Department to Complete its review and signature. FINAL VOUCHER IS DUE ON OR BEFORE NOVEMBER 5, 2026	Source of funds obligated to this award: U.S. Department of Transportation National Highway Traffic Safety Administration (NHTSA)
	Date of Award Letter from NHTSA: September 30, 2025
Does your local/legal entity expend \$1,000,000 or more annually in total federal funds during its fiscal year? No	

In performing its responsibilities under this Highway Safety Grant Agreement, the Subrecipient certifies and assures that it will fully comply with the following:

- Applicable Department regulations and policies and State and Federal laws, regulations, and policies
- Statement of Work and Special Conditions and an Approved Budget, included with this Highway Safety Grant Agreement
- General Terms and Conditions, also included with this Highway Safety Grant Agreement

Subrecipient's signature below indicates that the Subrecipient has read, understands and agrees to fully comply with all terms and conditions of this Highway Safety Grant Agreement without alteration. This Highway Safety Grant Agreement (hereinafter referred to as "Grant Agreement"), consisting of this certification, the attached Statement of Work and Special Conditions, the attached General Terms and Conditions, the attached Project Budget, the Subrecipient's proposal and the letter awarding the grant to the Subrecipient constitutes the entire agreement between the Department and the Subrecipient, supersedes any prior oral or written agreement between the parties and may not be modified except by written agreement as provided herein. Where any conflict arises between terms, the following is the order of governance of one term over another:

- (1) applicable Department regulations and policies, except where superseded by Federal laws, regulations, or policies;
- (2) applicable State laws, regulations, and policies, except where superseded by Federal laws, regulations, or policies;
- (3) applicable Federal laws, regulations, and policies;
- (4) Statement of Work and Special Conditions;
- (5) General Terms and Conditions;
- (6) Project Budget;
- (7) Subrecipient's proposal; and
- (8) grant award letter.

Subrecipient certifies that this grant does not include research and development.

Company No: 001 Account Number: 3100 1401 2 Period:
 Date: 12/04/25 E-Ticket Fees Time: 1438
 Budget Amount Year To Date Encumbrances Balance
 \$5,554.00- \$4,225.25- \$.00 \$1,328.75-

```

=====
Date    Source    Reference Number    PO#      Amount    Period    Description
09022025 CS    1      20250902           $1,242.90-202509 -TREASURER CASH REPORT-
10012025 CS    1      20251001           $1,239.10-202510 -TREASURER CASH REPORT-
*****      G/L Year-To-Date-      $2,482.00-

*****      Encumbrance-

*****      A/P Holding File-

*****      P/R Holding File-

*****      U/T Holding File-

11032025 CS    1      20251103      $938.75-202511 -TREASURER CASH REPORT-
12012025 CS    1      20251201      $804.50-202512 -TREASURER CASH REPORT-
*****      A/R Holding File-      $1,743.25-

*****      G/L Holding File-

*****      S/S Holding File-

*****      INV Holding File-

09092025 BS    1      0000445      $1,242.90-202509 FY26 E TICKET REVENUE      05213
09092025 BT    1      0000321      $1,536.00 202509 FY26 E-TICKET REVENUE      05214
10142025 BS    1      0000446      $1,239.10-202510 FY26 SHER ETICK JULY - SE05223
10142025 BS    1      0000446      $1,536.00-202510 FY26 SHER ETICK JULY - SE05223
10142025 BT    1      0000323      $3,072.00-202510 FY26 E TIC REV JULY - AUG05224
*****      Budget Amount-      $5,554.00-
  
```

3-100-1401-0002
 4-100-31020-7017
 64

Grace Mawyer

From: Neely Hull
Sent: Friday, November 21, 2025 1:28 PM
To: Grace Mawyer
Subject: EDI- OPIOIDS

Total: \$20,472.65

3-100-1899-0008

4-100-91030-5202 GM

- ending

WIRE/IN ORG:NATIONAL OPIOIDS SETTLMNT FU

Amount: one thousand, one hundred fifty three dollars and sixty two cents\$1,153.62

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS SETTLMNT FU

Amount: five thousand, two hundred forty one dollars and ninety six cents\$5,241.96

This dropdown has 2 items.

- Pending

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST KROGE

Amount: one hundred eighty seven dollars and seventy cents\$187.70

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST KROGE

Amount: one hundred eighty seven dollars and seventy cents\$187.70

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST WALMA

Amount: six thousand, seven hundred forty two dollars and eight cents\$6,742.08

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST WALGR

Amount: four hundred thirty nine dollars and fifty seven cents\$439.57

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST WALGR

Amount: four hundred thirty nine dollars and fifty seven cents\$439.57

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST WALGR

Amount: six hundred sixty five dollars and ninety four cents\$665.94

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST TEVA

Amount: seven hundred fifty three dollars and forty seven cents\$753.47

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST TEVA

Amount: seven hundred fifty three dollars and forty seven cents\$753.47

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST TEVA

Amount: six hundred ninety one dollars and eighty four cents\$691.84

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST CVS

Amount: four hundred seven dollars and twenty eight cents\$407.28

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST CVS

Amount: five hundred ten dollars and eighty five cents\$510.85

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST ALLER

Amount: seven hundred sixty six dollars and three cents\$766.03

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST ALLER

Amount: seven hundred sixty five dollars and fifty two cents\$765.52

This dropdown has 2 items.

- Pending

WIRE/IN ORG:NATIONAL OPIOIDS TRUST ALLER

Amount: seven hundred sixty six dollars and three cents\$766.03

Neely Hull
County of Nelson, Treasurer
PO Box 100
Lovingston VA 22949

P (434) 263 7060
F (434) 263 7064

		Distributor Settlement			Walmart Settlement	Walgreens Settlement
		Distributor Payment 4	Distributor Payment 5	Distributor Payment 7 (Pre-Payment)	Walmart Payment 1	Walgreens Payment 1
Virginia Deficiency Fund Available per Settlement and Payment Year		\$1,782,960.50	\$1,782,960.50	\$784,765.74	\$4,586,406.05	\$453,018.11

Subdivision	Allocation Percentage	Distributor Payment 4	Distributor Payment 5	Distributor Payment 7 (Pre-Payment)	Walmart Payment 1	Walgreens Payment 1
Nelson County	0.14700147001470%	\$2,620.98 ✓	\$2,620.98 ✓	\$1,153.62 ✓	\$6,742.08 ✓	\$665.94 ✓

VIRGINIA DEFICIENCY FUND REVERSION PAYMENTS
(As of 11/7/25)

Walgreens Settlement		CVS Settlement			Allergan Settlement		
Walgreens Payment 2	Walgreens Payment 3	CVS Payment 1	CVS Payment 2	CVS Payment 3	Allergan Payment 1	Allergan Payment 2	Allergan Payment 3
\$299,022.22	\$299,022.22	\$347,516.25	\$277,057.56	\$553,676.12	\$520,758.36	\$521,100.72	\$521,100.72

Walgreens Payment 2	Walgreens Payment 3	CVS Payment 1	CVS Payment 2	CVS Payment 3	Allergan Payment 1	Allergan Payment 2	Allergan Payment 3
\$439.57 ✓	\$439.57 ✓	\$510.85 ✓	\$407.28 ✓	\$813.91	\$765.52 ✓	\$766.03 ✓	\$766.03 ✓

↓
Still not received.
GM

Teva Settlement			Kroger Settlement		
Teva Payment 1	Teva Payment 2	Teva Payment 3	Kroger Payment 1	Kroger Payment 2	TOTAL
\$470,637.64	\$512,562.66	\$512,562.66	\$127,689.03	\$127,689.03	\$14,480,506.09

Teva Payment 1	Teva Payment 2	Teva Payment 3	Kroger Payment 1	Kroger Payment 2	TOTAL
\$691.84 ✓	\$753.47 ✓	\$753.47 ✓	\$187.70 ✓	\$187.70 ✓	\$21,286.56

Company No: 001 Account Number: 3100 1899 17 Period:
 Date: 12/04/25 Sheriff's Fundraising Account Time: 1451
 Budget Amount Year To Date Encumbrances Balance
 \$13,246.89- \$14,840.89- \$.00 \$1,594.00

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=====
  Date   Source Reference Number   PO#      Amount Period Description
10072025 CS    1           20251007      $9,236.89-202510 -TREASURER CASH REPORT-
10102025 CS    1           20251010      $10.00-202510 -TREASURER CASH REPORT-
10162025 CS    1           20251016     $4,000.00-202510 -TREASURER CASH REPORT-
*****      G/L Year-To-Date-      $13,246.89-

*****      Encumbrance-

*****      A/P Holding File-

*****      P/R Holding File-

*****      U/T Holding File-

11072025 CS    1           20251107      $295.00-202511 -TREASURER CASH REPORT-
11132025 CS    1           20251113      $108.00-202511 -TREASURER CASH REPORT-
11212025 CS    1           20251121     $1,110.00-202511 -TREASURER CASH REPORT-
11252025 CS    1           20251125      $81.00-202511 -TREASURER CASH REPORT-
*****      A/R Holding File-      $1,594.00-

*****      G/L Holding File-

*****      S/S Holding File-

*****      INV Holding File-

10142025 BS    1     0000446      $9,236.89-202510 FY26 SHER FUNDRAISING ACC05223
11132025 BS    1     0000447      $4,010.00-202511 FY26 SHERIFF FUNDRAISING 05233
*****      Budget Amount-      $13,246.89-
  
```

BOARD OF
SUPERVISORSTHOMAS D. HARVEY
North DistrictERNIE Q. REED
Central DistrictJESSE N. RUTHERFORD
East DistrictJ. DAVID PARR
West DistrictDR. JESSICA LIGON
South DistrictCANDICE W. MCGARRY
County AdministratorAMANDA B. SPIVEY
Administrative Assistant/
Deputy ClerkGRACE E. MAWYER
Director of Finance and
Human Resources

PROCLAMATION P2025-06
NELSON COUNTY BOARD OF SUPERVISORS
DESIGNATING DECEMBER 13, 2025 AS
NATIONAL WREATHS ACROSS AMERICA DAY

WHEREAS, Wreaths Across America is a national nonprofit organization founded in 2007 to continue and expand the annual wreath-laying ceremony at Arlington National Cemetery begun by Maine businessman Morrill Worcester in 1992.

WHEREAS, Wreaths Across America's mission is to REMEMBER the fallen, HONOR those who serve, and TEACH the next generation about the true cost of freedom.

WHEREAS, Wreaths Across America is made up of more than 5,800 participating locations across the country run by dedicated volunteers looking to share the mission to Remember, Honor, and Teach, through annual wreath-laying ceremonies each December and awareness and education events throughout the year.

WHEREAS, The Rev. E. Clarence Purdue, Sr., American Legion Auxiliary Unit 17 of Lovington, Virginia will conduct wreath laying and Military Honors Ceremonies at Trinity Episcopal Church Cemetery and Adial Baptist Church Cemetery in the County to honor all Nelson County Veterans.

NOW THEREFORE BE IT RESOLVED, that the Nelson County Board of Supervisors does hereby proclaim December 13th, 2025 as **NATIONAL WREATHS ACROSS AMERICA DAY** in the Nelson County, Virginia, and extends thanks and appreciation to our veterans and Gold Star Families for their service and sacrifice and to Wreaths Across America for bringing this honor to our community.

Adopted: December 9, 2025

Attest: _____, Clerk
 Nelson County Board of Supervisors

BOARD OF
SUPERVISORSTHOMAS D. HARVEY
North DistrictERNIE Q. REED
Central DistrictJESSE N. RUTHERFORD
East DistrictJ. DAVID PARR
West DistrictDR. JESSICA LIGON
South DistrictCANDICE W. MCGARRY
County AdministratorAMANDA B. SPIVEY
Administrative Assistant/
Deputy ClerkGRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-82
NELSON COUNTY BOARD OF SUPERVISORS
RECOGNIZING THE COUNTY SERVICE OF THOMAS D. HARVEY

WHEREAS, Afton resident and lifelong Nelsonian Thomas D. “Tommy” Harvey was elected in a special election in November 1984 at age 30; and was subsequently elected to serve 10 consecutive terms on the Board of Supervisors for the North District, for a total of 41 years of public service; and

WHEREAS, Tommy Harvey has distinguished himself as a dedicated public servant who worked to support policies in the best interest of all local residents and during his tenure, he has worked with 23 Supervisors, 8 County Administrators, and countless staff members along the way; and

WHEREAS, during his tenure on the Board of Supervisors, Mr. Harvey helped the County advance its available utilities through the formation of the Nelson County Service Authority for improvements to public water and sewer in Lovington, Shipman, Schuyler, Gladstone, Piney River and Wintergreen; and the Nelson County Broadband Authority, which successfully initiated the County’s fiber broadband project and contributed to making high speed internet connectivity available to homes and businesses throughout Nelson County; and

WHEREAS, Mr. Harvey has been a strong supporter of Nelson County Public Schools, and during his tenure, the County built Tye River and Rockfish River Elementary Schools, Nelson Middle School, and completed renovations to Nelson County High School; and

WHEREAS, throughout his career, Mr. Harvey has made many important contributions to the community, including efforts to secure adequate funding for local emergency services, the implementation of Enhanced 911, improvements to public safety radio communications, and road safety improvements throughout the County; and

WHEREAS, Mr. Harvey also assisted with the expansion of the Nelson Memorial Library and the Courthouse complex, the completion of the Blue Ridge Railway Trail and the Blue Ridge Tunnel Trail, and countless other projects and endeavors over the years;

NOW THEREFORE BE IT RESOLVED that the Nelson County Board of Supervisors do hereby officially recognize Thomas D. “Tommy” Harvey as the longest-serving member of the Board of Supervisors, and respectfully asks all citizens to join in expressing their sincere gratitude and appreciation for the 41 years of outstanding service to our community that he has most generously given.

BE IT FURTHER RESOLVED, that the Nelson County Board of Supervisors does hereby name Former Board of Supervisors Room #420 in Mr. Harvey’s honor to now be known as the Thomas D. Harvey Meeting Room.

Adopted: December 9, 2025

Attest: _____, Clerk
 Nelson County Board of Supervisors

BOARD OF
SUPERVISORSTHOMAS D. HARVEY
North DistrictERNIE Q. REED
Central DistrictJESSE N. RUTHERFORD
East DistrictJ. DAVID PARR
West DistrictDR. JESSICA LIGON
South DistrictCANDICE W. MCGARRY
County AdministratorAMANDA B. SPIVEY
Administrative Assistant/
Deputy ClerkGRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-83
NELSON COUNTY BOARD OF SUPERVISORS
RESOLUTION RECOGNIZING THE COUNTY SERVICE OF
JACQUELINE CLARK BRITT

WHEREAS, Jacqueline Clark “Jackie” Britt has been a lifelong active member of the Nelson County community, and

WHEREAS, since January 1, 2009, Jacqueline Britt has served as the duly appointed General Registrar and Director of Elections for Nelson County, and

WHEREAS, during her tenure as General Registrar, Jacqueline Britt has diligently overseen more than thirty General and Primary Elections, trained hundreds of Officers of Election, and monitored the filings of dozens of local candidates, and

WHEREAS, in addition to her core responsibilities, Jacqueline Britt has served in several statewide and regional leadership roles in the Voter Registrars Association of Virginia, and

WHEREAS, to further her education in the elections field, Jacqueline Britt has received professional certification at both the state and national levels, and

WHEREAS, in recognition of her extensive knowledge base and dedication to fairness, security, and transparency, Jacqueline Britt was selected to serve as a member of the Bipartisan Policy Center’s Elections Task Force,

NOW THEREFORE BE IT RESOLVED that the Nelson County Board of Supervisors, jointly with the Nelson County Electoral Board, do hereby officially recognize Jacqueline Clark “Jackie” Britt, and respectfully ask all citizens alike to join in expressing their sincere gratitude and appreciation for the many years of outstanding service to our community she has most generously given.

BE IT FURTHER RESOLVED, that Jacqueline Clark “Jackie” Britt will be missed both personally and professionally, and the Board wishes her continued health, happiness, and prosperity upon her well-deserved retirement.

Adopted: December 9, 2025

Attest: _____, Clerk
 Nelson County Board of Supervisors

CONSERVING YOUR LAND

Options for Nelson County Landowners



CENTRAL
VIRGINIA
LAND CONSERVANCY

What is a Conservation Easement?



- Voluntary agreement that preserves the conservation values of a property in perpetuity (permanently)
- Limits development rights
- Must be held by a public entity or a qualified non-profit organization
- Often provides tax incentives to the landowner

Central Virginia Land Conservancy

- 501-c-3 nonprofit org
- Founded in 2003
- Promoted, but did not hold conservation easements until 2019
- Now holds 35 easements in Amherst, Appomattox, Bedford, Buckingham, Campbell, Lynchburg, & Nelson Counties



Conservation Easement Statistics

- Easement Count:
 - Bedford Co – 14
 - Appomattox Co – 8
 - Campbell Co – 7
 - Nelson Co – 3
 - Amherst Co – 3
 - Buckingham Co – 0
- Easement Acreage:
 - Campbell Co – 2,650
 - Bedford Co – 2,504
 - Appomattox Co – 1,440
 - Nelson Co – 456
 - Amherst Co – 353
 - Buckingham – 0
 - Total Acreage: 7,403



Nelson County Presence

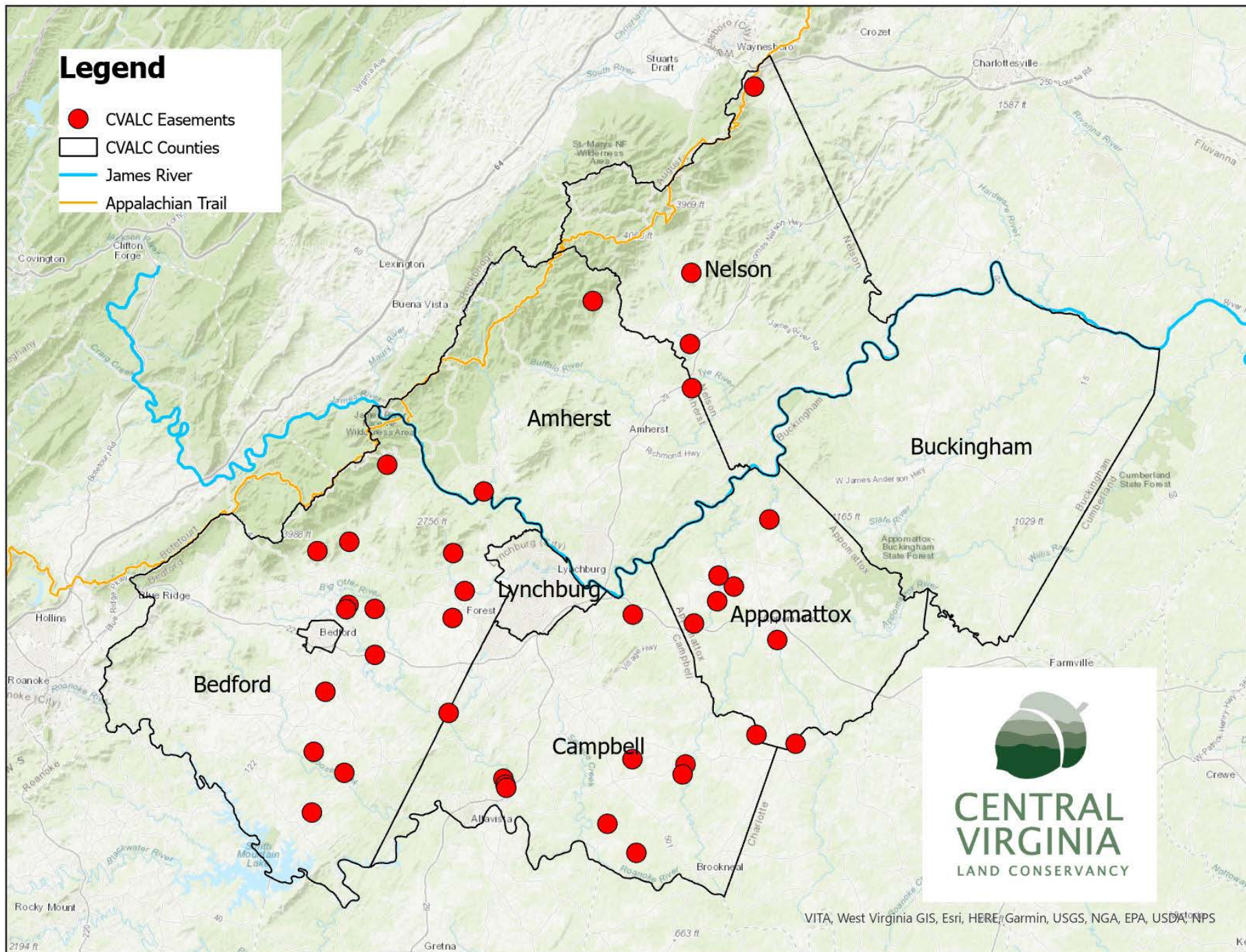
- Three easements totaling 456 acres
- Easements acquired in 2019, 2022, & 2024
- Nelson County has 303,360 acres
- 14,812 residents, 68,000 acres of farmland across over 400 farms
- Over 25,000 acres of public land

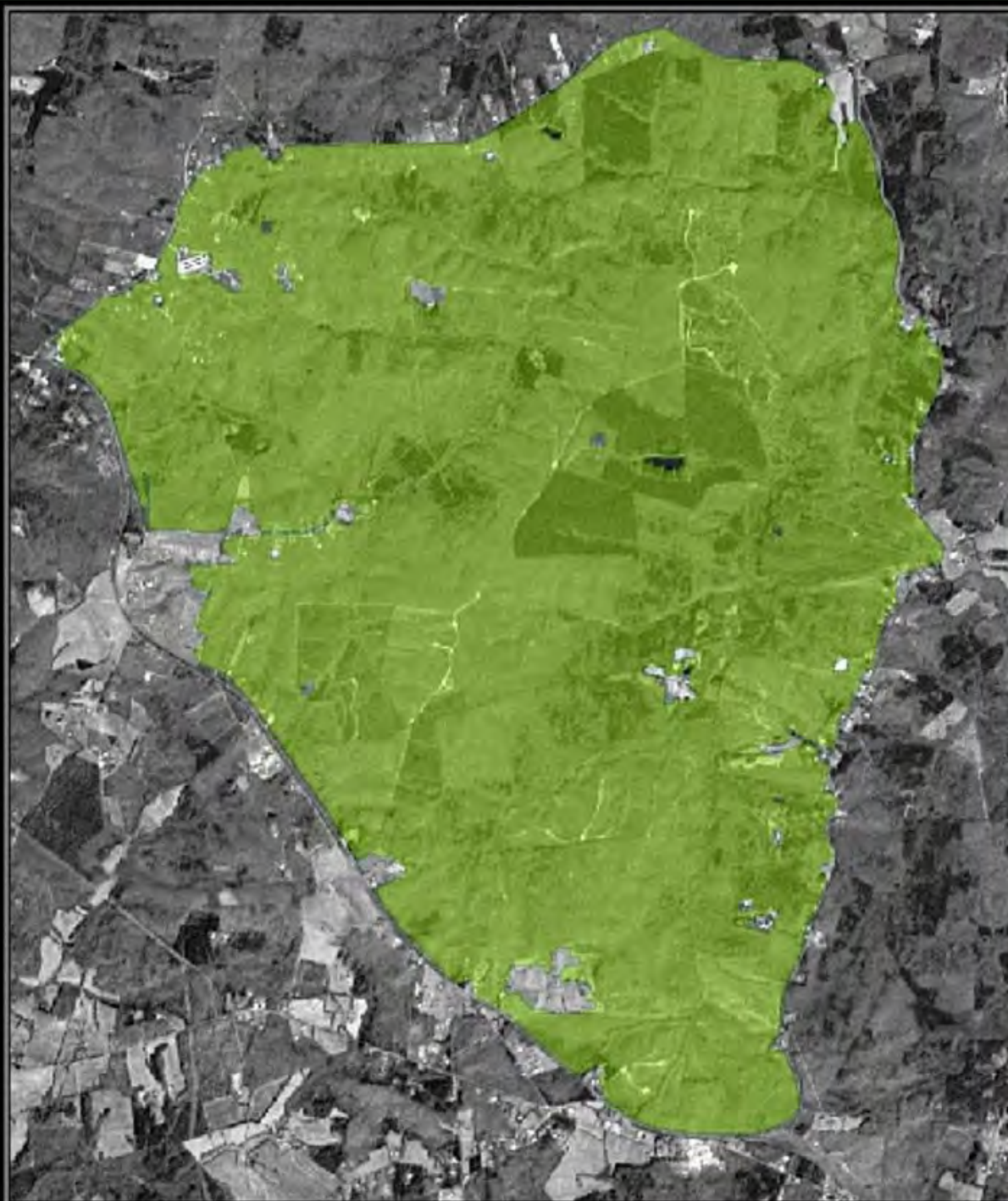


**CENTRAL
VIRGINIA**
LAND CONSERVANCY

Legend

- CVALC Easements
- CVALC Counties
- James River
- Appalachian Trail





FOREST PATCH

7,500 Acres
Continuous Forest Cover

Derived from
Year 2000
Landsat Satellite
Image Analysis

FOREST PARCELIZATION

*Ownership Patterns
affect Forest
Fragmentation*

7,500 Acre Forest Patch

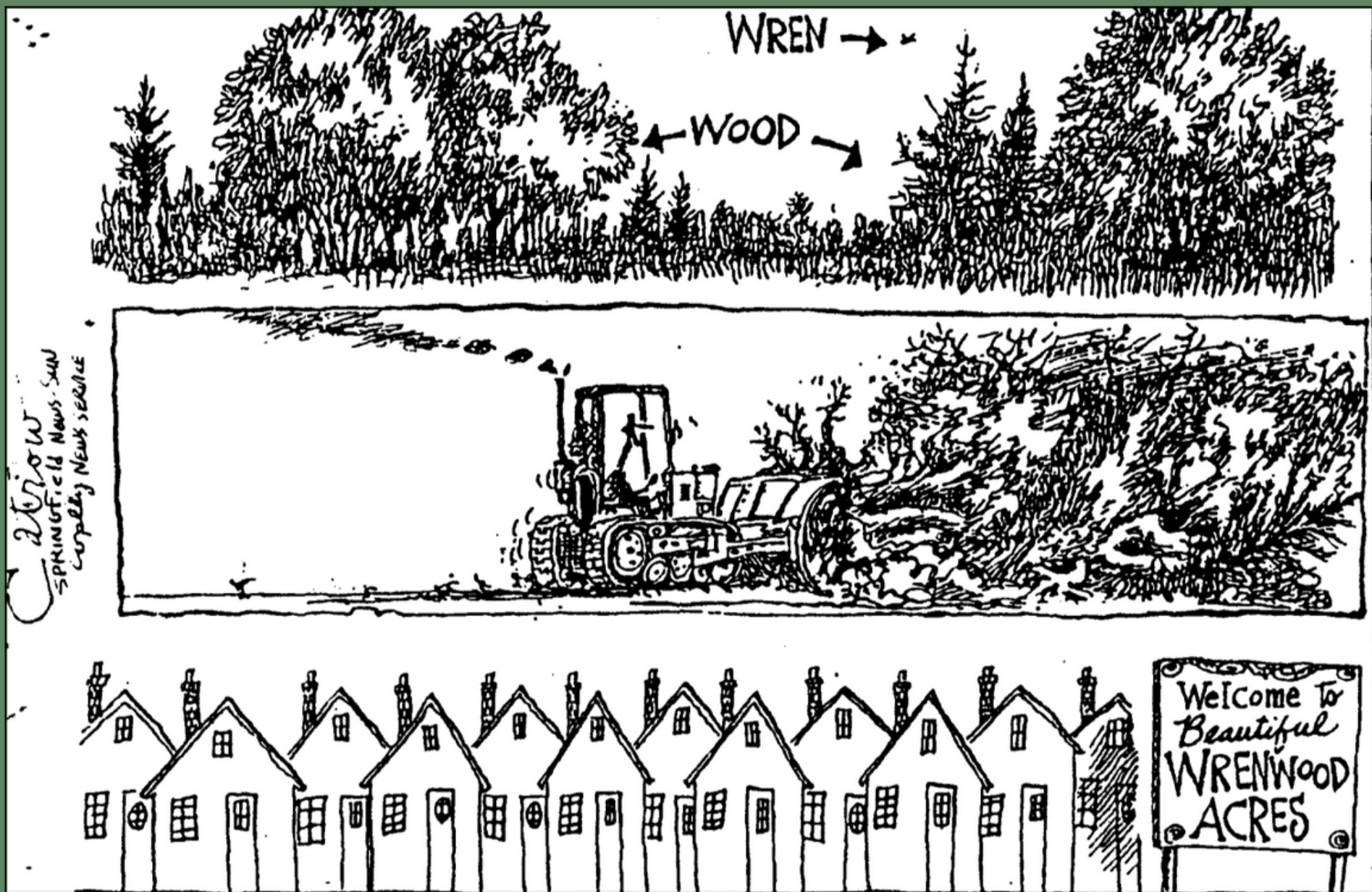
328 Ownership Parcels
22 Acre Average

Range:
0.07 Acre
to 518 Acres





Graphic credit: USDA Forest Service

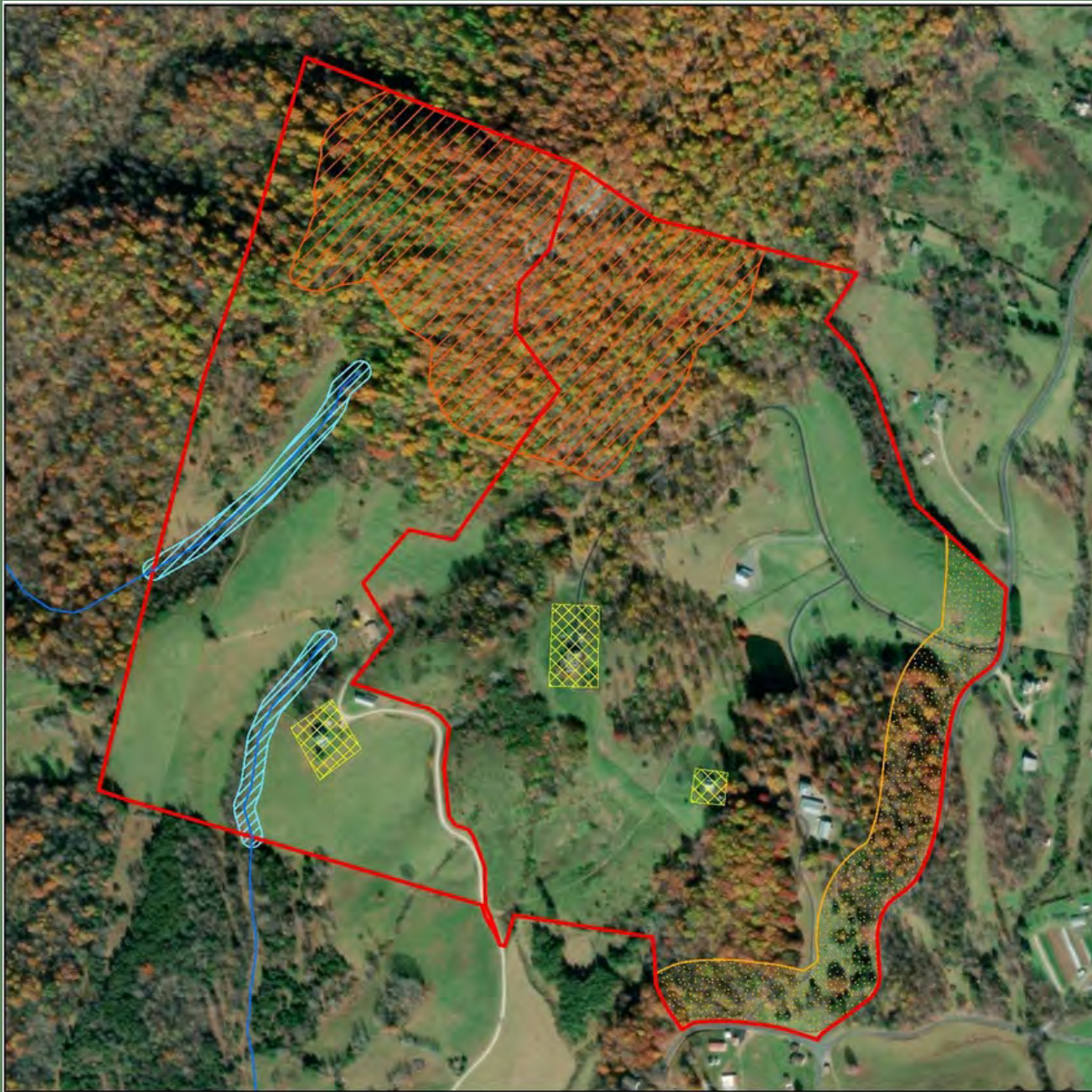


Conservation Easements

- Limit the number of times a property can be subdivided
- Limit the number/size of structures that can be built
- Do not affect ownership of the land
- Do not allow public access to your land



Example Map



-  Property Boundary
-  40ft RPZ
-  Building Envelopes
-  1100ft No Build Area
-  Road Set Back
-  Streams

Why An Easement?

Personal Values

- To protect land that has been in a family for multiple generations
- “Sweat equity”
- Don’t want to see land developed into a subdivision or shopping center



Why an easement?

Land Stewardship

- To be a responsible steward of the land
- To ensure places to farm, hunt, fish, and enjoy the outdoors are protected for future generations
- To preserve the rural character of the land



Why an easement?

Tax Benefits

- The IRS considers a conservation easement to be a charitable donation.
- There may be a state tax credit and a federal tax deduction incentive.



Calculating Easement Value

Property value before the easement minus property value with the easement equals conservation easement value.

Federal tax deduction worth 60% of \$400,000 or \$240,000 good for the tax year, the gift made plus 15 years.

State tax credit worth 40% of \$400,000, or \$160,000. Credits can be sold for 80 to 90 cents on the dollar or used for up to 10 years.

\$1,000,000

Before Value (\$4,000 / acre)

- \$600,000

After Value (40% reduction)

\$400,000

Value of the Easement

Benefits To All Virginians

Conservation easements are to the benefit of our entire state and are supported by many different organizations and stakeholder groups.



Conservation Easements protect:

- Open Space
- Air quality
- Scenic Views
- Wildlife
- Water
- Forests
- Working Farms



After the Easement is Recorded

- Land trust staff monitors the conserved property every year to ensure the terms are being upheld.
- Land trust staff serve as a resource for any questions, additional conservation projects, etc.
- You can rest assured that your land will be protected forever.



Why CVALC?



- Local, regionally-focused
- More flexible
- Make easements available to landowners with smaller tracts
- Reliable stewardship for landowners after they're gone

How Do I Get Started?

Contact us!

- Charles Lacy, Program Manager
clacy@cvalc.org
434 – 942 – 4320
- Emily Bender, Assistant Director
ebender@brlcva.org
540 – 985 – 0000



Find us online at CVALC.org or on Facebook and Instagram

WILD ROSE
SOLAR PROJECT

December 2024

Wild Rose Solar Project





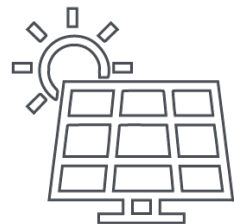
Project Details

WILD ROSE
SOLAR PROJECT



Wild Rose Solar Project

WILD ROSE
SOLAR PROJECT



Overview:

- 90 MW Solar Project
- Power for ~14,000 VA Homes
- Development commenced in 2020
- Construction Start in Q3 2028
- Commercial Operation in Q4 2029



Interconnection Agreement Update

- Phase III Results issued in September
- Final Interconnection Agreement to be issued December 20th
- Executed no later than January 9th, 2026

Jan 14 | Special Use Permit Approved

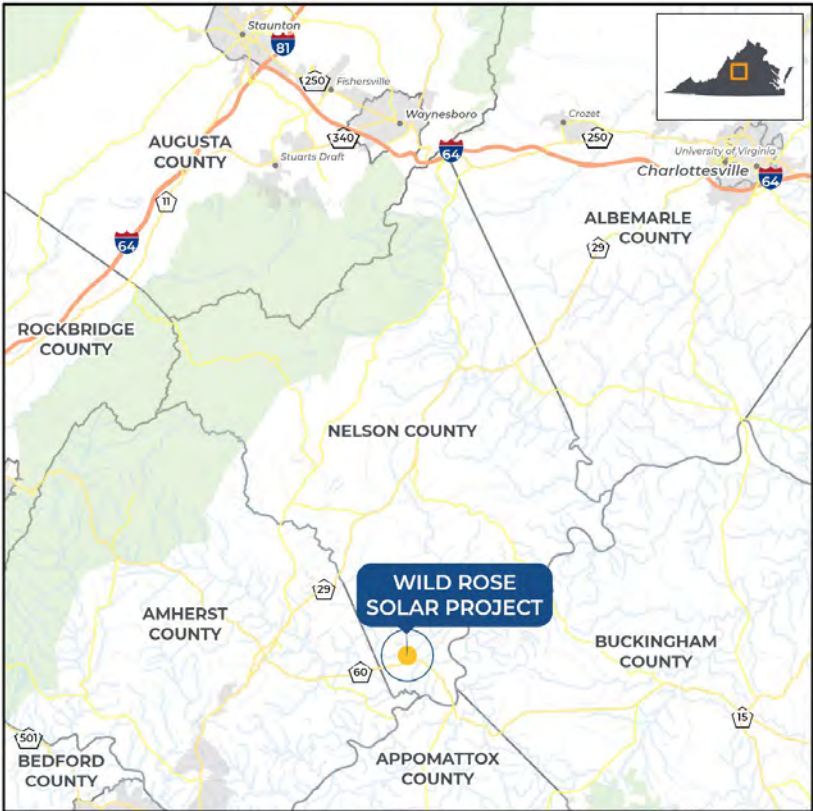
Sep 29 | PBR Approved

Jan 9 | GIA Execution

Jan 12 | Final Site Plan Submittal to County

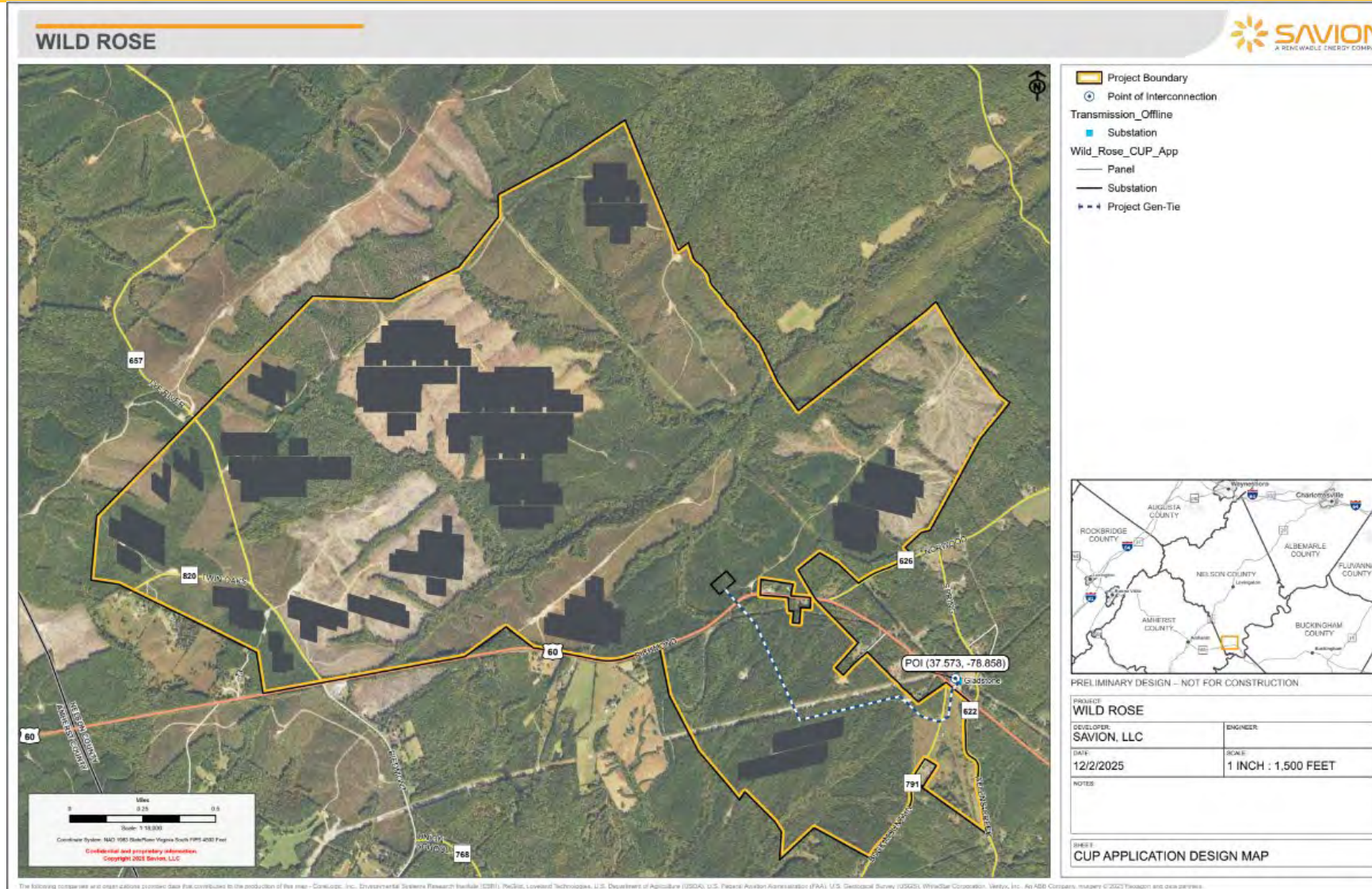
Sep 15 - Dec 1 | Construction

Dec 1 - Dec 3 | COD



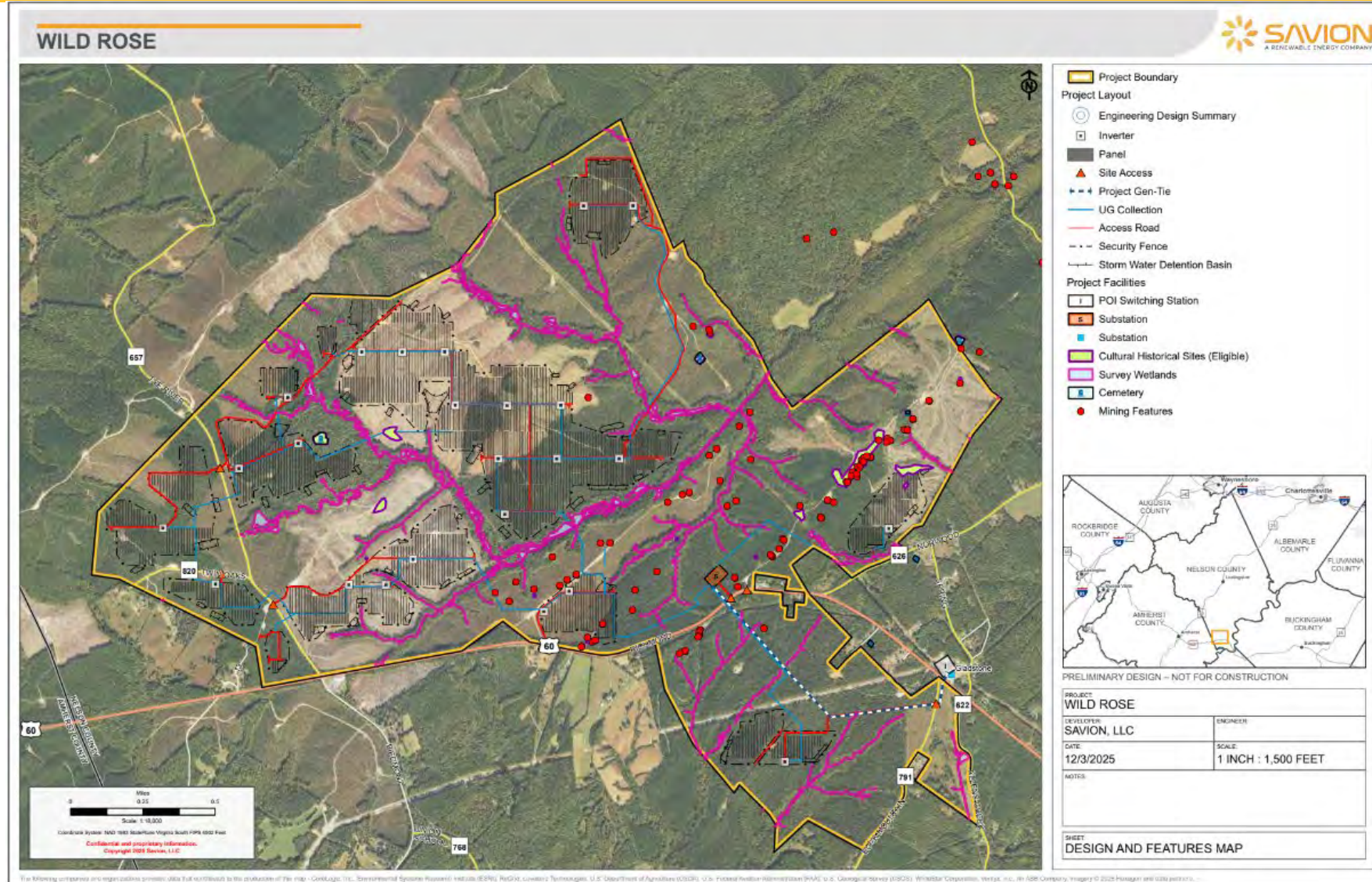
Project Design Submitted with SUP

WILD ROSE
SOLAR PROJECT

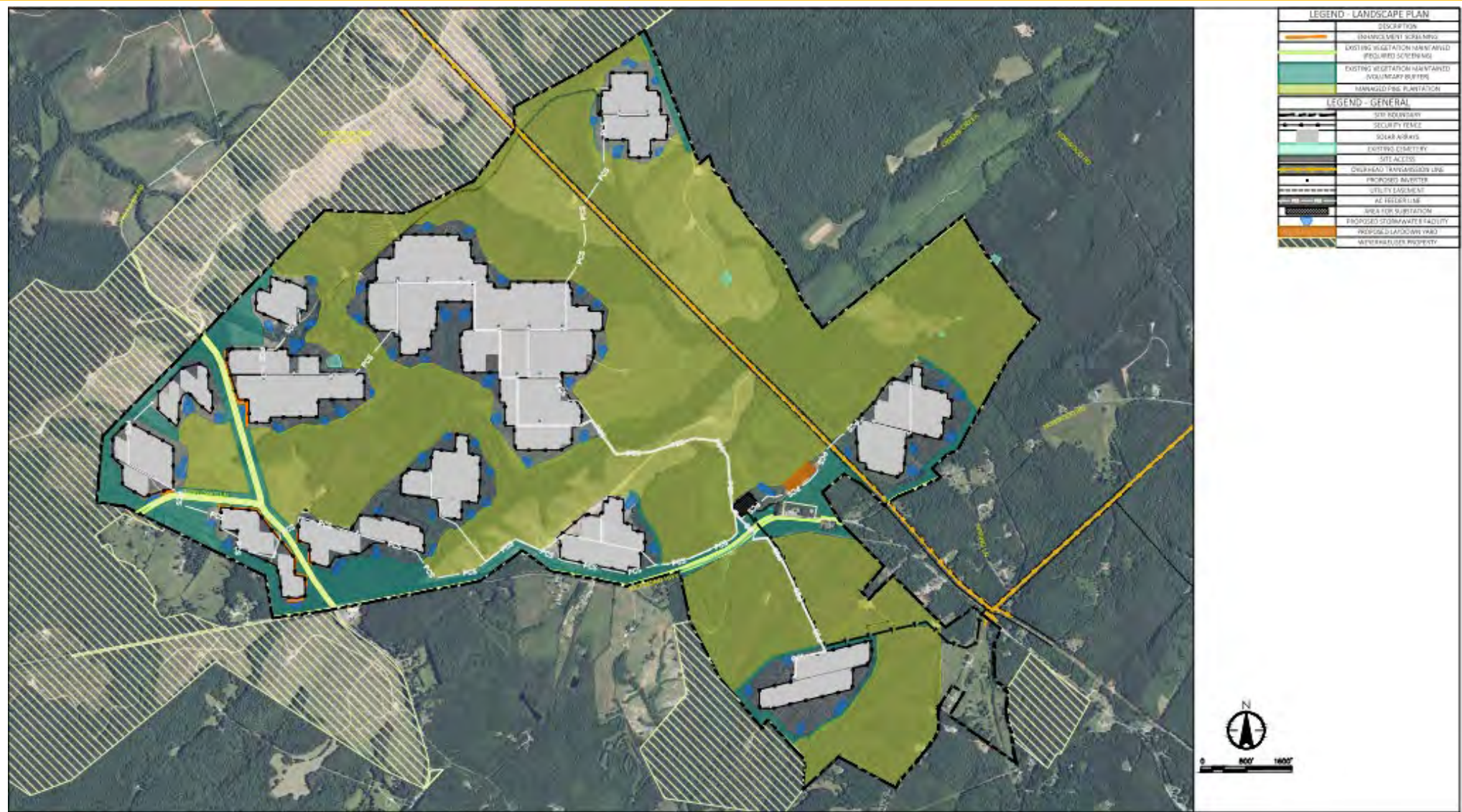


Project Design Updated December 2025

WILD ROSE
SOLAR PROJECT



Planting Plan



Permitting & Environmental Update

WILD ROSE
SOLAR PROJECT

Studies

- Phase I and Phase II Environmental Site Assessments
- Geophysical LiDAR study
- Wetland Delineation
- T&E Habitat Assessment
- Phase I Cultural Resource Survey (Archaeology & Architectural History)
- Agency Consultation ongoing

Permits

- Special Use Permit (Nelson County)
 - **Obtained 1/14/25**
- 15.2-2232 Substantially in Accord Determination (Nelson County)
 - **Obtained 1/14/25**
- VA Solar Permit By Rule (VA DEQ)
 - **Obtained 9/29/25**
 - Issued under 9VAC15-60-130 for Small Renewable Energy Projects on Brownfield Parcels
- VA SCC Certificate of Public Convenience and Necessity
 - **Application submitted: 7/18/25**
- Stormwater Pollution Prevention Plan and Permit (VA DEQ)
 - **Will be obtained prior to start of construction**
- Final Site Plan, Building, and Electrical Permit (Nelson County)
 - **Will be obtained prior to start of construction**



Jeannine Johnson
Senior Development Manager
jjohnson@savionenergy.com

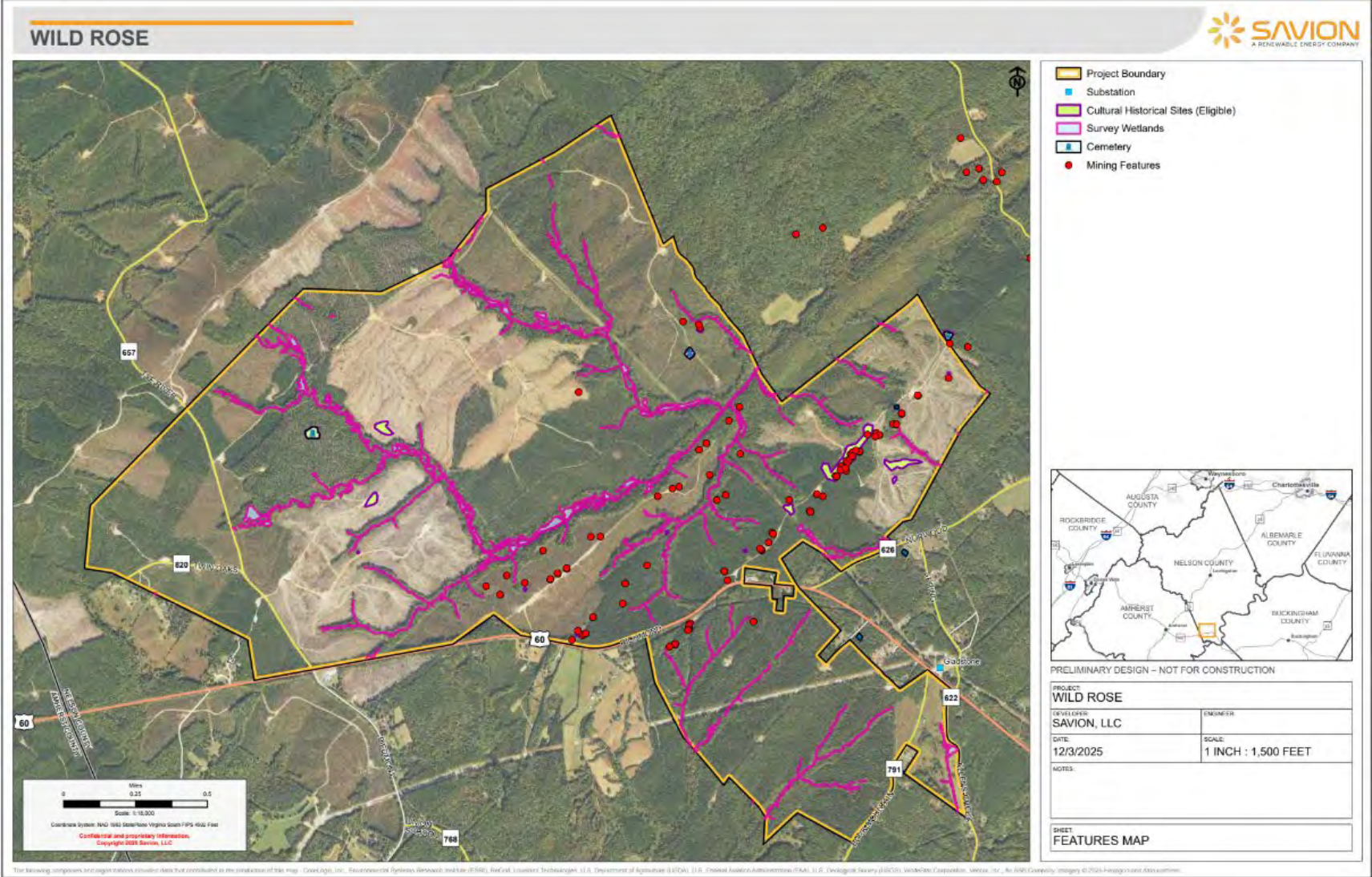
Lauren Devine
Director, Permitting & Enviro
ldevine@savionenergy.com

Thank You



Constraints Map

WILD ROSE
SOLAR PROJECT



Local Economic Impact

WILD ROSE
SOLAR PROJECT

Jobs

- ~250 direct construction jobs with a focus on local hires
 - SHINE Solar Ready 101
- Local companies such as landscapers, printers used for project needs
- Increased revenues to local business such as equipment rentals, hotels, restaurants, gas stations etc. throughout construction process
- 2-3 permanent, direct Operations and Maintenance jobs (\$70,000-\$90,000 plus benefits)

Property Tax Increases

- Current property tax on this entire 5,500 acre parcel: \$15,000/year
- Solar Project ALONE
 - Machinery and Tools Property Tax = \$5,930,227 (\$148,256/year)
 - Supplemental 'Revenue Share' Tax = \$2,957,821 (\$73,945/year)
 - Additional Voluntary Payments = \$7,112,000 (~\$1,000,000/year for first seven years)
- **Total Property Tax for Nelson County over life of project = \$16,000,048**
 - **106,566% increase in tax revenue**



Siting Agreement

YEAR	ANNUAL PAYMENT	ADDITIONAL VOLUNTARY PAYMENT	TOTAL REVENUE
	(C)	(D)	(C + D)
S.A. Approval		\$112,000	\$112,000
Final Site Plan Approval		\$1,000,000	\$1,000,000
Building Permit Issuance		\$1,000,000	\$1,000,000
1	\$139,283	\$715,000	\$854,283
2	\$139,283	\$715,000	\$854,283
3	\$139,283	\$715,000	\$854,283
4	\$139,283	\$715,000	\$854,283
5	\$139,283	\$715,000	\$854,283
6	\$205,924	\$715,000	\$920,924
7	\$205,924	\$715,000	\$920,924
8	\$205,924		\$205,924
9	\$205,215		\$205,215
10	\$201,737		\$201,737
11	\$264,071		\$264,071
12	\$258,885		\$258,885
13	\$253,394		\$253,394
14	\$247,536		\$247,536
15	\$241,343		\$241,343
16	\$234,784		\$234,784
17	\$227,828		\$227,828
18	\$220,476		\$220,476
19	\$212,636		\$212,636
20	\$202,924		\$202,924
21	\$202,924		\$202,924
22	\$202,924		\$202,924
23	\$202,924		\$202,924
24	\$202,924		\$202,924
25	\$223,217		\$223,217
26	\$223,217		\$223,217
27	\$223,217		\$223,217
28	\$223,217		\$223,217
29	\$223,217		\$223,217
30	\$245,538		\$245,538
31	\$245,538		\$245,538
32	\$245,538		\$245,538
33	\$245,538		\$245,538
34	\$245,538		\$245,538
35	\$270,092		\$270,092
36	\$270,092		\$270,092
37	\$270,092		\$270,092
38	\$270,092		\$270,092
39	\$270,092		\$270,092
40	\$297,101		\$297,101
	\$8,888,048	\$7,112,000	\$16,000,048

- Sets out additional conditions/requirements
- Establishes the taxation method
 - Machinery and Tools
 - Revenue Share
- Sets up ‘Additional Voluntary Payments’ made by project company to County on a predetermined schedule
- Table to the left is the payment schedule from Siting Agreement

Above and Beyond

The Project has proposed Permit Conditions above and beyond what is required by the Nelson County Zoning Ordinance, including:

- Setbacks (Requirement = 100 ft):
 - 125 ft from all property lines
 - 200 ft from all properties with a residential structure
- Buffering (Requirement = 20 ft):
 - 125 ft of existing vegetation adjacent to roadways and properties with residential structure
 - Enhancement screening where existing vegetation is insufficient
- Commitment to provide the following studies and plans prior to or concurrent with the Final Site Plan:
 - Construction Management Plan
 - Construction Traffic Management Plan/Road Repair Plan
 - Emergency Management Plan
- Provide payment for Third Party Expert Review of Site Plan and supplemental studies and plans
- Hiring a local Project Liaison for the County during construction
- Commitment to local workforce development and hiring
- Commitment to implement Agrivoltaics

BOARD OF
SUPERVISORSTHOMAS D. HARVEY
North DistrictERNIE Q. REED
Central DistrictJESSE N. RUTHERFORD
East DistrictJ. DAVID PARR
West DistrictDR. JESSICA LIGON
South DistrictCANDICE W. MCGARRY
County AdministratorAMANDA B. SPIVEY
Administrative Assistant/
Deputy ClerkGRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-84
NELSON COUNTY BOARD OF SUPERVISORS
REQUEST FOR RECOGNITION OF GO VIRGINIA REGION 9
AS A DISTINCT TOURISM REGION

WHEREAS, the Virginia Tourism Corporation (VTC) currently recognizes the Central Virginia Tourism Region as encompassing an extensive collection of counties, including Madison, Greene, Albemarle, Louisa, Fluvanna, Nelson, Charlottesville, Amherst, Campbell, Appomattox, Prince Edward, Nottoway, Buckingham, Cumberland, Goochland, Hanover, Powhatan, Amelia, Dinwiddie, Chesterfield, Henrico, Prince George, and Sussex; and

WHEREAS, VTC currently recognizes the Northern Virginia Tourism Region as encompassing the eclectic counties of Culpeper, Rappahannock, Fauquier, Arlington, Fairfax, Prince William, Stafford, Spotsylvania, and Caroline; and

WHEREAS, these two VTC regions do not align with tourists' travel tendencies, nor support any cohesive tourism identity or unified marketing strategy, and

WHEREAS, the counties/cities of Fauquier, Rappahannock, Culpeper, Orange, Madison, Greene, Fluvanna, Louisa, Albemarle, Charlottesville, and Nelson currently work collaboratively through GO Virginia Region 9 (hereafter "The Region") to advance shared goals in economic development, workforce, and entrepreneurship; and

WHEREAS, these same counties share distinct tourism commonalities, including rich agricultural landscapes, vibrant main streets, historic sites, wineries and breweries, and proximity to the Blue Ridge Mountains and Shenandoah National Park, creating a natural and unified visitor experience where visitors travel organically within The Region's lodging, dining and recreating — reinforcing a shared tourism ecosystem that functions as a single destination market; and

WHEREAS, The Region's steep history, serves as home to two of America's most significant presidential estates — Monticello and James Madison's Montpelier — as well as historic properties such as Airlie Resort, Barboursville Ruins, and countless Civil War and early American sites; and

WHEREAS, The Region offers unparalleled outdoor recreation opportunities, including the Blue Ridge Mountains and the Shenandoah National Park, a national treasure drawing over 1.2 million visitors annually, complemented by regional attractions such as the James River Water Trail, Rapidan Wildlife Management Area, and numerous cycling, hiking, and agritourism routes; and

WHEREAS, The Region is home to the Virginia’s most award winning wine and internationally acclaimed Monticello American Viticultural Area (AVA), recognized as the birthplace of Virginia wine and consistently awarded among the nation’s best, attracting both domestic and international visitors; and

WHEREAS, The Region’s towns and rural communities — from Lovingson to Stanardsville, Orange, Culpeper, Madison, Sperryville, Washington, and Warrenton — embody the Virginia Main Street small-town charm, authenticity, and countryside beauty that define Virginia’s tourism brand; and

WHEREAS, a collaborative tourism initiative within The Region would amplify these shared assets through joint marketing, coordinated visitor itineraries, and enhanced visibility of local businesses and attractions; and

WHEREAS, The Region has demonstrated strong collaboration through a number of GO Virginia Region 9 initiatives, including The Region’s Wine Coalition, which supports coordinated marketing, workforce development, and infrastructure efforts for the wine industry; and further, several of The Region’s localities participate in the “River Region” tourism initiative, illustrating an existing framework of inter-county cooperation, shared marketing, and collective visitor engagement; and

WHEREAS, the creation of a distinct tourism region under the VTC structure would allow more targeted investment, improved data collection, and a unified brand message aligned with the economic and cultural identity of The Region; and

WHEREAS, a redefined tourism region would not only improve coordination among local destination marketing organizations (DMOs) but also strengthen VTC’s ability to market Virginia’s tourism diversity more effectively across the Commonwealth;

NOW, THEREFORE, BE IT RESOLVED, that the localities of Fauquier, Rappahannock, Culpeper, Orange, Madison, Greene, Fluvanna, Louisa, Albemarle, Charlottesville, and Nelson hereby respectfully request that the Virginia Tourism Corporation formally recognize GO Virginia Region 9 as an independent and distinct tourism region known as **Virginia’s Piedmont** within the Commonwealth;

BE IT FURTHER RESOLVED, that this newly recognized region be empowered to collaboratively promote its unique historical, cultural, and natural assets under a shared identity that reflects the spirit, landscape, and hospitality of Virginia’s Piedmont and Blue Ridge Mountains.

Adopted: _____

Attest: _____, Clerk
Nelson County Board of Supervisors



FAUQUIER COUNTY
EST. 1759
Take a deep breath



VIRGINIA IS FOR LOVERS

Number: 702

Name: Tourism Regions of the Commonwealth

Category: External Relations

Administrator: Vice President of Operations & Finance

Executive Oversight: President and CEO

Effective Date: May 1, 2015

I. Scope and Purpose

The purpose of this policy is to establish tourism regions in the Commonwealth of Virginia to be used by, and to further the purposes of, the Virginia Tourism Corporation (VTC).

II. Policy

Tourism regions are established by and for the VTC solely to organize the tourism product in a defined geographic area and to present that information to the consumer through a variety of media platforms in an orderly, accurate, consistent, and uniform format.

The VTC maintains thousands of listings for tourism businesses, events, attractions, promotions, travel discounts, meeting facilities, sporting and recreational venues, and visitor centers, representing every locality in Virginia. In order to properly organize and promote these assets, alterations to tourism regions must be reflected consistently and uniformly across all VTC media platforms, and such maintenance requires a significant commitment of time and investment of agency resources. For this reason—and to serve the interests of the consumer—it is the expressed intent of the VTC to limit the creation of new tourism regions within the Commonwealth and the number of alterations made to the composition, boundaries and names of said regions.

Nothing in this policy shall be construed to prohibit, impede, penalize or otherwise discourage a locality or destination marketing organization (DMO) from entering into any marketing, economic development or other cooperative alliance or agreement with one or more other localities or DMOs.

1. To the extent permitted by law, a locality, or group of localities, may petition the VTC to create a new region, be reassigned to a different tourism region, to change the name of its tourism region, or to merge two or more tourism regions.
2. A petition to create or alter a tourism region must be submitted by the recognized primary DMO of a locality, as prescribed in VTCP 703. In the absence of a recognized primary DMO, the VTC will accept a petition from the principal executive officer of the respective locality. The petitioner will be the chief point of contact with the policy administrator and all communications pertaining to the petition process should be confined to these parties.

3. All petitions must be submitted in writing to the policy administrator using the appropriate form listed in part V of this policy. Petitions should include both sufficient justification for the proposed change as well as evidence of support from impacted localities. Such evidence may include:
 - A. A letter of support from the principal executive officer of a locality within the impacted region; or
 - B. A resolution of support from the board of supervisors of a county or the council of a city within the impacted region; or
 - C. A letter of support from the principal executive officer of a recognized DMO for a locality, or group of localities, within the impacted region; or
 - D. A resolution of support from the governing board of a recognized DMO of a locality, or group of localities, within the impacted region.
4. VTC will review the petition, including the justification and evidence of support, and either approve or deny the petition, request that the petitioner seek additional evidence of support, or contact impacted localities itself to determine the level of support. If additional evidence of support is required, then VTC will either approve or deny the petition after such additional evidence is reviewed.
5. In order to provide the most accurate and consistent information to the consumer, any alteration to a tourism region must be reflected across all VTC media platforms by February 1 of each year. In order to meet this deadline, VTC must receive the petition by February 1 of the preceding year. Any petition received after this date will be processed the following year.

III. Definitions

For the purposes of this policy:

1. "Destination marketing organization" (hereafter DMO) means the principal organization of a locality that is organized and operated to promote its respective destination, to attract visitors, and/or to solicit and service meetings and conventions. A DMO is designated and authorized by its respective incorporated government entity as the representative organization exercising those functions.
2. "Locality" means a county or city in the Commonwealth of Virginia.
3. "Petitioner" means a locality, or group of localities, that petitions the VTC to alter one or more tourism regions of the Commonwealth.

4. "Principal executive officer of a locality" means a county administrator, county executive, county manager, mayor, city manager, or chief administrative officer of a city within Virginia.

IV. Forms

1. VTCF 702A: Petition to Establish a Tourism Region
2. VTCF 702B: Petition to Change the Name of a Tourism Region
3. VTCF 702C: Petition to Alter the Boundaries of a Tourism Region

V. Supplementary Information

- 2000 Acts of Assembly, Chapter 1003: An Act to require the Virginia Tourism Authority to designate the Heart of Appalachia as the eighth marketing region in Virginia.
- VTCP 703: Recognition of Destination Marketing Organizations

VIRGINIA IS FOR LO♥ERS

Form 702A: Petition to Establish a Tourism Region

PART I. PETITIONER INFORMATION

1.1 Destination Marketing Organization (DMO):

1.2 Name of Locality (if not a DMO):

1.3 Name:

1.4 Title:

1.5 Mailing Address:

1.6 Email Address:

1.7 Office Telephone:

1.8 Mobile Telephone (Optional):

PART II. PROPOSAL

2.1 Name of Proposed Tourism Region:

**2.2 Localities (Cities and Counties)
Within Proposed Tourism Region:**

PART III. JUSTIFICATION

PART IV. AUTHORIZATION

By signing this form, I confirm that I am authorized to submit this petition to the Virginia Tourism Corporation on behalf of the destination marketing organization (DMO) or locality that I represent. Furthermore, I confirm that I am authorized to communicate and receive communications on behalf of said DMO or locality pertaining to this petition.

Signature of Petitioner

Date

VIRGINIA IS FOR LOVERS

Form 702B: Petition to Change the Name of a Tourism Region

PART I. PETITIONER INFORMATION

1.1 Destination Marketing Organization (DMO):

1.2 Name of Locality (if not a DMO):

1.3 Name:

1.4 Title:

1.5 Mailing Address:

1.6 Email Address:

1.7 Office Telephone:

1.8 Mobile Telephone (Optional):

PART II. PROPOSAL

2.1 Existing Name of Tourism Region:

2.2 Proposed New Name of Tourism Region:

**2.3 Localities (Cities and Counties)
Within Tourism Region:**

PART III. JUSTIFICATION

PART IV. AUTHORIZATION

By signing this form, I confirm that I am authorized to submit this petition to the Virginia Tourism Corporation on behalf of the destination marketing organization (DMO) or locality that I represent. Furthermore, I confirm that I am authorized to communicate and receive communications on behalf of said DMO or locality pertaining to this petition.

Signature of Petitioner

Date

VIRGINIA IS FOR LOVERS

Form 702C: Petition to Alter the Boundaries of a Tourism Region

PART I. PETITIONER INFORMATION

1.1 Destination Marketing Organization (DMO):

1.2 Name of Locality (if not a DMO):

1.3 Name:

1.4 Title:

1.5 Mailing Address:

1.6 Email Address:

1.7 Office Telephone:

1.8 Mobile Telephone (Optional):

PART II. PROPOSAL

2.1 Names of Impacted Tourism Regions:

**2.2 Localities (Cities and Counties) Within
Existing Impacted Tourism Regions:**

**2.3 Localities (Cities and Counties)
Within Altered Tourism Regions:**

PART III. JUSTIFICATION

PART IV. AUTHORIZATION

By signing this form, I confirm that I am authorized to submit this petition to the Virginia Tourism Corporation on behalf of the destination marketing organization (DMO) or locality that I represent. Furthermore, I confirm that I am authorized to communicate and receive communications on behalf of said DMO or locality pertaining to this petition.

Signature of Petitioner

Date

BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District



CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-85
NELSON COUNTY BOARD OF SUPERVISORS
APPROVAL OF 80/20 TRUCK ORDER REQUEST FOR
PINEY RIVER VOLUNTEER FIRE DEPARTMENT

BE IT RESOLVED, that the Nelson County Board of Supervisors hereby authorizes Piney River Volunteer Fire Department to place an order for an equipped Kenworth Tanker with Anchor-Richey Emergency Vehicle Services, Inc.

BE IT FURTHER RESOLVED, that staff is hereby directed to include a funding request of \$645,795.20 (80% of the truck cost) in the FY27 proposed budget; with the understanding that final funding approval is pending adoption of the FY27 budget including these funds.

Approved: _____

Attest: _____, Clerk
Nelson County Board of Supervisors

NELSON COUNTY EMERGENCY SERVICES COUNCIL

P.O. Box 336
Lovington, Va. 22949

11/24/25

County Of Nelson
Candy McGarry, Administrator
P.O. Box 336
Lovington, Va. 22949

Dear Mrs. McGarry,

The Emergency Services Council unanimously approved, on 11/18/25, to support Piney River Volunteer Fire Department in the purchase of a new Kenworth Tanker at the quoted price \$807,244.00.

The request is for the 80/20 cost share for County assistance in the purchase..

I would appreciate the Board of Supervisors to support this request as well.

Thank you for your continued support, and let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel T. Johnson". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Daniel T. Johnson
President, NCESC

TOLL FREE: 1-800-638-0926

LOCAL: 1-410-379-5353

FAX: 1-410 379-0261



FESCO EMERGENCY SALES

BID PROPOSAL for furnishing

ANCHOR-RICHEY EVS

**Piney River Volunteer Fire Department
249 Fire House Road
Piney River, Va. 22964**

Gentlemen,

October 20, 2025

The undersigned is prepared to manufacture and/or supply for you, upon an order being placed by you for final acceptance by FESCO Emergency Sales (FESCO), at our main office in Elkridge, Maryland, the apparatus, and equipment herein named and for the following prices:

One (1) Anchor-Richey Tanker on a Kenworth T880 2 Door Chassis complete with an Aluminum Body with Lifetime Warranty, 505 HP Cummins Engine, 4500 Allison Transmission, Waterous 1250 GPM pump, 2000 Gallon Water Tank, 25 Gallon Foam Tank, Waterous Aquis 1.5 Foam System, Rearview Camera, Rear Dump, Elkhart Sidewinder Front Monitor. All LED Warning Lights and all equipment and accessories proposed to you as described herein for the total sum \$807,244.00

Said apparatus and equipment are to be built and shipped in accordance with the specifications hereto enclosed. Delays due to strikes, war or international conflict, failures to obtain materials, or other causes beyond our control in preventing, delivery shall be within 730 calendar days after receipt of this order and the acceptance thereof at our main office in Elkridge, MD., and to be delivered to you at Taylorsville, N.C.

The specifications herein contained shall form a part of the final contract, and are subject to changes desired by the purchaser, provided such alterations are initialed by authorized representatives of both parties prior to the acceptance by FESCO of the offer to purchase, and provided such alterations do not materially affect the cost of the construction of the apparatus.

Due to time restraints to purchase the chassis, unless accepted within 30 days from the above date, the right is reserved to withdraw this proposal.

**FESCO EMERGENCY SALES
7010 TROY HILL DRIVE
ELKRIDGE, MARYLAND 21075**

By Don Fitzgerald
Donald Fitzgerald, Regional Sales Manager

THIS AGREEMENT, made in duplicate, by and between FESCO Emergency Sales (FESCO), of Elkridge, Maryland, First Party, and the Piney River Volunteer Fire Department by its authorized representative(s), Second Party.

Witnesseth:

First. The said First Party thereby agrees to furnish the apparatus and equipment according to the Specifications hereto attached/enclosed, and made a part of this Contract, and to deliver the same as hereinafter provided.

Second. The First Party guarantees that all material and workmanship in and about said apparatus and equipment shall comply with said Specifications. In the event there is any conflict between the Customer's Specifications and the FESCO's Proposal Specifications, the FESCO Proposal Specifications shall prevail.

Third. The said apparatus and equipment shall be ready for delivery from Elkridge, MD, within about 730 calendar days after receipt and acceptance of the contract at the First Party's main office in Elkridge, Maryland. Delays due to strikes, failure to obtain materials, or other causes beyond the First Party's control not preventing, the apparatus(s) shall be delivered to the Second Party at Taylorsville, NC.

Fourth. A competent service technician shall, upon request, be furnished by the First Party to demonstrate said apparatus for the Second Party and to give its members/employees the necessary familiarization in the operation and handling of said apparatus.

Fifth. The Second Party purchases and agrees to pay for said apparatus and equipment, the total sum of **Eight Hundred Seven Thousand Two Hundred Forty-Four Dollars** **\$807,244.00**

It is hereby certified that such amount will be available on the acceptance date(s). and final payment shall be made to FESCO Emergency Sales after full review and acceptance of your new Tanker at the factory. If more than one piece of apparatus is covered by this contract, the terms of payment shall apply to each piece.

Sixth. In case the Second Party desires to test the said apparatus, such test shall be made within ten (10) days after arrival at destination, and a written report of such test forthwith delivered to the First Party at its' office in Elkridge, Maryland. If no such test is made, or if no such written report is received by the First Party within ten (10) working days after arrival, then said apparatus and equipment shall be considered as fully complying with the contract specifications.

Seventh. It is agreed that the apparatus and equipment covered by this contract shall remain the property of the First Party until the entire contract price has been paid in full. If more than one vehicle is covered by this contract, then each unit shall remain the property of the First Party until the above listed price for each piece has been paid in full. In case of any default in payment, the said First Party may take full possession of the apparatus and equipment, or of the piece or pieces upon which default has been made, and any payments that may have been made shall be applied as rent in full for the use of the apparatus and equipment up to date of taking possession.

Eighth. In the event any Federal or State regulation shall be enacted during the course of this contract that will affect the cost of producing said product, such cost(s) will be extended to the Second Party.

The contract, to be binding, must be signed and approved by a Corporate Officer of FESCO or by someone authorized by a Corporate Officer in writing to do so. This contract and associated Specifications take precedence over all previous oral and/or written negotiations. No oral or written representations will be considered as part of this contract except as are contained herein, or listed in the Specifications attached/enclosed hereto.

IN WITNESS WHEREOF, the said parties have caused these presents to be executed and the Second Party has caused its corporate seal (as applicable) to be hereunto affixed, and attested by its authorized representative(s) on this _____ day of _____, 2025.

FESCO EMERGENCY SALES

PINEY RIVER VOUNTEER FIRE DEPARTMENT

By _____

Peter W. Laake, Jr., President
First Party

Date of Acceptance _____

Second Party

REV 01/23

THIS AGREEMENT, made in duplicate, by and between FESCO Emergency Sales (FESCO), of Elkridge, Maryland, First Party, and the Piney River Volunteer Fire Department by its authorized representative(s), Second Party.

Witnesseth:

First. The said First Party thereby agrees to furnish the apparatus and equipment according to the Specifications hereto attached/enclosed, and made a part of this Contract, and to deliver the same as hereinafter provided.

Second. The First Party guarantees that all material and workmanship in and about said apparatus and equipment shall comply with said Specifications. In the event there is any conflict between the Customer's Specifications and the FESCO's Proposal Specifications, the FESCO Proposal Specifications shall prevail.

Third. The said apparatus and equipment shall be ready for delivery from Elkridge, MD, within about 730 calendar days after receipt and acceptance of the contract at the First Party's main office in Elkridge, Maryland. Delays due to strikes, failure to obtain materials, or other causes beyond the First Party's control not preventing, the apparatus(s) shall be delivered to the Second Party at Taylorsville, NC.

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The contract, to be binding, must be signed and approved by a Corporate Officer of FESCO or by someone authorized by a Corporate Officer in writing to do so. This contract and associated Specifications take precedence over all previous oral and/or written negotiations. No oral or written representations will be considered as part of this contract except as are contained herein, or listed in the Specifications attached/enclosed hereto.

IN WITNESS WHEREOF, the said parties have caused these presents to be executed and the Second Party has caused its corporate seal (as applicable) to be hereunto affixed, and attested by its authorized representative(s) on this _____ day of _____, 2025.

FESCO EMERGENCY SALES

PINEY RIVER VOUNTEER FIRE DEPARTMENT

By _____

Peter W. Laake, Jr., President
First Party

Date of Acceptance _____

Second Party

REV 01/23

Piney River Volunteer Fire Department

Prepayment Discount Option: If you choose to make a prepayment in the amount of the chassis when it arrives at Anchor-Richey EVS, you may deduct \$23,876.15. (Chassis cost is \$196,140.00 (KW Chassis))

Total price of Tanker after discount. \$783,368.06



Emergency Vehicle Services, Inc.

September 13, 2024
Revised September 25, 2024
Revised October 13, 2025

Piney River Fire Department

*Ref: Tanker/Pumper
2,000 gallon /1250 GPM PTO Pump
"Pump & Roll"*

(1) Supply a 2026 Kenworth T880 Series Conventional cab chassis per the specification attached: (*Spec October 13, 2025*):

NOTE: If the chassis is ordered and built by December 31, 2025, this chassis will be a 2026 Year Model. If it is built after January 2, 2026, it will be a 2027 Year Model.



Emergency Vehicle Services, Inc.

September 13, 2024
Revised September 25, 2024
Revised October 13, 2025

Piney River Fire Department

*Ref: Tanker/Pumper
2,000 gallon /1250 GPM PTO Pump
"Pump & Roll"*

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Emergency Vehicle Services, Inc.



ALL ROADS KENWORTH - NAPLES (A353)
16120 OLD 41 ROAD
NAPLES, Florida 34110

ANCHOR RICHEY EVS
241 ADVENT CHURCH RD
TAYLORSVILLE, North Carolina 28681
United States of America

Jason Upperco
Cell Phone:
Office Phone:
Email: jupperco@allroadstrucks.com

SHAYLA NELSON
Cell Phone: 828-495-8145
Email: snelson@anchor-richeyevs.com

Vehicle Summary

Unit		Chassis	
Model:	T880 Series Conventional	Fr Axle Load (lbs):	20000
Type:	FULL TRUCK	Rr Axle Load (lbs):	
Description 1:	T880 20K31k 4x2	G.C.W. (lbs):	31,000
Description 2:			51,000
Application		Road Conditions:	
Intended Serv.:	Fire Truck Service: Vehicles used in fi	Class A (Highway)	80
Commodity:	Water	Class B (Hwy/Mtn)	20
		Class C (Off-Hwy)	0
		Class D (Off-Road)	0
Body		Maximum Grade:	6
Type:	Tank	Wheelbase (in):	232
Length (ft):	22	Overhang (in):	74
Height (ft):	13	Fr Axle to BOC (in):	74
Max Laden Weight (lbs):	4000		
Trailer		Cab to Axle (in):	158
No. of Trailer Axles:	0	Cab to EOF (in):	232
Type:		Overall Comb. Length (in):	354.5
Length (ft):	0		
Height (ft):	0	Special Req.	
Kingpin Inset (in):	0	U.S. Domestic Registry, 50-state.	
Corner Radius (in):	0		
Restrictions			
Length (ft):	75		
Width (in):	102		
Height (ft):	13.5		

Approved by:

Date:

Note: All sales are F.O.B. designated plant of manufacture.

Printed/Level: January 1, 2022
 Model: T880-20K31k 4x2
 Printed at: 10/12/2022 10:11:28

Printed/Company:

Printed: October 10, 2025
 Source: Manufacturer: 31027701104869



Emergency Vehicle Services, Inc.



Sales Code	Std/Opt	Description	Weight
Model			
0000810	S	T880 Series Conventional	15,549
0070060	S	T880	0
0080070	O	CARB Exempt Application Emergency Vehicle Only.	0
0080101	O	CARB Low NOX Omnibus Registration Guidelines Dealer/Customer acknowledges that this vehicle is NOT intended for registration or domicile/primary use in the State of California.	0
0080310	O	EPA Clean Idle Label - Cummins Engines	0
0090000	S	Non-Sleeper w/ Rear Axle Capacity less than 59K.	0
0098418	O	State of Registry: Louisiana	0
Engine & Equipment			
0130358	O	Cummins X15 505EV 505@1800 1850@1000, 2024 with Intebrake, Emergency Vehicle N09420 C333 0....Reserve Speed Limit Offset (N09380 C334 0....Maximum Cycle Distance (C334 N09360 C400 252...Reserve Speed Function Reset N09200 C399 60....Standard Maximum Speed Limit N09400 C401 10....Maximum Active Distance (C40 N09220 C402 0....Expiration Distance (C402) N09540 C395 0....Expiration Distance (C395) N09260 C121 60....Maximum Accelerator Pedal Ve N09440 C234 YES...Engine Protection Shutdown (N09460 C231 NO...Gear Down Protection (C231) N09580 C133 5....Timer Setting (C133) N09680 C233 YES...Idle Shutdown Manual Overrul N09480 C132 1400...Max PTO Speed (C132) N09300 C128 60....Maximum Cruise Speed (C128) N09500 C239 NO...Cruise Control Auto Resume (N09520 C238 NO...Auto Engine Brake in Cruise N09240 C209 100...Hard Maximum Speed Limit (C2 N09780 C190 80....High Ambient Temperature Thr N09740 C188 40....Low Ambient Temperature Thre N09760 C189 60....Intermediate Ambient Tempera N09720 C382 YES...Enable Hot Ambient Automatic N09600 C396 YES...Enable Impending Shutdown Wa N09620 C397 60....Timer For Impending Shutdown N09640 C206 35....Engine Load Threshold (C206) N09560 C225 YES...Enable Idle Shutdown Park Br	470
1000046	O	EPA Emissions Warranty Engine	0
1000151	S	PremierSpec	0

Printed on: January 1, 2025

Printed at: 1000000000000000

Printed by: 1000000000000000

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www.Anchor-Richey.com 800.754.7186



Emergency Vehicle Services, Inc.



Sales Code	Std/Opt	Description	Weight
1000243	O	Gearing Analysis: Performance power before economy results.	0
1000251	O	Customer's Typical Operating Spd: 60 MPH	0
1000344	O	EWI Tracking - A2 Engine Module Chassis	0
1000525		Registration Year Year of Registration: 2025	0
1000684	O	Effective VSL Setting NA	0
1000858	O	Engine Idle Shutdown Timer Disabled	0
1000891	O	Eff EIST NA Expiration Miles Use only with MX and Cummins engines	0
1002080	O	Air Compressor: Cummins 18.7 CFM, Naturally Aspirated for Cummins X15 and X15N engines	0
1051200	S	Air Cleaner: Composite Firewall Mounted PACCAR or Cummins Engines	0
1099380	O	Ember Separator Mounted in the Hood Plenum	0
1105220	O	Fan Hub: Horton 2-Speed for X15/X15N	0
1123555	S	Cooling module: 1330 square inches. Includes aluminum radiator core, aluminum charge air cooler, translucent surge tank and washer bottle, silicone hoses, and extended life coolant.	0
1247247	O	EXH: Single Can 2024 RH Under with RH Horizontal Tailpipe Below Rail	280
1321110	O	Fuel Filter:PACCAR Extended Service Interval Fuel/Water Separator, 2017 and Later Emissions	0
1321205	S	Run Aid:Fuel Heat *For Fuel Filter	0
1321305	S	Start Aid:12V Heat *For Fuel Filter	0
1500029	O	Kenworth Fuel Cooler Required for Cummins engines with a single fuel tank. Required for PACCAR MX-13 engine with a single fuel tank and stationary use! High RPM, low vehicle speed, sustained for longer than 1 hour. Optional for all other applications.	6
1812451	O	Alternator: Delco 40SI 320 amp Brushless with battery voltage sense	14
1821210	S	Batteries: 3 PACCAR GP31 Threaded Post (700-730) 2100-2190 CCA dual purpose.	0
1836106	O	Mitsubishi 105P55 12V Starter with Cummins and PX PACCAR 12 volt electrical system. W/ centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability. 12-volt light system w/circuit protection circuits number & color coded. Only for Cummins or PX engines.	0
1840065	S	12V Low Voltage Disconnect for Battery Protection	0

Kenworth Standard 2025

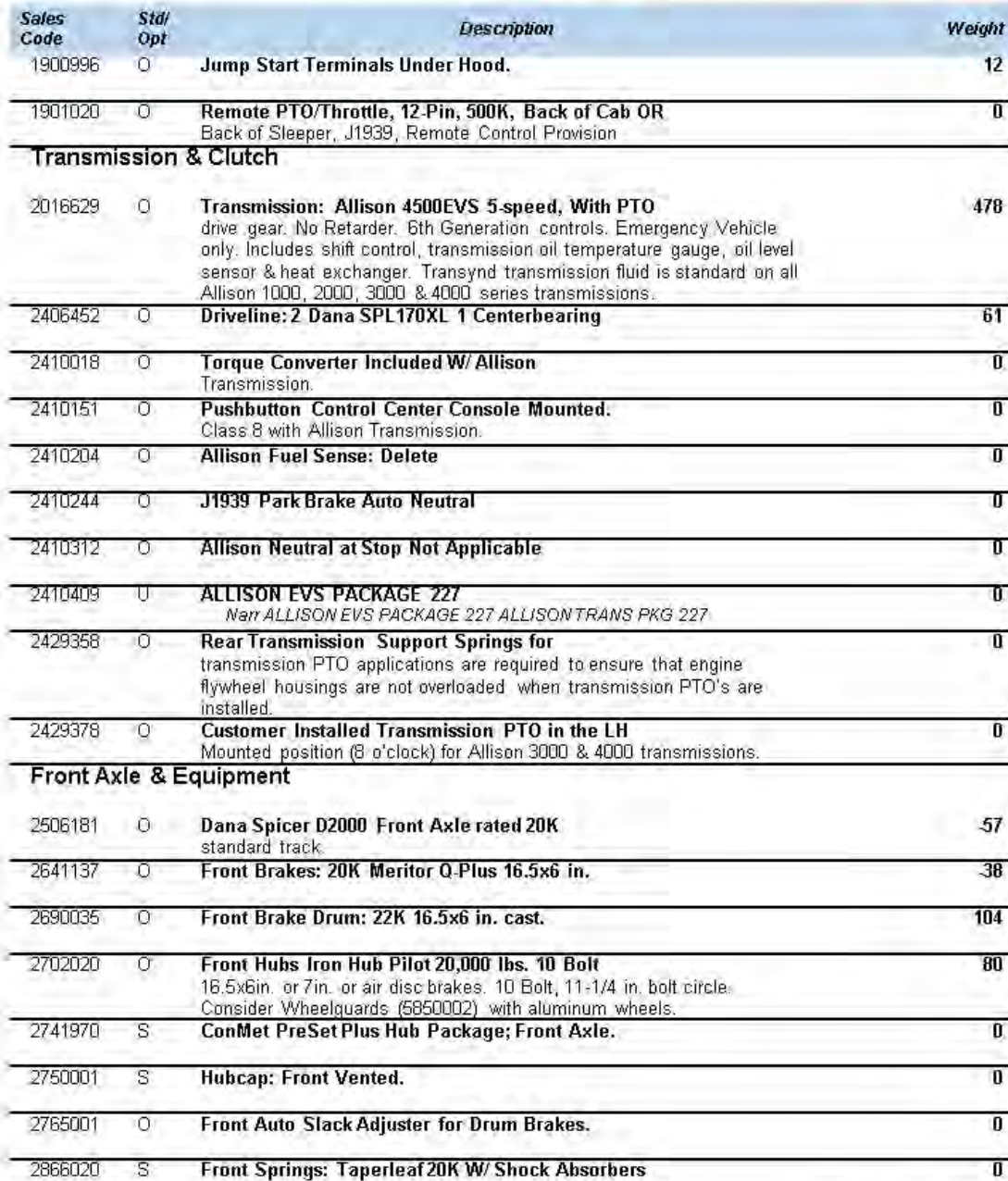
100% Complete

Kenworth 2025

Chap. 1000-100

Kenworth 2025

Applied for 2025





Emergency Vehicle Services, Inc.



Sales Code	Std/Opt	Description	Weight
		w/ maintenance-free elastomer spring pin bushings. Standard with rubber pins except for C500 which has threaded pins. Not available on W900L. W900B use 2866021.	
2893642	S	Dual Power Steering Gear: 16-22K TRW THP60	0
2899336	S	Power Steering Cooler: Radiator Mounted Air-to-Oil	0
2900024	O	Front Frame Raised: 1 in.	0
2900616	O	Threaded Bushings for Taperleaf Spring 16K, 18/20K, 22K, 40K replacing rubber.	0
Rear Axle & Equipment			
3082399	U	RR MERITOR RS-31 185 Single Axl	254
3200456	O	Rear Axle Ratio - 4.56.	0
3392099	U	RR BRK DRUM INCLUDED W/AXLE	0
3392130	O	Dual Rear Brake Drums Meritor X30 Light Weight. Use with 16.5X7" brakes. Limits GAWR to 46K maximum. Requires dual spring brakes. Not for spoke wheels	64
3407099	U	RR HUB INCLUDED W/AXLE 11-1/4" BC HUB	0
3465999	U	RR SLACK ADJUSTER S/A	0
3485299	U	30/36 SPRING BRAKE	51
3495232	S	Bendix 6S/6M Anti-Lock Brake System W/ Air traction control (ATC) and electronic stability program (ESP) for full truck. Must code for additional body information.	0
3500057	O	Interaxle Driveline: 1 Dana SPL170XL Tandem Rear Axles Only	8
3500072	O	Tanker Height less than 75 in. from Top of Frame rail	0
3511099	U	SINGLE AXLE DIFF LOCK	0
3666999	U	Rear Susp. 31K Reyco multileaf	138
3830145	O	Delete Standard Heavy-Duty Air Springs for Rear suspension.	28
Tires & Wheels			
4017217	O	Front Tires: Michelin XZUS2 315/80R22.5 20PR 42.8 in. Diameter, All Position.. 19.6 in. SLR.	98
4210006	O	Rear Tires: Michelin X Works Z 315/80R22.5 20PR	352
4900008	O	Rear Tire Quantity: 4	0

Print Level: January 1, 2025

Print: 11/19/2024 10:54:00

Printed on: 11/12/2024 10:54:00

11/19/2024

Date: October 30, 2025

Source Number: 3412-11077001-000000



Emergency Vehicle Services, Inc.



Sales Code	Std/ Opt	Description	Weight
5045280	O	Front Wheel: Alcoa 89U64 22.5X9 AL Ultra One High Polish Wheel.	-24
5245280	O	Rear Wheel: Alcoa 89U64 22.5X9 AL Ultra One High Polish Wheel.	-96
5850040	O	Wheelguards: All Axles.	2
5900008	O	Rear Wheel/Rim Quantity: 4	0
Frame & Equipment			
6056600	O	Frame Rails: 10-3/4 x 3-1/2 x 3/8in. Steel 337in. to 416 in. Truck frame weight is 3.48 lb.-in. per pair of rails. Section modulus is 17.80, RBM is 2,132,000 in.-lbs per rail. Frame rail availability may be restricted based upon application, axle/suspension capacity, fifth wheel setting, or component/dimensional specifications. The results of the engineering review may result in a change to the requested frame rail. If a change is required Kenworth Application Engineering will advise the dealer of the appropriate material specification for a substitute rail.	442
6141400	O	Full Steel Insert: for 10-5/8 in. or 10-3/4 in. Steel 285 in. to 336 in. or 2nd insert for 11-5/8 in. steel frame. Adds 1,149,000 in.-lb to main rail RBM. Truck insert weight is 2.05 lb.-in. per pair of rails. Full frame insert length is equal to wheelbase plus rear frame cutoff plus dimension forward of front axle by model. See databook addendum section 7.2.	671
6302461	O	Bumper: Tapered Chrome Steel Channel. Requires a bumper setting code.	63
6319485	S	48.5 in. Bumper Setting. Requires a Bumper Code.	0
6321005	O	Removable Front Tow Hooks: 2.	15
6390088	O	3D Frame Layout to Dealer Prior to Build Date. Information only, no changes. This provides a 3D frame layout in a Pro/E or STP data file suitable for use with many CAD programs.	0
6390091	O	Frame Layout Picture to Dealer Prior to Build date. Information only, no changes. This provides basic frame layout illustration in a PDF file. Adobe Reader or other software capable of viewing PDF files is required on your computer. A copy of the frame layout can be obtained once the engineering work has been completed. This drawing will help the body builder define clearance requirements for the chassis.	0
6391201	O	Custom Frame Layout: One Chassis CFL F/T: UNDER DRIVER 8 DOOR CBOC	0
6400633	O	Battery Box: Temporary Across the Rails. Includes maximum cable length available.	-110
6409908	O	Battery Box Location: BOC Across the Rails.	0
6451094	O	C5, T6, T8 polished cover and polished end plates with access step for right hand under DPF/SCR or CNG. For T8, use extended length non-polished battery box on opposite rail to match the length of under cab components.	0

Anchor-Richey EVS
Dept. 300-001
10000 Highway 101
Taylorsville, NC 28681

Kenworth Trucks

Printed: October 10, 2009
Kenworth Trucks

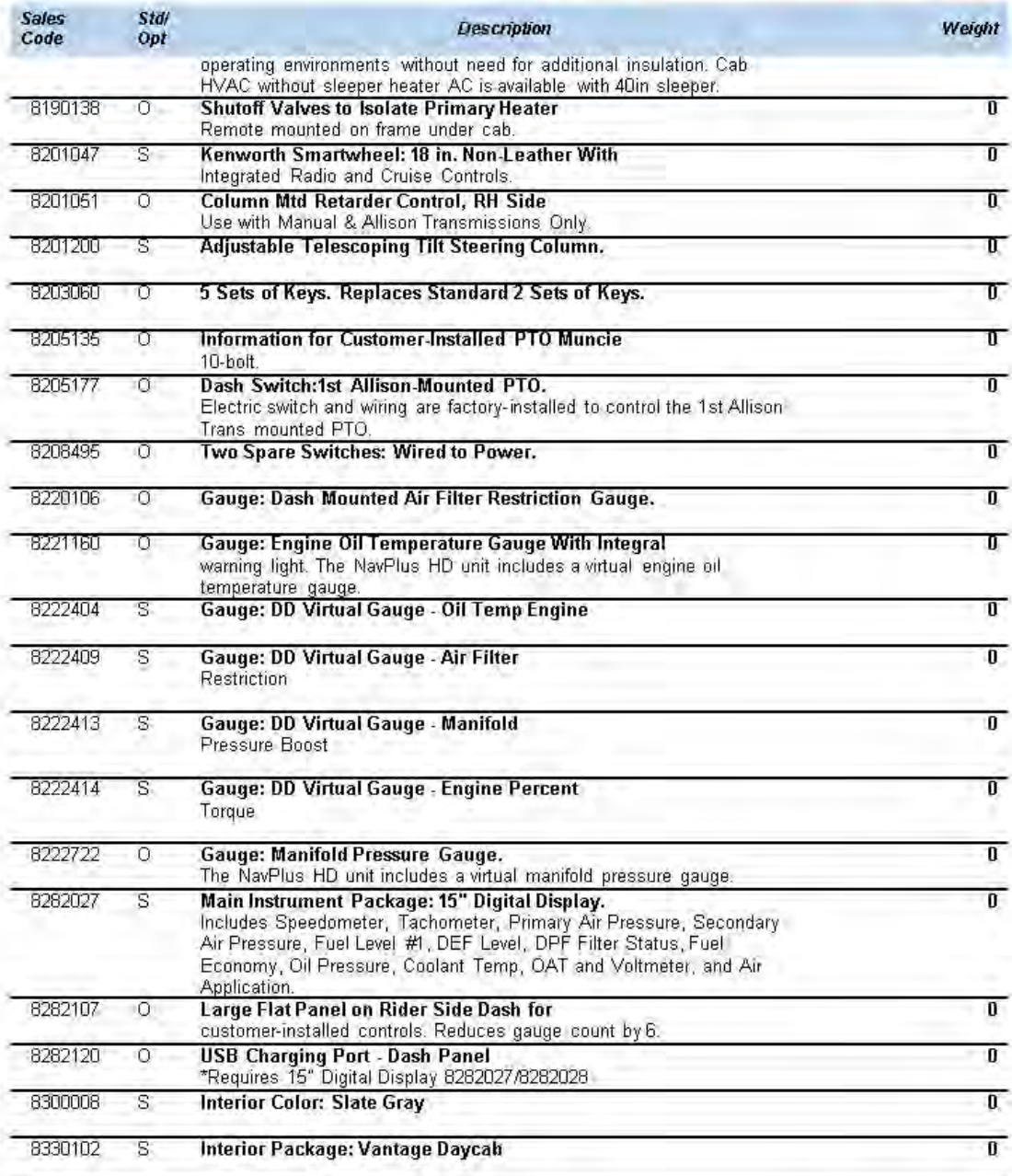


Emergency Vehicle Services, Inc.



Sales Code	Std/Opt	Description	Weight
6721102	S	Rear Mudflap Arms: Betts B-25 Standard-Duty; straight. Includes B1732 mounting brackets as standard.	0
6722094	O	Rear Mudflap Shields: Black Rubber Anti-Sail without logo. 28 in. wide, 0.25 in. thick.	9
6742009	S	Square End-of-Frame W/O Crossmember; Non-Towing.	0
Fuel Tanks & Equip			
7210075	O	Fuel Tank: 75 US Gallon 24.5 in. Aluminum Under replace. Class 8 fuel tanks w/o locking caps include an anti-siphon device on the filler neck.	-11
7722151	O	DEF Tank Clear BOC (CBOC), 7.3 Gallons. Requires LH under cab fuel tank. The tank will be located inboard of the LH under cab fuel tank. There is no frame space required to locate this tank. Not for use on sleeper chassis. Standard capacity is calculated by fuel capacity of the vehicle and will accommodate two diesel fill-ups for every DEF fill-up. For 1:1 DEF fuel fill ratio, add 7889204. For use with 2.1m models only.	-18
7840015	O	Polish Only One Aluminum Tank.	0
7889061	O	Polished Stainless Steel Tank Straps for 1 Tank.	0
7889206	O	Minimum Required DEF to Fuel Fill Ratio 1:1.	0
7889217	O	DEF capacity ratio - Truck to be centrally fueled	0
7889247	O	Delete Anti-Siphon Device Swaged in Place for Any number of fuel tanks.	-1
7889604	S	DEF Tank Location is LH.	0
7920075	O	Location: 75 gal fuel tank LH under cab.	0
Cab & Equipment			
8025301	S	Cab: Stamped Aluminum Cab with Panoramic Curved glass windshield. Standard with stamped aluminum doors, heavy duty in-swinging hinges, and triple sealed doors. Manufactured using self-piercing rivets and structural adhesive. Includes LED exterior marker lights and turn signals.	0
8090604	O	Hood: T880 Set-Back Medium Length. 122.6 inch BBC W/Std Bumper.	15
8098212	O	Bright Engine Air Intake Chrome Trimmed Engine Air Intake on Both Sides of Hood	0
8108003	O	Ember Filter For Cabin Air. Used to keep embers out of the HVAC filter element. Cannot be used with code 8108002.	2
8108011	S	Cab HVAC - Day Cab and 40 in. Sleeper System With Defrost, A/C, and 48,000 BTU/hr Heater. Includes automatic temperature control with one touch defrost operation and dash mounted cab temperature and solar intensity sensors. Pleated fresh air filter and cabin recirculation air filter standard. The Kenworth HVAC system is designed to provide optimal heating and cooling in all	0

Kenworth Standard * 2025 100% Compliance Date October 10, 2025
 QMS: 380-017
 Part Number 7889204 7889206 7889217 7889247 7889604 7920075 8025301 8090604 8098212 8108003 8108011



Page 8 of 14



Emergency Vehicle Services, Inc.



Sales Code	Std/ Opt	Description	Weight
		Includes durable headliner and vinyl sidewalls with geometric patterned trim and anodized aluminum accents throughout. Convenient overhead storage cubbies, full size glove box, two center console cupholders, and large door pad map pocket. Standard LH/RH power windows, electric door locks, interior LED lighting, nighttime-friendly red ambient lighting for dash and footwell, and door mounted courtesy light. Includes two standard 12V power outlets. Driver sunvisor includes strap.	
8390635	O	Rubber Floormat - NFPA Compliant	0
8412811	O	Driver Air Seat: NFPA Compliant: HB Vinyl Includes Dual Armrests and Occupant Sensor. A Third-Party Vehicle Data Recorder (VDR) Harness Must Be Installed Post-Factory.	0
8462802	O	Rider Air Seat: NFPA Compliant: HB Vinyl Includes Dual Armrests and Occupant Sensor. A Third-Party Vehicle Data Recorder (VDR) Harness Must Be Installed Post-Factory.	0
8489912	O	NFPA Compliance Kit: 2.1 m Includes Seat occupancy sensors. Seat belt switches, VDR & seat sensor harness, reflective labels, and a second copy of operators manual.	5
8490181	S	Seat Color: Black	0
8496575	O	Driver & Rider Seat Belts: Red, NFPA, Replaces Standard Seat Belts. (Available for NFPA RD Bench)	0
8601432	O	Kenworth Radio DEA710 AM/FM/WB/USB, Bluetooth	0
8698974	S	Base Level Audio System - Daycab:High Performance Door Speakers.	0
8700197	S	Turn Signal: Non-Self Cancelling	0
8700283	S	LH and RH Trip Ledge Rain Deflectors	0
8700601	S	Global Telematics Unit	0
8800380	O	Grabhandle: LH & RH SOC Non-Slip Ergonomic Grab Handles Mounted To The Left Hand and Right Hand Exterior Of The Cab For Entry and Exit. NFPA Compliant.	6
8800402	S	Dual Cab Interior Grabhandles: A Pillar Mounted Dash Wrap and B Pillar Mounted Grabhandles	0
8832113	S	Kenworth Daylite Door With Standard LH/RH electric door locks and LH/RH electric window controls.	0
8841411	S	Single Air Horn Under Cab.	0
8850139	S	Look-Down, Pass. Door, Black 11x6	0
8865003	O	Aero Mirror: Dual Kenworth Chrome Aero, Motorized Heated Mirrors, 7in X 13in With Chrome Mirror Shell and Black Mirror Arms. Also Includes LH/RH Heated 6in X 7in Convex Mirrors. Mirror Brackets Set For 8-1/2 ft Load Width. Mirror Controls Located On Driver Side Door Pad.	0
8879922	O	Solid Rear Wall. Deletes Rear Cab Window.	8

Winn-Dixie January 1, 2025

Call: 800.754.7186

1800.754.7186

1800.754.7186

October 1, 2025

www.anchor-richeyevs.com

Emergency Vehicle Services, Inc.



Sales Code	Std/ Opt	Description	Weight
8890038	O	3.5in x 11.5in Plastic Records Holder: Mounted On Rear Cab Panel. Not available With Sleeper Or 2 Person Bench Seat.	0
8890101	S	One-Piece Bonded-In Windshield With Curved Glass. Standard.	0
8890135	S	Exterior Stainless Steel Sunvisor.	19
8890300	O	Fender Close-Out: Below Headlamp, Behind bumper. *NOT available with 3-piece bumper.	0
8890349	S	Wheelwell Fender Extension: 2.5 Inches	0
8890876	S	Kenworth Cab/Sleeper Air Suspension.	0
8891013	O	Extreme Temperature Insulation: Daycab Additional cab side wall insulation with improved material properties over standard insulation package.	0
Lights & Instruments			
9010553	S	Headlamps: SAE Dual Halogen Complex Reflector	0
9022137	S	Marker Lights: Five Rectangular LED.	0
9030016	S	Turn Signal Lights: Flush Mounted LED, Mounted at top of fender wheel arc.	0
9030052	S	LED Stop, Turn, Tail: With Two LED Backup Lights and With An LED License Plate.	0
9070144	O	Additional 6ft Taillamp Harness: In Frame.	0
9090039	S	Marker Lights: Interrupter Switch. Included in Turn Signal For All Models Except T3: The T3 Switch Is In The Dash.	0
9090052	O	Brake Lights on when Engine Brake Active. Can only be selected when chassis also has engine brake. Cannot be used with options to delete engine brake.	0
9090115	O	Reflectors: Two Midframe	0
9090126	O	Electric Backup Alarm: Meets SAE J994 & OSHA requirements.	4
9090302	O	Junction Box: Mounted Behind Cab or Sleeper Not Mounted at End of Frame.	1
9090849	O	Polyswitches Replacing Fuses. Switch Will automatically reset after removal of excess load.	0
Air Equipment			
9101218	S	Air Dryer: Bendix AD-HF Puraguard Heated	0
9102040	O	Moisture Ejection Valve: Two Bendix DV-2 Heated drain valves on service tanks. Use w/ AD-IS or AD-HF.	0
9140020	S	Nylon Air Tubing in Frame & Cab, Excluding Hoses subject to excessive heat or flexing.	0

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100% Complete

Page 10 of 14



Emergency Vehicle Services, Inc.



Sales Code	Std/Opt	Description	Weight
9150101	O	Additional Air Tank, 8 x 26 in. or Equivalent volume for Boost-A-Load axle to rear service.	17
Extended Warranty			
9200021	S	Base Warranty - Standard Service Heavy Duty 12 months / 100,000 miles / 160,000 km.	0
9210401	O	Allison 4000 Series Transmission Surcharge	0
9212653	O	TruckTech+ RD - 5YR Sub Cummins Engines	0
9220001	O	Base Warranty: Emissions 5YR/100K MI - EPA Engine	0
Miscellaneous			
9409852	O	GHG Secondary Manufacturer: Does Not Apply	0
9490003	O	Additional Lead Time Required for Off Highway & /or specialty component truck.	0
9490206	O	Warning Triangle Reflector Kit: Shipped Loose. Kit consists of 3 triangles in plastic carrying case. Not floor mounted.	4
9490417	O	One 5 lb. Dry Chemical Type Fire Extinguisher mounted inboard of driver seat. Class ABC.	11
9490645	O	Zinc Phosphate Frame Rail Paint Processing. Requires frame rail code. Code is for 1 pair of rails.	0
9490647	O	Zinc Phosphate Frame Insert Paint Processing. Requires any 1st frame insert code. Code is for 1 pair of any frame inserts.	0
9491652	S	EMUX Architecture	0
Promotions			
9511124	O	Model Year 2025 Engine	0
Paint			
9700000	O	Paint Color Number(s). N9702 A - Z9990 UNPUBLISHED PAINT N9720 FRAME N0001 BLACK	0
9943004	O	Bumper Unpainted	0
9943052	O	Day Cab Pearl Metallic Paint	0
9944820	S	1 - Color Paint - Day Cab Color will be White if no other color is specified.	0
9960003	O	Non-Standard Paint Color. N9929990 MATCH FORD RACE RED	0
9965510	S	Base Coat/ Clear Coat.	0

Print Level: January 1, 2025

Deal: T030200-1005 day

Printed on: 10/13/2024 10:51:58

11000 - complete

Date: October 10, 2025

Quote Number: 0101-007700200000

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Sales Code	Std/ Opt	Description	Weight
		The Kenworth Color Selector contains additional instructions, as well as information on Kenworth paint guidelines and surface finish applications. Kenworth is standard with Dupont Imron Elite paint.	

Special Requirements

Special Requirement 1 0098025
Special Requirement 2
Special Requirement 3
Special Requirement 4

Order Comments

Price Level: January 1, 2025
Deal: T880, 20K, 30K, 4x2
Printed On: 10/13/2025 10:51:28 AM

100% Complete

Date: October 13, 2025
Quote Number: QUC-1037701-LDMARK5

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Total Weight (lbs)

18,786

Any price increase as the result of force majeure, rising costs of components (including but not limited to material shortages) or government tariffs are not included in the quoted price and will be the financial responsibility of the customer.

Prices and Specifications Subject to Change Without Notice.

Unpublished options may require review/approval.

Dimensional and performance data for unpublished options may vary from that displayed in CRM.

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Body

(2) The body is to be comprised of two Anchor-Richey EVS exclusive "side pack" compartment modules. Driver's and curb side module is to include rescue style compartments, one compartment front of the rear wheels approximately 74" high x 72" wide x 27" deep top to bottom, one compartment over the rear wheels approximately 72" wide x 27" deep x 38" high and one compartment behind the rear wheels approximately 74" high x 48" wide x 27" deep top to bottom.

(3) Compartment wall material will be 3/16" thick 3003 smooth aluminum to be break pressed into shape for better strength and weather seal with welds on the inside and outside of compartments. All top surfaces will be 3/16" or 1/8" thick bright aluminum tread plate. The top surface covering the compartments will be reinforced where needed. The outer edge will be turned down to form a drip rail.

(4) Compartment floors will be 3/16" thick 3003 smooth aluminum reinforced with 3" x 1" aluminum channel running down the center, end to end underneath the floor plate. The floors will be the sweep-out design.

(5) Wheel opening area will be painted. Fenderettes will be polished aluminum. This wheel opening panel will be approximately 72" long x 38" high.

(6) The body "Side Packs" are to be supported and isolated by a system that consists of 3/4" thick rubber pads that are a minimum of 20" long and 2.5" wide; and 2 1/2" X 2 1/2" X 1/4" square tubing that runs across the truck frame from one extreme side of body to the opposite side. This system shall have a minimum of 12 pads and 6 cuffs. There shall be three (3) sets of this type on the driver's side and three (3) sets of this type on the curb side of the body for support. The rubber pads are placed on top and on bottom of the square tubing and is cuffed and bolted to the supporting cabinet wall. The cuff is to be made up of 1/4" channel with 90-degree flanges that sandwich the steel tubing and rubber pads to the cabinet wall. The steel tubing is to have steel flanges that are welded to the tubing and bolted to the chassis. The steel tubing is to be supported by gussets that reach from the cabinet wall to the frame. The steel tubing will be reinforced where needed. This method is designed to reduce metal/aluminum fatigue and to give a *Limited Lifetime Warranty*.

(7)

- A. Each compartment will have HANSEN INTERNATIONAL brand roll up doors with a satin finish.
- B. Each door opening sill will have an aluminum sill plate cover.



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(8) All rollup door compartments will have LED lights mounted one on each side of the door opening that will activate with a door switch when the rollup door is in the open position.

(9) There will also be a door open alarm and light system in cab of chassis in center console. This system will be activated when the park brakes are released and there is a rollup compartment door open.

(10) The 3/16" thick front-end wall of the body "Side Packs" will be capped with 16-gauge bright aluminum tread plate.

(11) The driver's side "Rescue Style" compartments will be the following sizes:

- L1 (Front of rear wheels) will be approximately 68" wide x 74" high overall. The lower section will be approximately 36" high x 27" deep with the upper section being approximately 38" high x 14" deep. The door opening will be approximately 65" wide x 64" high.
- L2 (Over the rear wheels) will be approximately 72" wide x 38" high x 14" deep. The door opening will be approximately 66" wide x 31" high.
- L3 (Compartment behind rear wheels) will be approximately 52" wide x 74" high overall. The lower section will be approximately 36" high x 27" deep with the upper section being approximately 38" high x 14" deep. The door opening will be approximately 49" wide x 64" high.

(12) The curb side "Rescue Style" compartments will be the following sizes:

- R1 (Front of rear wheels) will be approximately 68" wide x 74" high overall. The lower section will be approximately 36" high x 27" deep with the upper section being approximately 38" high x 14" deep. The door opening will be approximately 65" wide x 64" high.
- R2 (Over the rear wheels) will be approximately 72" wide x 38" high x 14" deep. The door opening will be approximately 66" wide x 31" high.
- R3 (Compartment behind the rear wheels) will be approximately 52" wide x 74" high overall. The lower section will be approximately 36" high x 27" deep with the upper section being approximately 38" high x 14" deep. The door opening will be approximately 49" wide x 64" high.

(Note: All compartments will be of the sweep out design and a natural aluminum interior finish).

(13)

- A. There shall be a 3/16" thick aluminum high side wall 22" high incorporated on the front compartment, compartment over the rear wheels and the rear compartment.
- B. There shall be an ATP front crossover wall that will be bolted in place at the front upper section of the body in front of the water tank.



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- C. Fabricate and install a second cross wall approximately 48" back from the front wall and just behind the water tower of the tank that will be fabricated from smooth aluminum. This will create a storage area of approximately 48" wide front to rear and 72" wide side to side. This wall will be approximately 72" long x 15 1/2" high.

(14) Fabricate and install ATP catwalk covers for both tops of the compartments driver's and curb side. This will be fabricated from anti-slip ATP 1/8" thick materials and will bolt in place with stainless bolts and caulked on the perimeter.

(15)

- A. Supply and install a steel tailboard framework at the rear of the body. This will be fabricated from 2 1/2" x 2 1/2" x 3/16" square tubing, 2" x 2" x 1/4" angles, 2" x 2" x 1/8" angles and 1/2" thick flat bars. This framework will be bolted to the chassis frame. The steel tailboard framework will be covered with 1/8" thick ANTI-SLIP bright aluminum tread plate and will be approximately 12" deep.
- B. Fabricate and install two rear tow eyes that will be bolted to the end of the chassis frame. These are fabricated from 3/4" thick x 6" wide steel and bolted to the chassis framework with three 5/8" grade 8 bolts in each tow eye plate. Both rear tow eyes and steel framework will be properly prepared and painted black.

(16)

- A. Supply and install an access ladder that will mount on the ATP tailboard driver's side and will extend up to the cross-over step at the rear of the body. This will be fabricated from 3" wide x 3/8" thick vertical flat plate with aluminum step crossers 18" apart. This Ladder system will bolt in place and will not interfere with the operator of the 10" Newton swivel dump system.
- B. Supply and install one grab bar on the left side of this ladder in order to help personnel to gain access to the hose bed area above the tank.
- C. Supply and install two (2) lighted folding chrome steps on the front-end wall of the curb side and two (2) folding chrome steps on the front-end wall of the driver's side compartment, all four will be (#CPISP6610-ICH-CPI) in order to access the front dunnage area above the tank and also to access extendable lights in the pump house area. All four steps lights will activate when the park brakes are set.
- D. Fabricate and install one anti-slip cross-over step at the rear of the body above the dump system. This step will be approximately 65" long x 8" wide with two cut out grab handles, one on each side of this step. This step will be bolted in place with stainless bolts and will have the necessary support for personnel to be able to stand on this cross-over step while loading hose in the hose bed area.
- E. Fabricate and install a second anti-slip cross-over step, at the rear of the body, above cross-over step that is above the dump system. This step will be approximately 36" long x 8" wide with two cut out grab handles, one on each side of this step. This step will be bolted



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- in place with stainless bolts and will have the necessary support for personnel to be able to stand on this cross-over step while loading hose in the hose bed area.
- F. Supply and install two (2) lighted 47" long NFPA grab bars, one on each side of the body at the rear, with two stanchions and one center stanchions each, in order to help personnel with access to the hose bed area. There will be a red light to the outside and clear light to the inside.
 - G. Supply and install two (2) 16" long lighted NFPA grab bars, one on each side front of the body with two stanchions in order to help personnel with access to the front of the hose bed area and extendable scene lights. There will be a red light on the outside and clear light to the inside that will activate when the park brakes are set.
 - H. Supply and install two (2) blinders fabricated from 1/8" thick ATP that will be mounted to the front ends of the pump module framework and will cover/enclose the area between the back of the cab and front of the pump module.
-

Trays in Compartments

(17)

A. (L1)

- 1. Supply and install four (4) adjustable aluminum tracks on the end walls of this compartment two will be approximately 62" long each and two will be approximately 34" long.
- 2. Fabricate and install one adjustable tray for the lower section of this compartment approximately 65" long x 26" wide x 2" deep. This will be fabricated from 3/16" thick smooth aluminum with a natural finish.
- 3. Fabricate and install one adjustable tray for the upper section of this compartment approximately 65" long x 13" wide x 2" deep. This will be fabricated from 3/16" thick smooth aluminum with a natural finish.
- 4. Fabricate and install one pullout tray with a gas shock operator in the floor of this compartment approximately 61" long x 26" wide x 2" deep. This will be fabricated from 3/16" thick smooth aluminum with a natural finish.
- 5. Supply and install a 12 volt power fused outlet (#ATP-FB6CF), 6 position, in the upper section of this L-1 compartment. This will be wired through the master switch of the chassis.

B. (L2)

- 1. Supply and install two (2) adjustable aluminum tracks on the end walls of this compartment that will be approximately 30" long each.
- 2. Fabricate and install one (1) adjustable tray in this compartment that will be approximately 69" long x 13" wide x 2" deep fabricated from 3/16" thick smooth aluminum with a natural finish.



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C. (L3)

1. Supply and install four (4) adjustable aluminum tracks on the end walls of this compartment, two that will be approximately 62" long each and two will be approximately 34" long each.
2. Fabricate and install one (1) adjustable tray for the lower section of this compartment approximately 49" long x 26" wide x 2" deep and will be fabricated from 3/16" thick smooth aluminum with a natural aluminum finish.
3. Fabricate and install one adjustable tray for the upper section of this compartment approximately 49" long x 13" wide x 2" deep and will be fabricated from 3/16" thick smooth aluminum with a natural finish.

D. (R1)

1. Supply and install four (4) adjustable aluminum tracks on the end walls of this compartment two will be approximately 62" long each and two will be approximately 34" long.
2. The lower section of this compartment will be the area where a Hannay Hose reel will mount. *(This is item #45 of this spec.)*
3. Fabricate and install one adjustable tray for the upper section of this compartment approximately 65" long x 13" wide x 2" deep. This will be fabricated from 3/16" thick smooth aluminum with a natural finish.
4. Fabricate and install one pullout tray with a gas shock operator in the floor of this compartment approximately 61" long x 26" wide x 2" deep. This will be fabricated from 3/16" thick smooth aluminum with a natural finish.

E. (R2)

1. Supply and install two (2) adjustable aluminum tracks on the end walls of this compartment that will be approximately 30" long each.
2. Fabricate and install one (1) adjustable tray in this compartment that will be approximately 69" long x 13" wide x 2" deep fabricated from 3/16" thick smooth aluminum with a natural finish.

F. (R3)

1. Supply and install four (4) adjustable aluminum tracks on the end walls of this compartment, two that will be approximately 62" long each and two will be approximately 34" long each.
2. Fabricate and install one (1) adjustable tray for the lower section of this compartment approximately 49" long x 26" wide x 2" deep and will be fabricated from 3/16" thick smooth aluminum with a natural aluminum finish.
3. Fabricate and install one adjustable tray for the upper section of this compartment approximately 49" long x 13" wide x 2" deep and will be fabricated from 3/16" thick smooth aluminum with a natural finish.



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NOTE: This specification allows for two trays in each compartment. AREVS can add or change the layout in each compartment as for the Department's needs. This can be discussed at the pre-build meeting to determine the changes needed along with any cost difference that may incur.

Body Paint

(18) The aluminum body and all related parts will be chemically treated to remove all contaminants. Surfaces will be sanded and coated with DP40 and DP48. This is PPG sealer type materials. Then a PPG two-part poly primer is used. This material is scuffed, and block sanded. A final triple coating of PPG Delfleet One Urethane, color coded to match chassis color and then two coats of PPG Concept Clear is applied. The interior shall have a natural aluminum finish.

Electrical & Wiring

(19) All wiring will be function or color coded, 12 gauge (or greater) and will be protected by wire loom with a temperature rating of 345 degrees F. Rubber grommets will be inserted in all areas where wire passes through walls or panels. The complete electrical system on the body will be protected by bolt-on type automatic reset circuit breakers.

(20) Master Switch, this is included in the Kenworth chassis spec.

(21) Loud sounding backup alarm included on the Kenworth chassis backup lights to signal when the vehicle is in reverse.

Battery Charging System

(22) Kussmaul (#52-23-1106) 1200 Pump Plus charger with dual bar graph display, 12-volt auto pump, 20 amp Super Auto eject and a yellow weather seal cover. The auto eject and the read-out display will be mounted in a location to be determined at time of installation (near the driver's door entry area) and will eject when the chassis engine is in the start mode. The pump will be mounted inside the pump house if space allows, otherwise in a location to be determined at time of installation, and the Battery Charger will be mounted in the L1 compartment in the best location possible at time of installation.

NOTE: If there is adequate space available behind the driver's seat to have the proper clear area for the cooling fan to properly work.



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(23)

- A. Supply and install three (3) duplex power outlets in the body. One in the L1, one in the L3 and one in the R1 compartments. All will be connected to the Kussmaul Super Auto Eject shoreline.
 - B. Supply and install three (3) 12-volt USB ports and two (2) cigarette lighter type plugs in the new Kenworth cab in the console.
-

DOT lighting

(24)

- A. Rear DOT lights will be Whelen 600 series; two (2) LED red stop & taillights (60BTT), two (2) LED amber arrow turn signals (60A00TAR), two (2) LED clear backup lights (60C00VCR) with (2) four light chrome housing (PLAST4VL). There will also be one (1) chrome tag light and the necessary marker lights and reflectors.
 - B. Fabricate and install external removable DOT light panels that will be bolted to the rear wall of each side rear compartment with ¼" rubber insulation. These panels will be approximately 73" high x 13" wide x 1" leg broke toward the compartment wall in order to create a void between this light panel and the rear wall of the body for the DOT wiring harness to be installed in the void. This design eliminates all of the wiring harness from the interior of the two rear compartments. This design also allows any service work that may be needed to perform in the future on the wiring harness and/or DOT and warning light to be performed by removing these light panels from the body without having to remove any equipment that may be stored in the two rear compartments. The wiring harness for the lights that are mounted on these light panels will have plugs incorporated in the harness in order to completely remove these panels from the body.
 - C. The Chevron stripes will also be installed on both of the removable light panels.
-

Ground Lights

(25) Supply and install a total of six (6) LED Ground Lights. Two (2) LED lights (TECNIQ #E10-W000-1) shall be installed under the cab steps. Two (2) LED lights shall be installed under the forward area of the body (#E10-WS00-1), one (1) light shall be located on the driver's side and one (1) light located on the curb side. Two (2) LED lights (#E10-WS00-1) shall be installed under the rear step. These lights shall automatically activate when the vehicle is in park or neutral.



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Deck Light

(26)

- A. Supply and install one (1) LED light on the front cross over wall in order to light the storage area at the front of the tank.
 - B. Supply and install two (2) LED lights on the second cross over wall in order to light the hose bed area.
 - C. Wire all three lights to activate when the park brakes are set on the chassis.
-

Light & Siren Package

(27) Emergency Warning Equipment includes the following:

- A. Supply and install two (2) Whelen 600 series red Super-LED lights (60R02FRR), with chrome trim (6EFLANGE), mounted one in each side of grille.
- B. Supply and install two (2) Whelen 400 series red Super-LED lights (40R02ZRR), with chrome trim (4EFLANGE), mounted one on each side of the hood of chassis.
- C. Supply and install two (2) Whelen 600 series red Super-LED lights (60R02FRR) with chrome trim (6EFLANGE), mounted one in each rear wheel opening panel of the body.
- D. Supply and install four (4) Whelen 600 series red Super-LED lights (60R02FRR), with chrome trim (6EFLANGE), mounted two on each side of the body high side walls, one at front and one at the rear.
- E. Supply and install two (2) Whelen 600 series red Super-LED lights (60R02FRR) to be mounted on the rear panel in the 4-light housing with the DOT lights.
- F. Supply and install six (6) Whelen 600 series Super-LED Scene lights (6SC0ENZR) with four (4) chrome trim flanges (6EFLANGE), two (2) to be mounted on the curb side body high side walls each with chrome flange, one at the front and one at the rear (beside the red warning lights), two (2) to be mounted on the driver's side body high side walls each with chrome flange, one at the front and one at the rear (beside the red warning lights) and two (2) to be mounted on the rear of the truck just under the crossover step above the dump with (2) chrome light stanchions with 1/8" edge welt. These lights shall be controlled by switches on the console. *Note: The two rear scene lights will also activate with the backup lights when the chassis transmission is place in reverse. This will be wired through relays in order to not to activate the backup alarm when the rear scene lights are activated from the cab console switch panel.*
- G. Supply and install two (2) Whelen Red Beacon LED lights (L31HRF) at top rear of the truck one on the driver's side and one on the curb side. These shall be mounted on a Cast Products aluminum light stanchion bracket (LB0025-A & LB0025-B) with two red marker lights (#19036R), one on each stanchion.



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- H. Supply and install a Whelen Justice LED 56" (JE2NFPA) low profile bar light on top of the cab. This bar light has four corner LED red lights and six front facing LED lights (four red, two white), and four rear facing LED lights (all red).

NOTE: The two front facing clear lights will deactivate when the park brakes of the chassis are applied on the scene.

NOTE: The two front facing clear lights will also have an ON/OFF switch on the light control box in order to deactivate by the driver or officer while on an emergency response when there is fog or heavy rain in the area.

- I. Supply and install one Whelen Siren/Light Combo control head (#295SLSA6) will be mounted in the lid of the console. This control head will operate the emergency lights and the siren functions.
- J. Supply and install one (1) 100-watt Cast Products speaker mounted through the front bumper on the driver's side.
- K. Supply and install one **Brow light**, 46" long FireTech (HiViz) (#FT-B-46-B) with black housing on the roof of the Kenworth cab at the front of the bar light. This will be wired to the switch control box in the cab console through the necessary sized wiring harness and breakers. This light will have (5) five cab mounting brackets (#P-MB-R3V2FOOT-B) and will have 36 LED's and 19,008 lumens.
- L. Supply and install one (1) amber LED Whelen 36" long, 6-lamp **Directional Bar Light** (#TAL65) with a 55 ft. cable (#WHESTA255) on the rear of the body mounted under the top ATP crossover step, complete with a control box mounted in the cab.
-

12 Volt Extendable Scene Lights

(28) Supply and install two (2) 12-volt Fire Research LED telescopic scene lights with poles (#FCA542-V20-ST-ON-H) that are 20K lumens each. One to be mounted on each side of the pump module void area, toward the rear, with the pole and cord to extend through the pump plumbing area. The poles will need to be cut in order to keep from interfering with the plumbing, valves, etc., behind the pump panels. The lights shall be controlled independently by a switch in the cab and on each light head.

Console

(29) Supply and install a full console between driver's and passenger's seat for all emergency lights switch box, siren control box, relays, breakers, compartment door open light, etc. There will be a lift-up lid in order to gain access to breakers, control head wiring, etc. There will also be a one section open top container for clip boards, maps, etc. This console will be constructed of aluminum and will be painted with a black textured paint.



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- A. Install one (1) Department supplied radio head in the lid of the console in the cab.
 - B. Install one (1) Department supplied antenna on the roof of the cab. This will be done when the bar light is installed.
 - C. Install one (1) Department supplied radio speaker on the driver's side pump panel.
 - D. AREVS does not hook up radios or speakers. We will provide a place of power for the radio to be hooked up by the Department.
 - E. AREVS is to run the cable from the antenna to the radio head and the cable from the radio head to the radio speaker on the pump panel.
-

Rearview Camera

(30) Supply and install a Rearview System backup camera system. This includes color with sound camera to be mounted on the rear of the truck with a 7" monitor to mount on the console in the cab. This will be a Cam 700IK system (#ECLVM7000K). The camera will have a protective cover in order to protect the camera when the hose or equipment is being deployed from the hose bed area above the tank. The camera eye will be mounted in an area to have a full view of the dump chute.

Front Bumper Extension & Jump Line

- (31)
- A. Remove the factory front bumper of the new Kenworth chassis.
 - B. Fabricate and install two 5" or 6" steel channel extensions approximately 18" long that will bolt to the end of each chassis frame rail.
 - C. Fabricate and install two bumper mounts that will bolt to the end of the new channel extensions.
 - D. Mount the existing Kenworth front bumper on the new bumper mounts.
 - E. Fabricate and install the necessary support brackets for the two Kenworth tow hooks.
 - F. Fabricate and install a rear support system for the new ATP bumper filler that will be fabricated from steel angles and flat materials.
 - G. Prepare and paint all steel supports and framework black.
 - H. Fabricate and install an anti-slip ATP bumper filler that will match the contour of the existing Kenworth bumper at the front and center of the Kenworth hood at the rear. This feeler panel will have an opening at the center between the frame extension of approximately 30" side to side x 16" front to rear. There will also be a round 2" opening of the curb side of the center storage compartment opening for a 2" preconnect to be installed.



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- I. Fabricate and install a storage compartment that will be fabricated from 3/16" thick smooth aluminum and will be approximately 30" long x 16" wide x 14" deep. This will be installed at the center opening of the ATP filler panel.
- J. Fabricate and install a swelled anti-slip ATP lid for this compartment that will be approximately 31" long x 17" wide x 2" high. This style lid will create additional space in the compartment. This lid will have a continuous stainless hinge, one stainless butterfly latch, one 8" chrome lift handle, two gas shock operators and rubber seal on the perimeter of the lid.

(32)

- A. Supply and install a 2 1/2" preconnect to the extended front bumper. There will be a 2 1/2" Akron valve with remote and pressure gauge incorporated in the new Waterous pump module.
 - B. Supply and install a 2 1/2" high pressure hose with stainless crimped on ends with the necessary 2 1/2" stainless fittings and piping from the 2 1/2" valve to the front bumper extension. This hose will be secured in place with bolt on clamps and/or heavy duty ties.
 - C. Supply and install a chrome 90 degree swivel with bolt-on flange mount that will have a 2 1/2" grooved victaulic coupling on the intake side x 2 1/2" NSTM on the discharge side in order to connect the preconnect hose. The 2 1/2" preconnect flex hose will connect to the intake side of this 90 degree swivel with a 2 1/2" victaulic coupling.
This 90 degree swivel will mount through the opening on the anti-slip ATP filler to the curb side of the hose storage compartment.
 - D. Supply and install the necessary ID tags at the pump panel and the front bumper for this preconnect.
-

Federal Q Siren

(33)

- A. Supply and install one (1) Federal Q siren that will mount on the driver's side front bumper extension. There will be a reinforcement plate fabricated and installed to the underside of the bumper filler plate in the mounting area of this siren.
- B. Wire this Federal Q to the 12-volt system of the Kenworth chassis with Federal Signal recommended sized battery cable, breakers, solenoids, and/or relays. NOTE: All wiring will be installed in a high heat protective loom.
- C. Supply and install a heavy-duty solenoid that will activate by the clapper switches in the cab floor panels.
- D. Supply and install two (2) clapper style switches in the cab floor panel, one on the driver's side and one on the curb side. These clapper switches will activate the ground side of the solenoid that will then activate the 12-volt power to the Federal Q siren.



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- E. Supply and install one (1) push button brake switch in the console of the cab in order to activate the siren break.
 - F. Supply and install the necessary ID tags at the clapper switches and break switch.
-

UPF Poly Tank

(34)

- A. Tank capacity shall be 2,000 gallons.

***This tank a Lifetime Warranty for the service life of the original vehicle and is transferable within the United States & Canada.*

The bottom and sides shall be constructed of a minimum of 3/4" black UV stabilized copolymer polypropylene. The top shall be of 1/2" black UV stabilized copolymer material.

The tank shall have a combination vent and manual fill tower with an additional 6" vent to the rear of the tank. The two tank overflows shall be 6" diameter and shall dump behind the rear wheels to permit maximum traction. The tower shall have a hinged cover and screen.

There shall be two (2) standard tank openings; one for the tank to pump suction line and one for a tank fill line and one (1) 4" NPTF fitting for the driver's side rear of tank filler.

Tank will have a 3" diameter NPT female fitting in the center of the sump. This will be the fitting that the tank to pump valve will be connected. Incorporated in this piping will be a "T" with a 1 1/2" Apollo quarter turn drain valve installed.

Baffles, both longitudinal and latitudinal shall be interlocking and welded to minimize water surge during travel. Openings in the baffles shall allow water flow during filling or pumping operations. The tank shall be mounted on hard rubber cushions to isolate the tank from road shock and vibration. The tank shall be completely removable from the apparatus body structure.

The anti-surge fill tower on the tank shall be located on top and in the center front area of the tank at the front wall.

- B. Incorporated in the curb side front of this 2,000 gallon tank will be a 25 gallon Class A Foam tank complete with a fill tower and vent along with the necessary outlets for the Waterous Foam System and tank gauge.
-



Emergency Vehicle Services, Inc.

Hose Bed

(35)

- A. Fabricate and install a smooth aluminum cross over divider wall that will mount behind the anti-surge water fill tower. This wall will be approximately 72" wide and will be from side wall to side wall, approximately 15" to 15 ½" high and 48" back from the front crossover wall to create a dunnage area. This wall will separate the dunnage area and the hose bed area. The hose bed cover will fasten on this crossover wall and will fasten on the rear wall so that the cover will only be over the hose bed area, not the dunnage area.
- B. Fabricate and install an aluminum hose bed floor above the tank from 6" wide aluminum slats. This hose bed will be approximately 71" wide x 144" long and will be in two sections side to side in order to easily be removed and installed. This will be for the hose storage area.
- C. Fabricate and install an aluminum floor for the storage area at the front of the tank around the water and foam towers in order to protect the top of the tank. This will also be fabricated from 6" wide aluminum slats and will be approximately 72" wide side to side x 48" front to rear and will also be notched for the two towers. This will also be in two sections.

(36)

- A. There will be an adjustable track across the full width of the hose bed at the rear and two adjustable tracks full width across the cross over wall behind the fill tower in order to install adjustable hose bed dividers.
- B. Fabricate and install one adjustable hose bed divider approximately 148" long x 15 ½" high from the cross over wall that is behind the dunnage area and anti-surge water tower to the rear of the hose bed. This will be fabricated from 3/16" thick aluminum material with a 2" broke top channel and a 4" foot for adequate support for hose in the hose bed storage area. The dividers will be installed with ¼" stainless bolts.

(37) Supply and install a black Hypalon Hose Bed Cover. The cover shall have turn style fasteners. There shall also be stretch cord with hooks to secure the rear of the cover.

Rear Water Tank Fill

(38)

- A. Supply and install a 4" direct tank fill butterfly valve at the driver's side of the body with stainless piping and/or fittings.
 - B. Supply and install a 4" storks adapter fitting on the butterfly valve with a cap and chain.
-



Emergency Vehicle Services, Inc.

Tank Water Level Gauge

(39) There will be three (3) Tank Water level gauges:

- **The Waterous Pump will come with:**
 - (1) SL Series 10-LED Display w/ 6 pin slave receptacle mounted on the driver's side pump panel
 - One sending unit cable
 - **Anchor-Richey EVS will supply and install the following:**
 - (1) Innovative Controls (#3030372-01) 5-LED Mini water level display in cab on the lid of the console.
 - (1) Whelen Strip-Lite Plus XL Tank water level gauge (#PSTANK2), mounted on the rear of body.
 - (2) Whelen Strip-Lite Plus XL Tank water level gauges (#PSTANK2), one mounted on the driver's side high side wall and one mounted on the curb side high side wall, both towards the front of the wall/body.
 - (1) 25 ft. 6-pin Universal harness (#4000418-05)
 - (1) Y-Connector for the slave displays (#3030374-01)
 - (1) Relay driver module (for PSTANK2) (#3030362)
 - All of the necessary wiring harness and connectors.
-

10" Newton Dump System

(40)

- A. Supply and install a 10" Newton stainless steel dump system with an electric operated dump valve along with an electric operated extension chute. This dump system will mount on the rear wall of the UPF poly tank at the dump opening.
 - B. Supply and install two (2) sets of operator switches. One set will be in the cab console with a red protective flip up cover and one set at the driver's side rear of the body.
 - C. Supply indicator lights for both the extension chutes and the valve, one set in the cab console and one set at the driver's side rear of the body. The red light indicates closed and the green light indicates green.
-

Pump & Plumbing

(41)

- A. Supply and install a Waterous CMUPA Side Mount Module per the following:
 - 40" Side Mount Module w/Crosslays
 - CMUPA 1250 GPM PACKED PUMP 1,90 ratio (Truck will have a Chelsea 871XAFJP-PTO)



Emergency Vehicle Services, Inc.

- Electric transfer valve
- Waterous VPO primer with VAP control
- (2) Anodes
- (1) Waterous OPM
- 6061 extruded aluminum pump house
- 14 GA #4 brushed finish 304 stainless steel panels
- NFPA knurled aluminum treadplate running boards LH and RH running board floating hose tray
- Grommet mounted LED ground lights
- Switched exterior LED pump panel lights
- Internal LED pump house light with integrated switch
- RH side access panel
- Horizontally hinged operators' panel
- 4-point elastomeric pump house mounting
- Steel sub frame painted
- 4" Master Gauges
- 2.5" Discharge Gauges
- FRC PBA500-A10 PumpBoss MAX Governor
- I/C water level gauge
- I/C foam level gauge
- NFPA test port bezel assembly
- ¾" ¼ turn bleeder valves for all connected hose discharges
- Trident master drain
- Passivated 304 stainless steel and Waterous iron discharge manifolds
- (2) Intake relief valve
- (2) 2.5" LH discharges with 2.5" Elkhart valves
- (1) 2.5" RH discharge with 2.5" Elkhart valve
- (1) 4.0" RH discharge with 4" Elkhart valve Electric
- (1) 2" Rear Hosebed discharge with 2" Elkhart valve W/ Victaulic adapter
- (1) 2.5" Rear Hosebed discharge with 2.5" Elkhart valve W/ Victaulic adapter
- (1) 1" Booster Reel discharge with 1.5" Elkhart valve Air Actuated w/Air blowout valve (FOAM)
- (2) 1.5" Crosslay/Deadlay discharges with 2" Elkhart valves (shall exit 1.5" NH side of panel just below lay #1 exit LH panel and #2 exit RH panel) (FOAM)
- (1) 2.5" Front Jumpline with 2.5" Elkhart valve W/ Victaulic adapter (FOAM)
- (1) 2" Tank fill with 2" Elkhart valve W/ Victaulic adapter
- (1) 3.0" Tank to pump with Waterous valve
- (2) 6" Steamer inlets one LH and one RH



Emergency Vehicle Services, Inc.

- (1) 5" Rear suction intake with Elkhart butterfly valve electric (no external manual override on panel provided)
 - (1) 2.5" LH auxiliary intake with 2.5" Elkhart valve POU control
 - (1) 2.5" RH auxiliary intake with 2.5" Elkhart valve POU control
 - (2) 6" Chrome plated long handle steamer caps
 - (3) 2.5" Chrome plated caps
 - (3) 2.5" Chrome plated 30-degree droops
 - (1) 4" Chrome plated cap
 - (1) 4" Chrome plated 30-degree droop
 - (2) 2.5" Chrome plated plug
 - (1) Running board floating hose tray LH (D-plate outside w/turtle tile)
 - (1) Running board floating hose tray RH (D-plate outside w/turtle tile)
 - (1) Hinged tread plate aluminum crosslay cover "hinge toward cab"
 - (1) Aquis-1.5 foam system with ship loose side float tank switch (1 ea. Q-4190000) Foam to (2) 1.5" Crosslay Discharges, (1) Booster Reel, (1) Front Bumper 2.5" and Front Port
 - (1) Additional 2" VIC port on foam manifold to allow for customer to supply a Front Turret. (2" VIC PORT to be left open)
- B. Supply and install 1 ½" preconnect stainless piping and high pressure flex hose with stainless crimped on ends from the 2" valve on the pump module to the front of the driver's side hose bed area. This will end with a 1 ½" NSTM adapter at the second crossover wall above the tank that is the front of the hose bed area.
- C. Supply and install a 2 ½" preconnect stainless piping and high pressure flex hose with stainless crimped on ends from the 2 ½" valve on the pump module to the front of the curb side hose bed area. This will end with a 2 ½" NSTM adapter at the second crossover wall above the tank that is the front of the hose bed area.
- D. Supply and install two (2) Akron model 7982 Resolution 6" x 6" intake valves on the intakes of the pump (#AKR79820005).
- E. **Front Monitor System:**
1. Supply and install an Elkhart Sidewinder Front Monitor system mounted to the curbs side of the front of the Kenworth chassis' extended front bumper just to the inside of the curb side head lamp. This system will have a full remote joystick control monitor from the cab console and will use an electric control valve mounted to the pump module's discharge manifold with a 1 ½" high pressure flex hose from the valve to the monitor's stainless stand pipe at the front bumper extension mounted complete with a push-pull drain valve. This system will operate at 180 degrees right to left and 135 degrees up and down with an Elkhart electric nozzle that will also operate from the cab console joystick control from the straight stream to a fog pattern. This system will be painted red.



Emergency Vehicle Services, Inc.

2. This system will be mounted in a way with a swivel at the bottom in order to lower the monitor and piping system down when the Kenworth hood needs to be open for engine service. The stand piping for the Elkhart Sidewinder will extend in the vertical position approximately 18" to 24" in front of the Kenworth hood in order for the driver and/or officer to see the monitor's operation from the interior of the cab through the windshield.
 3. Supply and install supports with quick release latches on the stand pipe that will connect to the ATP filler panel of the front bumper extension in order to keep the stand pipe and monitor in a stable position.
-

Foam System

(42) There will be a Waterous Aquis-1.5 foam system and AREVS will install the side float tank switch (1 ea. Q-4190000).

Foam will go to:

- (2) 1.5" Crosslay Discharges
 - (1) Booster Reel
 - (1) Front Bumper
 - (1) Front Turret
-

Ladder Rack, Pike Pole Storage & Hard Hose Trays

(43)

- A. Fabricate and install a storage compartment for the ladders, pike poles and hard suction hose from 3/16" thick smooth aluminum.

This compartment will be installed on the back side of the curb side compartments and will be approximately 14" wide x 43" high x 180" long. This compartment will bolt in place with stainless bolts to the back side of the curb side compartment module. The front-end wall will also bolt in place with stainless bolts in order to be removable for access to the interior of this compartment. The rear of this compartment will also bolt to the rear wall of the body that will have an opening incorporated of approximately 14" wide x 43" high in order to install and deploy equipment.

- B. Fabricate and install a smooth aluminum 3/16" thick swing open door for the rear of this compartment that will have a continuous stainless hinge, two push button chrome latches and rubber door seal.
- C. Fabricate and install a ladder slide track from stainless materials with a plastic slide panel for two ladders, one 24 ft. extension and one 14 ft. roof ladder. This ladder rack will be approximately 10" wide total x 171" long total and will bolt in place with stainless bolts



Emergency Vehicle Services, Inc.

- in this new compartment floor at both rear and front of the compartment.
- D. Fabricate and install a stainless slide tray with plastic slide panel for a 10 ft. attic ladder. This will also bolt in place, exact location to be determined at time of application by the Fire Department and AREVS in this compartment.
 - E. Fabricate and install two pike pole aluminum storage tubes for one 10 ft. and one 6 ft. Pike Pole. This will mount in a location to be determined at time of application in this compartment.
 - F. Fabricate and install two (2) trays from 1/8" thick smooth aluminum that will be approximately 13" wide x 120" long and spaced approximately 9" apart up and down in the top section of this compartment for two sections of 6" light weight suction hose. Both trays will have a protective plastic plate installed in the bottom of each tray in order to protect the suction hose and to help with the installation and deployment of the hose. Both trays will bolt in place with stainless bolts.
- (44) Ladders and Hard suction hose:
- A. Supply and install one 24 ft. Extension 2-section ladder (#ALCPEL-24).
 - B. Supply and install one 14 ft. Roof ladder (#ALCPRL-14).
 - C. Supply and install one 10 ft. folding Attic ladder (#ALCFL-10).
 - D. Supply and install a 10 ft. and 6 ft. Pike Pole.
 - E. Supply and install two (2) 10 ft. sections of light weight suction hose (#HAIHSH-60NHRL-10).
 - F. Supply and install one (1) 6" Low Level Strainer (#LL60-P07-P18) for the 6" suction hose.
-

Hose Reel

- (45)
- A. Supply and install a Hannay aluminum booster reel (#SBEF22-23-24-10.5) under to the rear of the tank between the frame rails. Fabricate and install mounting brackets and necessary supports for the reels.
 - B. Fabricate and install a 1/8" thick smooth aluminum enclosure at the front and bottom of the reel in order to protect hose and reel from road debris.
- NOTE: This will not be a totally enclosed compartment.*
- NOTE: This new reel will have 100 ft. of 1" hose capacity due to the limited space for the application.*
- NOTE: This quote does not include any hose for this reel at this time.*
- C. Supply and install a 12-voltpower from the chassis battery to the 12-volt system of the rewind reel motor through the necessary sized breakers and wiring harness.
 - D. Supply and install one rewind button on the reel base for easy access.
 - E. Supply and install a captive roller system with stainless rollers at front of the reel in order to help prevent hose from contacting the Hansen door tracks when deploying the hose.



Emergency Vehicle Services, Inc.

- F. Supply and install a 1" high pressure flex hose with stainless crimped on ends from the 1" Akron valve in the pump module to this reel. This hose will be secured in place with bolt on and/or heavy duty ties.
 - G. Supply and install the necessary ID tags at the pump panel valve push/pull control and at the rewind button.
-

Chock Blocks

- (46) Supply and install two (2) Ziamatic folding wheel chocks (#SAC-44-E) with two (2) Ziamatic mounts (#SQCH-44-H). These will mount under the body in front of the rear wheel, driver's side.
-

Mudflap

- (47) Supply and install one mud flap across the rear of the body. This mud flap will mount with chain links in order to be flexible so not to drag off in low areas.
-

Graphics and Stripes

- (48) Graphics and Stripe are not included at this time.
 - (49) Supply and install (*Firehouse Decal*) high intensity 6" wide Red and 6" wide Black reflective stripes in a way to create the Chevron pattern on the rear taillight and body panels.
 - (50) Supply and install at least 96 square inches of reflective material on each cab door interior door card. This allows visibility of the unit when the doors are in the open position and the reflective stripe on the outside of the door can't be seen.
 - (51) Supply and install 2" wide Red and White alternating DOT reflective stripe on the outer edge of each adjustable tray and pullout tray.
-



Emergency Vehicle Services, Inc.

Warranty

(52) All labor and parts installed by Anchor-Richey EVS, Inc. are guaranteed for a period of one (1) year. The structural integrity of the body has a **LIMITED LIFETIME WARRANTY**. Manufacturer's warranties apply to other components on the cab/chassis and apparatus.

(53) There will be a 3rd Party Pump Acceptance Test performed at Anchor-Richey EVS with test results to be given to the Fire Department.

2024

OPERATING BUDGET
CALENDAR YEAR

7/1/23-6/30/24

ACTUAL

Projected 2024			
Water & Sewer	\$822.00	822.00	
Internet	\$800.00	1353.65	
Phone	\$450.00		
Electric	\$3,600.00	4079.14	
Administrative Cost	\$3,384.00	1639.37	
Membership Dues	\$35.00	60.00	
PPE & Turnout Gear	\$9,637.00	134,528.43	SCBA 124,213.56
Equipment	\$25,000.00		
Training Classes	\$4,500.00	3319.00	
Truck Operational Expenses	\$11,900.00	13,471.41	
Loan Payment	\$10,000.00	20,000.00	
Insurance	\$11,064.00	11,564.00	
Heating/ propane	\$2,600.00		
Gas & Fuel	\$9,450.00	7101.19	
NFPA Certification Testing	\$6,400.00	-0-?	
Taxes	\$105.44	25.03	
Total Budget:	\$99,747.44	198,463.22	

OTHER:

FIREHOUSE TRUCK 1256.34.

PRVFD EVENT 2800.00.

STORAGE BLDG REPAIR 4896.91.

SOTA 29,123.85.

236,640.62

Profit and Loss

Piney River Volunteer Firemen's Association

Date Range: Jul 01, 2023 to Jun 30, 2024

Jul 01, 2023
to Jun 30, 2024

ACCOUNTS

Income

2023 Fall Festival - Income	\$7,452.00
2023 SOTP - Income	\$30,452.69
2024 SOTP - Income	\$26,279.00
Donations - Business Contributions	\$3,246.91
Donations- Individual Contributions	\$15,592.63
Funding - Nelson Co	\$4.78
Funding - Nelson Co Emergency Svcs	\$48,347.04
Investments - Interest	\$10,231.11
Total Income	\$141,606.16

Total Cost of Goods Sold

\$0.00

Gross Profit

As a percentage of Total Income

\$141,606.16
100.00%

Operating Expenses

2022 SOTP-Expense	-\$105.30
2023 Fall Festival - Expense	\$1,877.08
2023 SOTP-Expense	\$27,452.07
Accounting Fees	\$1,065.00
Apparatus - Maintenance & Repairs	\$8,271.58

Operating Expenses

ADMIN	Bank Fee	9/23 LOCK BOX 75	CHECK PRINTING 31	\$212.00
		4/24 LOCK BOX 75	CHECK PRINTING 31	
EXP	Firefighter - Equipment Repair	FRONT STREET GARAGE 272.18	UNITED COMMUNICATIONS 273.08	\$1,866.75
		ANCHOR RICHIEY 1321.49		
	Firefighter - Training	NLES (LESO) 1451.00		\$3,319.00
		WINTERGREEN (KNOX) 1868.00		
	Firefighter Equipment - Equipment Purchase	FIRE + SAFETY - SCBA - 12 SETS 124,813.56		\$134,528.43
		NORTHERN TOOL 52.64	CW WILLIAMS 1421.59	
		ANCHOR RICHIEY 108.93	CW WILLIAMS 6330.43	
		LEVITT COMM 801.00	CW WILLIAMS 463.78	
		UNITED COMM 236.50		\$3,833.08
OTHER	Firehouse - Preventative Maintenance		WATERWAYS 3689.25 MOVE TO APPROPRIATE	\$1,256.34
STH	Firehouse - Repairs & Maintenance	CAVALIER - ICE MACHINE 160.00	FLAG 81.66	\$7,101.19
		" " 160.00		
		" " 574.32	LOWE'S 200.74 WILSON 79.62	\$11,564.00
	Fuel			\$60.00
	Insurance - Property			\$128.56
	Membership/Dues			\$2,800.00
ADMIN	Office Supplies & Services			\$165.86
OTHER	PRVFD Event	FIREMAN'S APPRECIATION DINNER		\$25.03
ADMIN	Postage & Delivery			\$4,896.91
	Real Estate Taxes			\$67.95
OTHER	Storage Building Repair Project			\$4,079.44
ADMIN	Sympathy/Goodwill			\$1,353.65
	Utilities - Electrical Service			\$822.00
	Utilities - Internet Service			\$216,640.62
	Utilities - Water Service			
	Total Operating Expenses			
		LDAN - TK PAY'T	70,000	
				236,640.62

Piney River Volunteer Fire Department 24-25

	Projected cost	Actual cost	Difference	Comments
Water and sewer	\$822	\$822	→ \$0	
Insurance	\$11,064	\$11,564	↓ (\$500)	
Phone/ Internet	\$1,250	\$1,354	↓ (\$104)	
Electric	\$3,600	\$4,079	↓ (\$479)	
Gas/Fuel	\$9,450	\$11,760	↓ (\$2,310)	
Admin/member dues	\$3,444	\$4,063	↓ (\$619)	includes audit, accountant fees, postage, office supplies ect
NFPA	\$6,400	\$6,549	↓ (\$149)	
Taxes	\$105	\$25	↑ \$80	Property taxes
Truck Operating Expenses	\$11,900	\$13,971	↓ (\$2,071)	not to include in house labor that members are certified to complete
Truck Loan	\$10,000	\$10,000	→ \$0	pay to Nelson county for county loan
PPE & Turnout Gear	\$9,637	\$134,528	↓ (\$124,891)	Replacing SCBA that lifed out purchased in 24 instead of 25 for pricing reasons
Equipment	\$25,000	\$10,921	↑ \$14,079	used for replacing out dated or damaged equipment
Training Classes	\$4,500	\$7,819	↓ (\$3,319)	EMS covered 4500 for BLS
Heating/Propane	\$2,600	\$2,850	↓ (\$250)	Truck bay heating
Banking	\$0	\$212	↓ (\$212)	
Building and Maintence repair	\$3,500	\$4,897	↓ (\$1,397)	material cost only
Other	\$0	\$0	→ \$0	
Total	\$103,272	\$225,415	(\$122,143)	

BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District



CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-86
NELSON COUNTY BOARD OF SUPERVISORS
APPROVAL TO CONSOLIDATE TWO PART-TIME POSITIONS
INTO ONE FULL-TIME POSITION

RESOLVED, by the Nelson County Board of Supervisors that the two (2) Nelson County Sheriff's Office part-time deputy positions at an hourly wage be consolidated into one (1) full-time, locally funded Deputy Sheriff position at an annual salary of \$50,917.00, in accordance with the County of Nelson's pay scale, to become effective January 1, 2026.

BE IT FURTHER RESOLVED, that the Board does hereby allocate \$7,000.00 to compensate the remaining six months of this position for Fiscal Year 2025-2026.

Approved: _____

Attest: _____, Clerk
Nelson County Board of Supervisors



SHERIFF
M.E. EMBREY

NELSON COUNTY SHERIFF'S OFFICE

An equal opportunity employer

P.O. Box 36, 84 COURTHOUSE SQUARE, LOVINGSTON, VIRGINIA 22949 ~ BUSINESS 434.263.7050 ~ FAX 434.263.7056

December 1, 2025

To: Board of Supervisors
Ms. Candy McGarry, County Administrator
Ms. Grace Mawyer, Finance Director

From: Sheriff Mark E. Embrey

RE: Sheriff's Office Payroll and Personnel Budgeting Request

Members of the Board,

The following correspondence is a request for a change to be made to the Department's current Payroll Budget, based on the following circumstances:

On November 7, 2025, Deputy Steve Davis announced his retirement from the Department. Deputy Davis was employed as a Deputy Sheriff in a 'Part-Time' capacity, whose primary job duty was the Civil Process Server for the Sheriff's Office. Deputy Davis had been working in this capacity beginning in January 2024, as he performed his duties exceptionally well. Deputy Davis's retirement has left a significant void to fulfilling our Department's Civil Process Duties, which our Patrol Division Deputies are currently filling.

The Department's Payroll and Personnel Budget is currently allotted (2) Part-Time positions, which are both compensated at an hourly wage. With the exception of Deputy Davis, keeping the second part-time position filled has been extremely challenging. It has been my experience that most viable Part-Time candidates are non-existent and those that are, are unable to provide the Department with the weekly working hours (29) that the agency needs to justify the position.

Due to the afore-mentioned circumstances, I have met with Ms. Grace Mawyer to discuss the financial aspects of consolidating both Part-Time positions into a single, Full-Time position for the Department. Ms. Mawyer has graciously provided me with a data chart which compares Full-Time numbers versus Part-time numbers for analysis. I have attached this comparison chart for your review.

Based upon Ms. Mawyer's calculations, if these positions are consolidated it would require \$7,000.00 to fully fund the newly created position for the remainder of the fiscal year.



NELSON COUNTY SHERIFF'S OFFICE

An equal opportunity employer

P.O. Box 36, 84 COURTHOUSE SQUARE, LOVINGSTON, VIRGINIA 22949- BUSINESS 434.263.7050 -FAX 434.263.7056

SHERIFF
M.E.EMBREY

Request

- 1) Please consolidate (2) Nelson County Sheriff's Office Part-Time Deputy Positions at an hourly wage into (1) Full-Time, Locally-funded Deputy Sheriff Position at an annual salary of \$50,917.00 in accordance with the County of Nelson Pay Scale, to become effective January 1, 2026.
- 2) Please allocate \$7,000.00 to compensate the remaining six months of this position.

Plan Moving Forward

I have filled Deputy Davis's Civil Process Duties internally, with a sworn member of the Department who presently works within our Courthouse Security Division. I am confident that the Department's Civil Process Server needs to be a Full-time employee, due to the increased influx of paperwork that our Office has received from the Nelson County Court System.

The consolidation of these two positions will create an opportunity to continue adequate and sufficient staffing for our Courthouse Security personnel.

I respectfully ask that you give strong and favorable consideration to this request, as this is the most efficient and effective option for the Department to continue to provide valuable and necessary services to the citizens of Nelson County. As always, I am always happy to address any concerns that the Board may have.

Very Cordially and Respectfully,

Mark E. Embrey
Sheriff, Nelson County

		0.0765		0.1077	0.035	0.0074	0.0118			
		2001	2005	2002	2013	2009	2006			
		FY26 FICA/MED (.0765)	FY26 HINS	FY26 VRS @ 10.77% (.1077)	FY26 VRS Hybrid 1% + Match up to 2.5% (.035)	FY26 VLDP @ .74% (.0074)	FY26 VRS Grp Life Ins @ 1.18% (.0118)	Total FY26 Benefits Expense	Full Year Salary + Benefits	Half Year Salary + Benefits
F/T Certified Deputy Sheriff	\$ 50,917	\$ 3,895	\$ 10,140	\$ 5,484	\$ -	\$ -	\$ 601	\$ 20,120	\$ 71,037	\$ 35,518

P/T:

(Budgeted at 1050 hours each)

P/T Position 1 @25.72	27,006									
P/T Position 2 @24.84	26,082									
Total Budgeted (31020-1005)	\$ 53,088	\$ 4,061						\$ 4,061	\$ 57,149	\$ 28,575

If 1508 hours each (29 weekly hrs)

P/T Position 1 @25.72	38,786									
P/T Position 2 @24.84	37,459									
	\$ 76,244	\$ 5,833						\$ 5,833	\$ 82,077	\$ 41,039

BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District



CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-87
NELSON COUNTY BOARD OF SUPERVISORS
APPROVAL OF REAL ESTATE TAX EXEMPTION APPLICATIONS

RESOLVED, pursuant to and in accordance with the applicable provisions of §58.1-3605 and §58.1-3651 of the Code of Virginia, 1950 as amended, and Sec. 11-185 of the Code of the County of Nelson Virginia, the Nelson County Board of Supervisors hereby approves the triennial real estate tax exemption applications submitted by Wintergreen Nature Foundation, the Synchronicity Foundation and the Piedmont Habitat for Humanity, Inc. as presented.

Approved: _____

Attest: _____, Clerk
Nelson County Board of Supervisors

**COUNTY OF NELSON
Kimberly Taylor Goff
COMMISSIONER OF REVENUE
P.O.BOX 246
LOVINGSTON, VA 22949**

Telephone 434-263-7070

Fax 434-263-7074

October 28,2025

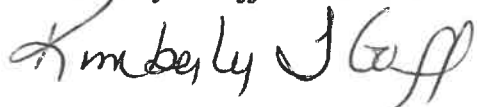
***Ernie Reed, Chairman
Nelson County Board of Supervisors
P.O. Box 336
Lovingston, Virginia 22949***

Dear Nelson County Board of Supervisors,

The Nature Foundation at Wintergreen has reapplied for real estate tax exemption for 2026. They have been granted this exemption by the Board of Supervisors for many years. A new application needs to be done every 3 years. The Nature Foundation at Wintergreen provides several lodging rooms for visiting scientists as well as space for the general public as a (501-C3 charity) that fulfills the Foundations mission of promoting the understanding of the cultural history of Nelson County and the Central Blue Ridge region. The facility hosts Nelson County School programs for both teachers and students. They serve as a destination for regional conservation related events such as the Spring Wildflower Symposium. The foundation has many hiking trails. They have a Plant Propagation Project that advocates the use of native plants by collecting seeds, germinating and raising plants and shrubs. I visited the property on 10/22/2025. They are asking for the exemption to be on map#11E O 1,11K B 2D,22 A 6J and a newly purchased property of 1422.890 acres map#11 A 2E that was purchased on 1/28/2025. The new property is for research and preservation purposes. It is also in a Conservation Easement.

I am asking that the exemption continue to stay on map#11E O 1,11K B 2D,22 A 6J and also to be on the newly purchased map#11 A 2E with 1422.89 acres. This would be under Virginia Code 58.1-3651

***Sincerely,
Kimberly T Goff Commissioner of Revenue***



ADMINISTRATIVE INFORMATION

PARCEL NUMBER
22 A 6J
Parent Parcel Number

Property Address
Neighborhood
59 ROCKFISH
Property Class
78 78-educational

OWNERSHIP

WINTERGREEN NATURE FOUNDATION
RT 1 BOX 770
ROSELAND, VA 22967
BETWEEN GOLF COURSE &
VALLEY SUB 1-G
010004976

Tax ID 15595

TRANSFER OF OWNERSHIP

Printed 10/14/2025 Card No. 1 of 1

12/28/2001

WINTERGREEN NATURE FOUNDATION
Doc #: 10004976

\$0

TAXING DISTRICT INFORMATION		EXEMPT		VALUATION RECORD	
Jurisdiction	60				
Area	001				
District	04				

Reason for Change		Assessment Year	01/01/2003	01/14/2008	01/01/2014	01/01/2018	01/01/2022	Worksheet
		Reassessment	Reassessment	2014 Reval	2018	2022		
VALUATION	L	28200	112800	112800	112800	112800	70500	
0	B	0	0	0	0	0	0	
	T	28200	112800	112800	112800	112800	70500	
VALUATION	L	0	0	0	0	0	0	
0	B	0	0	0	0	0	0	
	T	0	0	0	0	0	0	

Site Description

Topography:
Rolling

Public Utilities:
Electric

Street or Road:
Unpaved

Neighborhood:
Static

Zoning:

Legal Acres:
5.6410

LAND DATA AND CALCULATIONS									
		Rating	Measured	Table	Prod. Factor				
		Soil ID	Acreage		-or-				
		-or-	-or-		Depth Factor				
		Actual	Effective	Effective	-or-	Base	Adjusted	Extended	Influence
		Frontage	Frontage	Depth	Square Feet	Rate	Rate	Value	Factor
Land Type									Value
1 Rural Undeveloped			5.6410		1.00	12500.00	12500.00	70500	70500

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
11K B 2D
Parent Parcel Number

Property Address
Neighborhood
100 COMMERCIAL
Property Class
78 78-educational

TAXING DISTRICT INFORMATION
Jurisdiction 60
Area 001
District 04

OWNERSHIP

WINTERGREEN NATURE FOUNDATION
RT 1 BOX 770
ROSELAND, VA 22967
STONEY CREEK 1G

Tax ID 14472

TRANSFER OF OWNERSHIP

Date		
04/19/2002	HESS REAL ESTATE INC & OTHERS Doc #: 20001892	\$0
12/28/2000	HIGH COUNTRY ASSOCIATES LLC Doc #: 4307	\$0
12/22/1999	WINTERGREEN Bk/Pg: 454, 266	\$0
01/01/1900	Bk/Pg: 386, 715	\$0

EXEMPT

VALUATION RECORD

Assessment Year	01/01/2003	01/14/2008	01/01/2014	01/01/2018	01/01/2022	Worksheet
Reason for Change	Reassessment	Reassessment	2014 Reval	2018	2022	
VALUATION	I 15000	100000	30000	15000	15000	15000
0	B 0	0	0	0	0	0
	T 15000	100000	30000	15000	15000	15000
VALUATION	I 0	0	0	0	0	0
0	B 0	0	0	0	0	0
	T 0	0	0	0	0	0

Site Description

Topography:
Rolling
Public Utilities:
Water, Electric
Street or Road:
Paved
Neighborhood:
Static
Zoning:
Legal Acres:
0.4600

LAND DATA AND CALCULATIONS

Land Type	Rating Soil ID -or- Actual Frontage	Measured Acreage -or- Effective Frontage	Table Effective Depth	Prod. Factor -or- Depth Factor -or- Square Feet	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
1 Residential excess acreage	1	0.4600		0.00	15000.00	15000.00	15000	SV	15000

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
11E O 1
Parent Parcel Number

Property Address
3421 WINTERGREEN DRIVE
Neighborhood
0

Property Class
79 79-other

TAXING DISTRICT INFORMATION

Jurisdiction 60
Area 001
District 04

OWNERSHIP

WINTERGREEN NATURE FOUNDATION
PO BOX 468
NELLYSFORD, VA 22958
TRILLIAM HOUSE

Tax ID 03017

TRANSFER OF OWNERSHIP

Date

11/18/1999 DINWIDDIE EDWARD G & ELIZABETH D \$950000
Bk/Pg: 452, 54
11/01/1993 \$0
Bk/Pg: 341, 240

Printed 10/14/2025

Card No. 1

of 1

EXEMPT

VALUATION RECORD							
Assessment Year		01/01/2003	01/14/2008	01/01/2014	01/01/2018	01/01/2022	Worksheet
Reason for Change		Reassessment	Reassessment	2014 Reval	2018	2022	
VALUATION	I	150000	300000	250000	250000	250000	250000
0	B	773200	1091800	1019200	663400	704200	704200
	T	923200	1391800	1269200	913400	954200	954200
VALUATION	I	0	0	0	0	0	0
0	B	773200	1091800	1019200	663400	704200	704200
	T	773200	1091800	1019200	663400	704200	704200

LAND DATA AND CALCULATIONS

Site Description	Land Type	Rating	Measured	Table	Prod. Factor	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
		Soil ID	Acreage	Effective Depth	-or- Depth Factor					
		-or- Actual Frontage	-or- Effective Frontage		-or- Square Feet					
Topography:										
Public Utilities:										
Street or Road:										
Neighborhood:										
Zoning:	1 Primary Commercial/Indust land		1.5000		1.00	250000.00	250000.00	250000	SV	250000
Legal Acres:										
1.5000										

GEN:
LAND AREA = 65340 SF
VALUE INCLUDES SURFACE TREATED PARKING
+/- 6000 SF
MEMO: FR DINWIDDIE ASSOC

Supplemental Cards
MEASURED ACREAGE 1.5000

Supplemental Cards
TRUE TAX VALUE 250000

Supplemental Cards
TOTAL LAND VALUE 250000

704200

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
11 A 2E
Parent Parcel Number
11 A 2
Property Address
Neighborhood
0
Property Class
6 6-agr100+a

OWNERSHIP

THE NATURE FOUND. AT WINTERGREEN
3421 WINTERGREEN DRIVE
ROSELAND, VA 22967
BLUE RIDGE
DB 215/494

Tax ID 16863

Printed 10/14/2025 Card No. 1 of 1

TRANSFER OF OWNERSHIP

Date		
01/28/2025	1ST SOURCE BANK Doc #: 202500175	\$500000
11/14/2024	ENVIRONMENTAL FUND LLC Doc #: 202402316	\$460000
08/26/2016	WINTERGREEN HOSP PARTNERS LLC Doc #: 160002037	\$10
04/14/2008	WINTERGREEN PARTNERS Doc #: 080001304	\$0

AGRICULTURAL

VALUATION RECORD

Assessment Year	07/01/2008	01/01/2014	01/01/2018	01/01/2022	01/01/2022	Worksheet
Reason for Change	Split	2014 Reval	2018	2022	C of E	
VALUATION	I	3557200	3130400	3130400	3557200	640300
0	B	0	0	0	0	0
	T	3557200	3130400	3130400	3557200	640300
VALUATION	I	0	0	0	0	0
0	B	0	0	0	0	0
	T	0	0	0	0	0

LAND DATA AND CALCULATIONS

Site Description

Topography:
Rolling
Public Utilities:
Electric

Street or Road:
Paved

Neighborhood:
Static

Zoning:

Legal Acres:
1422.8900

Land Type	Rating Soil ID -or- Actual Frontage	Measured Acreage -or- Effective Frontage	Table Effective Depth	Prod. Factor -or- Depth Factor -or- Square Feet	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
1 Conservation easement		1422.8900		1.00	450.00	450.00	640300		640300

gen: gen
04/2008 INST 080001304 SPLIT FR 11 A 2
PLAT DB215/494
11/2008 inst 080003715 easement to wintergreen nature
foundation

Supplemental Cards

MEASURED ACREAGE 1422.8900

Supplemental Cards

TRUE TAX VALUE 640300

Supplemental Cards
TOTAL LAND VALUE

640300

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS

SPECIAL FEATURES		SUMMARY OF IMPROVEMENTS																	
Description	Value	ID	Use	Stry Hgt	Const Type	Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Depr	Obsol Depr	Market Adj	% Comp	Value
		Data Collector/Date				Appraiser/Date				Neighborhood				Supplemental Cards					
		GE 10/07/2025				GE 10/07/2025				Neigh 0 AV				TOTAL IMPROVEMENT VALUE					

APPLICATION FOR TAX EXEMPTION

Map # 11E-0-1 11K-B-2D

Year of application 2025 for 2026

Owners name as it appears on land book

Wintergreen Nature Foundation

Mailing address

RR1 Box 770
Roseland, VA 22967

Telephone number 434-325-7451

1. How is the property used that would make it exempt?
2. List the name of any organization, corporation, partnership, or other entity using or conducting affairs on the property that is claiming exemption.
3. Please give an explanation of the nature of the use of the property claimed as exempt categorically by each user listed in response to (2) above.
4. Date property was first classified as exempt, and copies of supporting documentation.
5. Documentation, if any, of Internal Revenue Code Section 501 (c) tax exemption.
6. Has the properties occupant filed a return for business taxable income pursuant to Section 512 of the Internal Revenue Code in any of the preceding three years? Copies should be attached.
7. Has the entity filed a state tax return in any of the preceding three years? Copies should be attached.
8. Has the entity collected Virginia retail sales taxes in any of the preceding three years?
9. Does the entity pay either a food and beverage tax, or lodging tax, or both?
10. Does the properties occupant have a Virginia ABC Board license that is used in connection with the property?

11. Does the entity have either licenses or certificates, or both, for food preparation or overnight occupancy, or both, in connection with the property?
12. Is any part of the exempted property rented to another in return for either money or services, or both?
13. How many people are employed by the owner of record and of that number how many are performing any work on the property claimed as exempt?
14. How much are the annual gross receipts, for each of the preceding three years, generated by sales of goods and services made on or solicited from the property claimed as exempt?
15. Do any earnings benefit any individual?

VanHout

Signature of person filling out application

Camille VanHout

Please print

2025 Application for Tax Exemption
Nelson County

The Nature Foundation at Wintergreen
PO Box 770
3421 Wintergreen Dr
Roseland, Va 22967

1. The Trillium House is the home of The Nature Foundation at Wintergreen. The facility provides several lodging rooms for visiting scientists as well as interpretative space for the general public (as a 501-c3 public charity) that fulfills the Foundation's mission of promoting the understanding of the natural and cultural history of Nelson County and the Central Blue Ridge region.
2. The Trillium House facility hosts office space for the Executive Director, a forester who coordinates scientific research, a landscape architect, an office for those who perform maintenance on the building, a foundation bookkeeper, an educator who spends two days a week working with Nelson County schools, and a special events coordinator. There is also a small shoppe (200 sq ft) that sells mission related items and an Art Gallery.
3. The facility hosts Nelson County school programs for both teachers and students and also serves as a destination for regional conservation related events from time to time (Spring Wildflower Symposium brings regional and national speakers who both teach and execute research in Wintergreen's open space.)

Within the 15,000 square foot floor space of the building there is currently one small apartment rental that helps cover cost of utilities for the building. The Foundation also hosts lodging for visiting scientists and cooperates occasionally with The Wintergreen Property Owners Association in lodging some of its emergency and essential response staff. These spaces comprise approximately 5% of floor space while 95% is dedicated specifically to our mission of education, research, and maintenance.

4. Date of exemption was approximately 1995-96 by resolution w/NC Board of Supervisors.
5. See attached.
6. No
7. No – the Foundation is audited by a CPA firm each year and submits a 990 Form to the IRS as a 501-c3 non-profit.
8. Yes – payment is made monthly to the state on items sold in the Shoppe.
9. No
10. No
11. No
12. See #3. The Foundation also receives rental income from the Wintergreen Property Owners Association for one meeting room used occasionally by joint Foundation members and members of WPOA. These funds help support utilities for the facility which is 95% mission related.
13. Four full time staff and 3 part-time staff all performing work and have office space within the building.
14. \$20,000
15. No



THE
NATURE FOUNDATION
NURTURING LOVE FOR THE LAND at Wintergreen

October 25th, 2025

To: Kim Goff, Nelson County Commissioner of Revenue

From: Chuck Bailey, Interim Executive Director of the Nature Foundation Wintergreen

RE: Crawford Knob Property

Dear Ms. Goff,

I hope your visit to Trillium House and the Nature Foundation at Wintergreen was a good one, I'm sorry that I was not present- my current role is part time, and I was traveling during that week.

The Crawford Knob ~1,4000-acre property (Nelson ID# 11-A-2E) which the Nature Foundation at Wintergreen purchased earlier this year is a dedicated nature preserve (managed jointly with the Virginia Department of Conservation and Recreation's Natural Heritage program). We will manage the property as a natural wilderness area, effectively with a permanent conservation easement. The property is currently used for both scientific research (there are a number of rare ecosystems along Pauls Creek) with some educational activities, we also maintain a few trails on the property.

We request that the property taxes on this unique and permanently conserved tract in the Blue Ridge Mountains be waived.

Thanks,

Chuck Bailey, Interim Ex. Director



Department of the Treasury
Internal Revenue Service

P.O. Box 2508, Room 4010
Cincinnati OH 45201

In reply refer to: 4077350282
June 21, 2017 LTR 4168C 0
54-1689828 000000 00

00032248
BODC: TE

THE NATURE FOUNDATION AT
WINTERGREEN
WINTERGREEN RESORT
% SIMON VOLINSKY
RR 1 BOX 770
ROSELAND VA 22967-9214



09472

Employer ID Number: 54-1689828
Form 990 required: Yes

Dear Taxpayer:

This is in response to your request dated May 26, 2017, regarding your tax-exempt status.

We issued you a determination letter in April 1994, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(03).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

**COUNTY OF NELSON
Kimberly Taylor Goff
COMMISSIONER OF REVENUE
P.O.BOX 246
LOVINGSTON, VA 22949**

**Telephone 434-263-7070
Fax 434-263-7074**

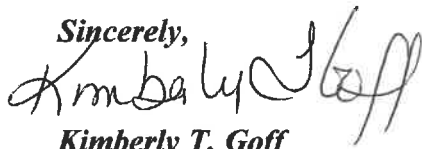
October 28,2025

*Ernie Reed, Chairman
Nelson County Board of Supervisors
P.O. Box 336
Lovington, Virginia 22949*

Dear Nelson County Board of Supervisors,

Synchronicity Foundation Inc has reapplied for real estate tax exemption for 2026. They have been granted this exemption by the Board of Supervisors for many years. A new application needs to be done every 3 years. Synchronicity is a Virginia non-stock(nonprofit) corporation. I visited the property on October 22,2025. They do Spiritual Holistic Meditation .They offer retreats, online consultations and zoom meetings. They have walking trails and buildings that are used for what they offer such as a chapel, dining hall and many other buildings. They are asking for the exemption to be for map #33 1 1,33 1 1B, 33 1 2A and 33 10 3.

I am asking that the exemption continue to stay on map #33 1 1,33 1 1B,33 1 2A and 33 10 3. This would be under Virginia Code 58.1-3651.

Sincerely,

**Kimberly T. Goff
Commissioner of Revenue**

APPLICATION FOR TAX EXEMPTION

Year of application: 2025

Map # 33(1) 1, 33(1)2A, 33(1)1B, 33(10)3

Owner's name as it appears on land book

Synchronicity Foundation

Mailing address: **PO Box 694**
Nellysford, VA 22958

Telephone number: **434-326-5500**

1. How is the property used that would make it exempt?

The property has the same usage as at the time of the July 12, 2002, Agreement between the Treasurer and the Commissioner of Revenue of Nelson County and the Applicant (the "Agreement"). See Agreement copy attached as Appendix 1.

2. List the name of any organization, corporation, partnership, or other entity using or conducting affairs on the property that is claiming exemption.

Synchronicity Foundation, Inc., a Virginia non-stock (non-profit) corporation.

3. Please give an explanation of the nature of the use of the property claimed as exempt categorically by each user listed in response to (2) above.

The nature of the use of the exempt property is the same as at the time of the Agreement.

4. Date property was first classified as exempt, and copies of supporting documentation.

June 18th, 1987. See Appendix 2.

5. Documentation, if any, of Internal Revenue Code Section 501(c) tax exemption.

Please see IRS recognition letter, copy attached as Appendix 3.

6. Has the property's occupant filed a return for business taxable income pursuant to Section 512 of the Internal Revenue Code in any of the preceding three years? Copies should be attached.

No.

7. Has the entity filed a state tax return in any of the preceding three years? Copies should be attached.

No.

8. Has the entity collected Virginia retail sales taxes in any of the preceding three years?

Yes.

9. Does the entity pay either a food and beverage tax, or lodging tax, or both?

No.

10. Does the property's occupant have a Virginia ABC Board license that is used in connection with the property?

No.

11. Does the entity have either licenses or certificates, or both, for food preparation or overnight occupancy, or both, in connection with the property?

No, the entity is not required by the Virginia Department of Health to have licenses or certificates for food preparation or overnight occupancy, as evidenced by May 30, 2003, letter from the State Health Commissioner. See Appendix 4, copy of letter to Applicant from State Health Commissioner.

12. Is any part of the exempted property rented to another in return for either money or services, or both?

No.

13. How many people are employed by the owner of record and of that number, how many are performing any work on the property claimed as exempt?

The Applicant has primarily all volunteer religious adherents, who donate their time and two employees who perform work on the exempt property.

14. How much are the annual gross receipts, for each of the preceding three years, generated by sales of goods and services made on or solicited from the property claimed as exempt?

2022 = \$160,125

2023 = \$201,850

2024 = \$225,516

15. Do any earnings benefit any individual?

The Applicant operates a monastery on the exempt property. Religious adherents, living at the monastery, or monastic retreat participants, receive only the subsistence-level benefits of a monastic lifestyle and spiritual benefits of no substantial value.

Signature of person filling out application

Please print

Michelle Marsh

Michelle Marsh, Director
Synchronicity Foundation

Michelle Marsh

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
3311

Parent Parcel Number

Property Address
2610 ADIAL ROAD

Neighborhood
100 COMMERCIAL

Property Class
76 76-religious

TAXING DISTRICT INFORMATION

Jurisdiction 60

Area 001

District 03

Site Description

Topography:
Rolling

Public Utilities:
Electric

Street or Road:
Paved

Neighborhood:
Static

Zoning:

Legal Acres:
18.2400

OWNERSHIP

SYNCHRONICITY FOUNDATION INC
2610 ADIAL ROAD
FABER, VA 22938
GULLEYSVILLE

Tax ID 14248

TRANSFER OF OWNERSHIP

Date

01/01/1900MSH

Bk/Pg: 377, 25

\$0

Printed 10/14/2025

Card No. 1

of 3

EXEMPT

VALUATION RECORD								
Assessment Year		01/01/2007	01/14/2008	01/01/2009	01/01/2014	01/01/2018	01/01/2022	Worksheet
Reason for Change		Split	Reassessment	NC Compl	2014 Reval	2018	2022	
VALUATION	I	59400	243700	243700	243700	243700	258700	307400
0	B	551200	1042000	1210000	944600	1125000	1467000	1605100
	T	610600	1285700	1453700	1188300	1368700	1725700	1912500
VALUATION	I	0	0	0	0	0	0	0
0	B	551200	1042000	1210000	944600	1125000	1467000	1605100
	T	551200	1042000	1210000	944600	1125000	1467000	1605100

LAND DATA AND CALCULATIONS

	Rating Soil ID	Measured Acreage	Table -or- Effective Depth	Prod. Factor -or- Depth Factor	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
Land Type	Actual Frontage	Effective Frontage	Effective Depth	-or- Square Feet					
1 Secondary Comm/Indust land		1.0000		1.00	90000.00	90000.00	90000		90000
2 Rural Undeveloped		16.2400		1.00	10000.00	10000.00	162400		162400
3 Homesite		1.0000		1.00	55000.00	55000.00	55000		55000

BP: BUILDING PERMIT
BP #0000149-95
FELLOWSHIP HALL - 90% COMPLETE 10/3/96
BP #0000177-96
40 % COMPLETE 10/3/96
GEN::
GREAT VIEWS
PAVED DRIVE
MEMO: 4.95FR B FITCH
2/2007 INST 070000437 .102 FR THIS ADDED TO 33 10 8
PLAT W /INST
NC: NEW CONSTRUCTION
DINING HALL - 80% COMPLETE
BLDG UNDER CONSTRUCTION - FOUNDATION POURED

Supplemental Cards
MEASURED ACREAGE 18.2400

Supplemental Cards
TRUE TAX VALUE 307400

Supplemental Cards
TOTAL LAND VALUE 307400

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS

Style: Other
Occupancy: Single family
Story Height: 1.0
Finished Area: 5082
Attic: None
Basement: Full

ROOFING

Material: Asphalt shingles
Type: Gable
Framing: Std for class
Pitch: Not available

FLOORING

Slab B
Sub and joists 1.0
Carpet B, 1.0

EXTERIOR COVER

Poured concrete B
Wood siding 1.0

INTERIOR FINISH

Drywall B, 1.0

ACCOMMODATIONS

HEATING AND AIR CONDITIONING

Primary Heat: Heat pump
Lower Full Part
/Bsmt 1 Upper Upper
Air Cond 1976 3106 0 0

PLUMBING

2 Fixt. Baths 4 8
Kit Sink 1 1
Water Heat 1 1
TOTAL 10

REMODELING AND MODERNIZATION

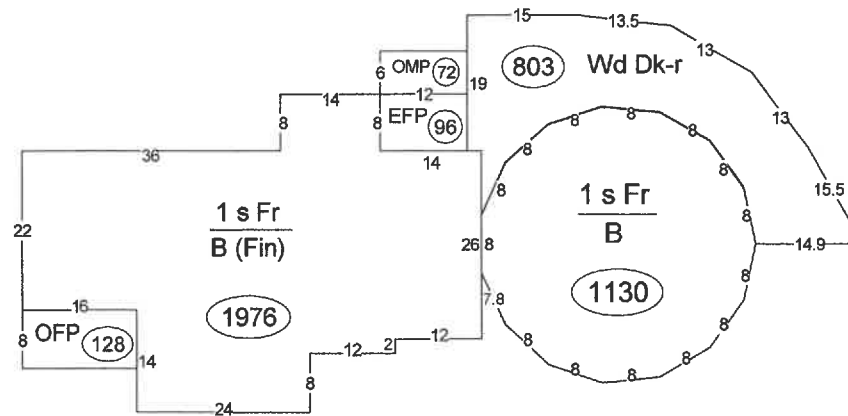
Amount Date

PEACE OF MIND SHOP

01

31X32+46X43=2970

DECK CURVES AROUND 1-S FR



30' DIAMETER

700 SF

15 8' SIDES

Construction	Base Area	Floor Area	Sq Ft	Value
1 Wood frame	3106	1.0	3106	437950

6 Concrete	3106	Bsmt	1976	46590
		0 Crawl	----	0

TOTAL BASE 484540

Row Type Adjustment 1.00%
SUB-TOTAL 484540

0 Interior Finish 0
0 Ext Lvg Units 0
0 Basement Finish 49400
Fireplace(s) 0
Heating 0
Air Condition 12420
Frame/Siding/Roof 0
Plumbing Fixt: 10 6500

Other Features 15000

Sub-TOTAL ONE UNIT 567860
Sub-TOTAL 0 UNITS 567860

Description	Value	Garages	
OFF	3840	0 Integral	0
EFP	4800	0 Att Garage	0
OMP	2300	0 Att Carports	0
WDDK-R	20080	0 Bsmt Garage	0
		Ext Features	31020

SUB-TOTAL 598880

Quality Class/Grade B

GRADE ADJUSTED VALUE 718660

(LCM: 100.00)

SPECIAL FEATURES

Description Value

D :SWL-PRIV 15000

SUMMARY OF IMPROVEMENTS

Description	Value	ID	Use	Stry Hgt	Const Type	Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Depr	Obsol Depr	Market Adj	% Comp	Value
D :SWL-PRIV	15000	D	DWELL	0.00	B		1995	1996	AV	0.00	Y	0.00	6212	718660	17	0	100	100	596500
		01	MTLBLDG	0.00	5	C	2017	2017	AV	0.00	N	50.00	2970	148500	0	SV	100	100	148500

Data Collector/Date

RT 02/25/2025

Appraiser/Date

RT 02/25/2025

Neighborhood

Neigh 100 AV

Supplemental Cards

TOTAL IMPROVEMENT VALUE

745000

ADMINISTRATIVE INFORMATIONOWNERSHIP

Tax ID 14248

TRANSFER OF OWNERSHIP

Printed 10/14/2025 Card No. 2 of 3

Date

VALUATION RECORD

Assessment Year

Reason for Change

VALUATION

Site Description

LAND DATA AND CALCULATIONS

Land Type	Rating	Measured	Table	Prod. Factor	Base	Adjusted	Extended	Influence	Value
	Soil ID	Acreage		-or-					
	-or-	-or-		Depth Factor					
	Actual	Effective	Effective	-or-					
	Frontage	Frontage	Depth	Square Feet	Rate	Rate	Value	Factor	

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS

Style: Octagonal/round
Occupancy: Single family
Story Height: 1.0
Finished Area: 6042
Attic: None
Basement: Full

ROOFING

Material: Asphalt shingles
Type: Gable
Framing: Std for class
Pitch: Not available

FLOORING

Slab B
Sub and joists 1.0
Carpet B, 1.0

EXTERIOR COVER

Conc block B
Wood siding 1.0

INTERIOR FINISH

Drywall B, 1.0

ACCOMMODATIONS

Finished Rooms 4
Bedrooms 3

HEATING AND AIR CONDITIONING

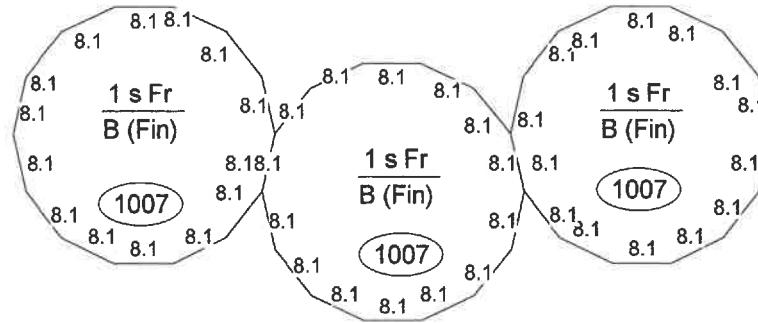
Primary Heat: Heat pump
Lower Full Part
/Bsmt 1 Upper Upper
Air Cond 3021 3021 0 0

PLUMBING

3 Fixt. Baths 2 6
2 Fixt. Baths 2 4
Kit Sink 1 1
Water Heat 1 1
TOTAL 12

REMODELING AND MODERNIZATION

Amount Date



Construction	Base Area	Floor Area	Sq Ft	Value
1 Wood frame	3021	1.0	3021	428350

4 Concrete block	3021	Bsmt	3021	45320
	0	Crawl	----	0

TOTAL BASE 473670

Row Type Adjustment 1.00%
SUB-TOTAL 473670

0 Interior Finish	0
0 Ext Lvg Units	0
0 Basement Finish	75530
Fireplace(s)	0
Heating	0
Air Condition	12080
Frame/Siding/Roof	0
Plumbing Fixt: 12	14500

Other Features 15000

Sub-TOTAL ONE UNIT 590780
Sub-TOTAL 0 UNITS 590780

Exterior Features	Description	Value
Garages		
0 Integral		0
0 Att Garage		0
0 Att Carports		0
0 Bsmt Garage		0
Ext Features		0

SUB-TOTAL 590780

Quality Class/Grade B+10

GRADE ADJUSTED VALUE 768010

(LCM: 100.00)

SPECIAL FEATURES

Description Value

D :SWL-PRIV 15000

SUMMARY OF IMPROVEMENTS

Description	Value	ID	Use	Stry Hgt	Const Type	Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Depr	Obsol Depr	Market Adj	% Comp	Value
D :SWL-PRIV	15000	D	DWELL	0.00		B+10	1997	1997	AV	0.00	Y	0.00	6042	768010	15	0	100	100	652800

Data Collector/Date

RT 02/25/2025

Appraiser/Date

RT 02/25/2025

Neighborhood

Neigh 100 AV

Supplemental Cards

TOTAL IMPROVEMENT VALUE

652800

ADMINISTRATIVE INFORMATIONOWNERSHIP

Tax ID 14248

TRANSFER OF OWNERSHIP

Printed 10/14/2025 Card No. 3 of 3

Date

VALUATION RECORD

Assessment Year

Reason for Change

VALUATION

Site Description

LAND DATA AND CALCULATIONS

Land Type	Rating	Measured	Table	Prod. Factor	Base	Adjusted	Extended	Influence	Value
	Soil ID	Acreage	Effective	-or-					
	-or-	-or-		Depth Factor					
	Actual	Effective		-or-					
	Frontage	Frontage	Depth	Square Feet	Rate	Rate	Value	Factor	

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS

Style: Conventional
Occupancy: Single family
Story Height: 1.0
Finished Area: 1176
Attic: None
Basement: Full

ROOFING

Material: Asphalt shingles
Type: Gable
Framing: Std for class
Pitch: Not available

FLOORING

Slab B
Sub and joists 1.0
Carpet 1.0

EXTERIOR COVER

Conc block B
Wood siding 1.0

INTERIOR FINISH

Drywall 1.0

ACCOMMODATIONS

Finished Rooms 4
Bedrooms 1

HEATING AND AIR CONDITIONING

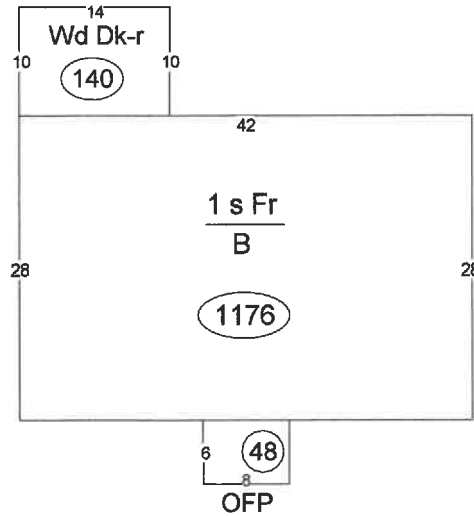
Primary Heat: Heat pump
Lower Full Part
/Bsmt 1 Upper Upper
Air Cond 0 1176 0 0

PLUMBING

3 Fixt. Baths 1 3
Kit Sink 1 1
Water Heat 1 1
TOTAL 5

REMODELING AND MODERNIZATION

Amount Date



		Finished		Value
Construction	Base Area	Floor Area	Sq Ft	
1 Wood frame	1176	1.0	1176	185480
4 Concrete block	1176	Bsmt 0 Crawl	0 ----	17640 0

TOTAL BASE 203120

Row Type Adjustment 1.00%
SUB-TOTAL 203120

0 Interior Finish 0
0 Ext Lvg Units 0
0 Basement Finish 0
Fireplace(s) 0
Heating 0
Air Condition 4700
Frame/Siding/Roof 0
Plumbing Fixt: 5 0

Other Features 15000

Exterior Features SUB-TOTAL ONE UNIT 222820
Description Value SUB-TOTAL 0 UNITS 222820

WDDK-R 3500 Garages
OFF 1440 0 Integral 0
0 Att Garage 0
0 Att Carports 0
0 Bsmt Garage 0
Ext Features 4940

SUB-TOTAL 227760
Quality Class/Grade C

GRADE ADJUSTED VALUE 227760

(LCM: 100.00)

SPECIAL FEATURES

SUMMARY OF IMPROVEMENTS

Description		Value	ID	Use	Stry Hgt	Const Type Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Obsol	Market Adj	% Comp	Value	
D :SWL-PRIV		15000	D	DWELL	0.00	C	2008	2008	AV	0.00	Y	0.00	2352	227760	9	0	100	100	207300

Data Collector/Date

RT 02/25/2025

Appraiser/Date

RT 02/25/2025

Neighborhood

Neigh 100 AV

Supplemental Cards

TOTAL IMPROVEMENT VALUE

207300

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
33 1 1B
Parent Parcel Number
33 1 1A

Property Address

Neighborhood
32 SCHUYLER/FABER

Property Class
76 76-religious

TAXING DISTRICT INFORMATION

Jurisdiction 04
Area 001
District 03

OWNERSHIP

SYNCHRONICITY FOUNDATION INC
2610 ADIAL ROAD
FABER, VA 22938
GULLEYSVILLE

Tax ID 17187

TRANSFER OF OWNERSHIP

Date

Printed 10/14/2025 Card No. 1 of 1

EXEMPT

VALUATION RECORD

Assessment Year	10/01/2011	01/01/2014	01/01/2018	01/01/2022	Worksheet
Reason for Change	Split	2014 Reval	2018	2022	
VALUATION	L	150000	150000	150000	155300
0	B	0	0	0	0
	T	150000	150000	150000	155300
VALUATION	L	0	0	0	0
0	B	0	0	0	0
	T	0	0	0	0

Site Description

Topography:
Rolling

Public Utilities:
Electric

Street or Road:
Paved

Neighborhood:
Static

Zoning:

Legal Acres:
30.0000

LAND DATA AND CALCULATIONS

Land Type	Rating Soil ID -or- Actual Frontage	Measured Acreage -or- Effective Frontage	Table Effective Depth	Prod. Factor -or- Depth Factor -or- Square Feet	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
1 Rural Undeveloped		30.0000		1.00	4500.00	4500.00	135000 7	15%	155300

gen: gen
10/2011. SPLIT OFF OFF 33 A 1A

Supplemental Cards

MEASURED ACREAGE 30.0000

Supplemental Cards

TRUE TAX VALUE 155300

Supplemental Cards
TOTAL LAND VALUE

155300

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
33 1 2A
Parent Parcel Number

Property Address
2610 ADIAL ROAD
Neighborhood
32 SCHUYLER/FABER

Property Class
76 76-religious

TAXING DISTRICT INFORMATION

Jurisdiction 60
Area 001
District 03

OWNERSHIP

SYNCHRONICITY FOUNDATION INC
2610 ADIAL ROAD
FABER, VA 22938

Tax ID 08483

TRANSFER OF OWNERSHIP

Date
01/01/1900 MSH \$0
Bk/Pg: 377, 25

Printed 10/14/2025 Card No. 1 of 1

EXEMPT

VALUATION RECORD

Assessment Year	01/01/2003	01/14/2008	01/01/2014	01/01/2018	01/01/2022	Worksheet
Reason for Change	Reassessment	Reassessment	2014 Reval	2018	2022	
VALUATION	L 62500	176000	176000	176000	206000	222000
0	B 212000	265900	302900	262000	262000	262000
	T 274500	441900	478900	438000	468000	484000
VALUATION	L 0	0	0	0	0	0
0	B 212000	265900	302900	262000	262000	262000
	T 212000	265900	302900	262000	262000	262000

LAND DATA AND CALCULATIONS

Site Description
Topography:
Level
Public Utilities:
Electric
Street or Road:
Paved
Neighborhood:
Zoning:
Legal Acres:
10.0000

Land Type	Rating Soil ID -or- Actual Frontage	Measured Acreage -or- Effective Frontage	Table Effective Depth	Prod. Factor -or- Depth Factor -or- Square Feet	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
1 Primary Commercial/Indust land		3.0000		1.00	60000.00	60000.00	180000		180000
2 Rural Undeveloped		7.0000		1.00	6000.00	6000.00	42000		42000

MEMO: RETREAT
HOUSE SWITCHED TO
LOT IN SUBDIVISION

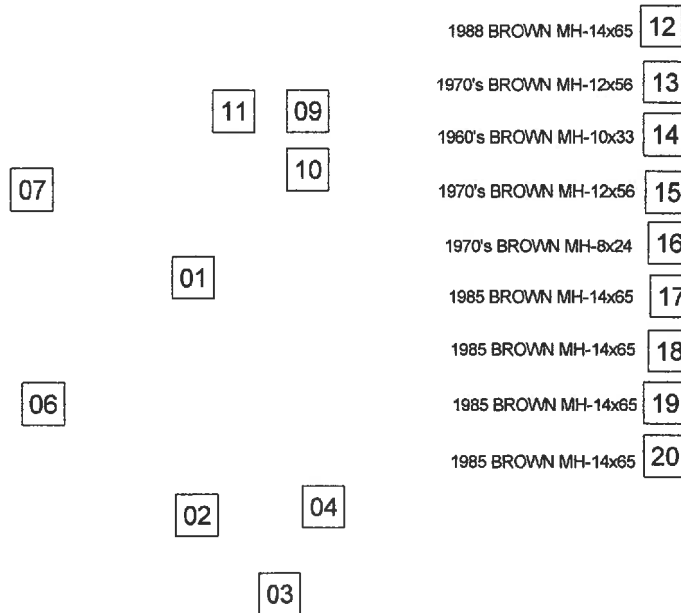
Supplemental Cards
MEASURED ACREAGE 10.0000

Supplemental Cards
TRUE TAX VALUE 222000

Supplemental Cards
TOTAL LAND VALUE 222000

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS



(LCM: 100.00)

SPECIAL FEATURES

SUMMARY OF IMPROVEMENTS

Description	Value	ID	Use	Stry Hgt	Const Type	Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Depr	Obsol Depr	Market Adj	% Comp	Value
		01	CHAPEL	0.00	1	D	1985	1985	AV	0.00	N	50.00	1481	74050	25	SV	100	100	55500
		02	WOODSHED	0.00	1	D	1996	1996	AV	0.00	N	18.00	309	5560	25	SV	100	100	4200
		03	CB/FR OB	0.00	1	D	1996	1996	F	0.00	N	0.00	24x 24	0	0	SV	100	100	2500
		04	FR OB	0.00	1	D	1996	1996	F	0.00	N	0.00	16x 32	0	0	SV	100	100	3500
		06	OFFICES	0.00	1	D	1996	1996	G	0.00	N	100.00	1440	144000	10	SV	100	100	129600
		07	DECKS	0.00	1	D	1996	1996	G	0.00	N	10.00	1710	17100	10	SV	100	100	15400
		09	MHPP	0.00	1	D	1996	1996	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		10	MHHOOKUP	0.00	1	D	1996	1996	AV	0.00	N	0.00	0	0	0	SV	100	100	22500
		11	MTL SHED	0.00	1	D	1996	1996	G	0.00	N	12.00	40x 60	28800	0	SV	100	100	28800
		12	MHPP	0.00	1	D	1988	1988	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		13	MHPP	0.00	1	D	1970	1970	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		14	MHPP	0.00	1	D	1960	1960	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		15	MHPP	0.00	1	D	1970	1970	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		16	MHPP	0.00	1	D	1970	1970	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		17	MHPP	0.00	1	D	1985	1985	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		18	MHPP	0.00	1	D	1985	1985	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		19	MHPP	0.00	1	D	1985	1985	AV	0.00	N	0.00	0	0	0	NV	100	100	0
		20	MHPP	0.00	1	D	1985	1985	AV	0.00	N	0.00	0	0	0	NV	100	100	0

Data Collector/Date

Appraiser/Date

Neighborhood

Supplemental Cards

RT 02/26/2025

RT 02/26/2025

Neigh 32 AV

TOTAL IMPROVEMENT VALUE

262000

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
33 10 3

Parent Parcel Number

Property Address
3158 ADIAL ROAD

Neighborhood
32 SCHUYLER/FABER

Property Class
76 76-religious

TAXING DISTRICT INFORMATION

Jurisdiction 60

Area 001

District 03

Site Description

Topography:
Level, High

Public Utilities:
Electric

Street or Road:
Paved

Neighborhood:
Static

Zoning:

Legal Acres:
2.8200

OWNERSHIP

SYNCHRONICITY FOUNDATION INC

2610 ADIAL ROAD

FABER, VA 22938

HIGHLANDS LOT 3

Tax ID 14250

TRANSFER OF OWNERSHIP

Date		
07/05/2001	DOWNEY DEVELOPMENT LLC	\$0
	Doc #: 10002267	
07/21/1999	DOWNEY DAVID	\$0
	Bk/Pg: 444, 792	
04/26/1999	DOWNEY DAVID & TASHI ANNE POWERS	\$0
	Bk/Pg: 439, 813	
10/31/1996	SYNCHRONICITY FOUND INC	\$51500
	Bk/Pg: 390, 491	

EXEMPT

VALUATION RECORD							
Assessment Year		01/01/2003	01/14/2008	01/01/2014	01/01/2018	01/01/2022	Worksheet
Reason for Change		Reassessment	Reassessment	2014 Reval	2018	2022	
VALUATION	L	25500	68200	49600	49600	54600	42800
0	B	271800	484700	455600	471600	627800	762900
	T	297300	552900	505200	521200	682400	805700
VALUATION	L	0	0	0	0	0	0
0	B	271800	484700	455600	471600	627800	762900
	T	271800	484700	455600	471600	627800	762900

LAND DATA AND CALCULATIONS

Land Type	Rating Soil ID	Measured Acreage	Table -or- Effective Depth	Prod. Factor -or- Depth Factor -or- Square Feet	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
1 Homesite		1.0000		1.00	30000.00	30000.00	30000		30000
2 Rural Undeveloped		1.8240		1.00	7000.00	7000.00	12800		12800

PHYSICAL CHARACTERISTICS

Style: Conventional
Occupancy: Single family

Story Height: 2.0
Finished Area: 4934
Attic: None
Basement: 1/2

ROOFING

Material: Metal
Type: Gable
Framing: Std for class
Pitch: Medium 5/12-8/12

FLOORING

Slab B
Sub and joists 1.0, 2.0
Carpet 1.0, 2.0

EXTERIOR COVER

Cinder block B
Vinyl siding 1.0, 2.0

INTERIOR FINISH

Drywall 1.0, 2.0

ACCOMMODATIONS

Finished Rooms 17
Bedrooms 6
Formal Dining Rooms 1

HEATING AND AIR CONDITIONING

Primary Heat: Heat pump
Lower Full Part
/Bsmt 1 Upper Upper
Air Cond 0 3254 1680 0

PLUMBING

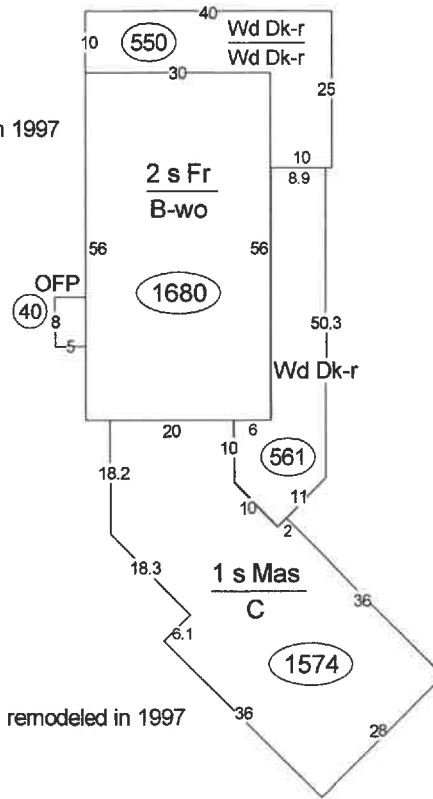
3 Fixt. Baths 5 15
2 Fixt. Baths 2 4
Kit Sink 1 1
Water Heat 1 1
TOTAL 21

REMODELING AND MODERNIZATION

Amount Date

IMPROVEMENT DATA

New 2 story addition 1997



Original section remodeled in 1997

Construction	Base Area	Floor Area	Sq Ft	Value
1 Wood frame	3254	1.0	3254	458810
1 Wood frame	1680	2.0	1680	0

4 Concrete block	1680	Bsmt	0	33600
	1574	Crawl	----	0

TOTAL BASE 492410

Row Type Adjustment	1.00%
SUB-TOTAL	492410

0 Interior Finish	148700
0 Ext Lvg Units	0
0 Basement Finish	0
Fireplace(s)	0
Heating	0
Air Condition	18060
Frame/Siding/Roof	0
Plumbing Fixt: 21	37000

Other Features 15000

Exterior Features	SUB-TOTAL ONE UNIT	711170
	SUB-TOTAL 0 UNITS	711170

Description	Value	Garages	
WDDK-R	13750	0 Integral	0
WDDK-R/	13750	0 Att Garage	0
WDDK-R	14030	0 Att Carports	0
OFF	1200	0 Bsmt Garage	0
Ext Features			42730

SUB-TOTAL	753900
Quality Class/Grade	C+10

GRADE ADJUSTED VALUE 829290

(LCM: 100.00)

SPECIAL FEATURES

Description Value

D : Remod 1997
SWL-PRIV 15000

SUMMARY OF IMPROVEMENTS

Description	Value	ID	Use	Stry Hgt	Const Type	Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Obsol	Market Depr	% Adj	Comp	Value
D : Remod 1997 SWL-PRIV 15000		D	DWELL	0.00		C+10	1947	1990	AV	0.00	Y	0.00	6614	829290	20	0	115	100	762900

Data Collector/Date

RT 02/26/2025

Appraiser/Date

RT 02/26/2025

Neighborhood

Neigh 32 AV

Supplemental Cards

TOTAL IMPROVEMENT VALUE

762900

SETTLEMENT AGREEMENT

This SETTLEMENT AGREEMENT is made the 12th day of July, 2002 by and between Erma D. Harris, Treasurer for the County of Nelson and Jean W. Payne, Commissioner of Revenue of the County of Nelson, (collectively, "the County"), and Synchronicity Foundation, Inc., a Virginia non-stock corporation, ("Synchronicity") and provides:

1. **Recitals and Reason for Agreement.** Synchronicity owns, or previously owned, the following parcels of land in Nelson County, Virginia ("the Parcels"):

(i) a 10 acre parcel shown on the Tax Maps of the County as Tax Map Parcel 33-1-2A;

(ii) a 2.82 acre parcel shown on the Tax Maps of the County as Tax Map Parcel 33-10-3; *guest house*

(ii) a 104.44 acre parcel shown on the Tax Maps of the County as Tax Map Parcel 33-1-1;

(iii) until a sale to a third party on or about March 23, 2002, Synchronicity was also the owner of Lot 16, Lakeland Subdivision, shown on the County tax maps as Parcel 33-9-16.

In 2001, the County assessed local real estate taxes, for the years 1998 through 2002, on all of parcel 33-1-2A and a portion of parcel 33-1-1. Previously during Synchronicity's ownership of these two parcels they were treated as exempt from local real estate taxes. The County has assessed local real estate taxes, for the years 1999 through 2002, on all of parcel 33-9-16. The County has assessed local real estate taxes for the second half of 2001 and all of 2002 on parcel 33-10-3.

Synchronicity disputes the validity of the present assessments on the Parcels by the County, claiming that the Parcels are in fact exempt from taxation pursuant to Virginia Code §§ 58.1-3606 and 3617.

The parties desire to avoid the time, expense and uncertainty of litigation to determine the extent of exemptions from local real estate taxation on the Parcels. Accordingly, the parties have agreed to the terms set forth in this Agreement.

2. **Acknowledgement and Payment by Synchronicity.** Synchronicity acknowledges and agrees to the assessment by the County as to Tax Map Parcel 33-9-16 for the years 1999 through 2002, until it sold the parcel on or about March 23, 2002. Accordingly, Synchronicity shall pay the unpaid applicable taxes on Tax Map Parcel 33-9-16, exclusive of penalties and interest, on or before August 30, 2002.

Synchronicity further acknowledges and agrees to the assessment by the County as to 86.1 acres of undeveloped land in Tax Map Parcel 33-1-1 for the years 1998-2002, and shall pay the unpaid applicable taxes exclusive of penalties and interest on or before August 30, 2002. The 86.1 acres of undeveloped land was calculated by taking the 104.44 acres of total acreage in Tax Map Parcel 33-1-1, and deducting therefrom 17.9 acres as computed by surveyor Steven L. Key from a Site Overview Plan of September 21, 1994 filed by Synchronicity

with the County. A copy of the calculation by Key and the applicable portion of the Site Overview Plan are attached hereto as Exhibit A.

Synchronicity further agrees that the sum of \$4,687.84 is the amount of tax due after calculation of the exoneration as provided in Paragraph 3 below.

3. **Exoneration by the County.** The County agrees to exonerate from local real estate assessment and/or taxation all penalties and interest to date as to the Parcels during ownership by Synchronicity.

The County further agrees to exonerate from local real estate assessment or taxation for the years 1998 through 2002 all of Tax Map Parcels 33-1-2A and 33-10-3.

The County further agrees to exonerate from local real estate assessment or taxation for the years 1998 through 2002 that portion of Tax Map Parcel 33-1-1 outside of the 86.1 acres of undeveloped land referenced in paragraph 2 as shown on Exhibit A.

The County agrees to accept the payments by Synchronicity pursuant to paragraph 2 as full satisfaction of local real estate taxes due on the Parcels through 2002.

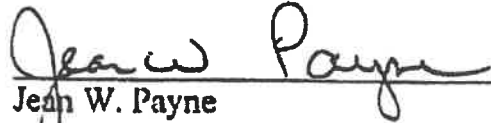
4. **Acknowledgement by the County.** The County acknowledges Synchronicity's position that the present uses of parcel 33-1-2A, 33-10-3 and the portion of parcel 33-1-1 exonerated by the County from assessment and/or taxation for the years 1998-2002, are as follows:


- (i) residence for M.C. Canon, Synchronicity's head monastic cleric ;
- (ii) conference center;
- (iii) full-time monastic community dormitories, dining facility and administration building; and
- (iv) adjacent lands reasonably necessary for the convenient use of the above buildings.

This Agreement addresses the Parcels' assessments for tax years 1999 through 2002, inclusive, and nothing in these acknowledgements shall bind either party as to any future determination regarding either the taxation or use of the Parcels.

5. **Entire Agreement.** This Settlement Agreement is the entire agreement between the parties respecting the subject matter of the Agreement, superceding any prior or contemporaneous negotiations or agreement. This Agreement may only be modified in writing signed by both parties.

WITNESS the following signatures and seals:


Jean W. Payne
Commissioner of Revenue


Erma D. Harris
Treasurer

Synchronicity Foundation, Inc.

By:


Alan M. Scherr, President

Appendix 3

COUNTY OF NELSON
COMMISSIONER OF REVENUE
BARBARA M. WRIGHT
P. O. BOX 248
LOVINGSTON, VIRGINIA 22949
TELEPHONE 804-263-4009

June 18, 1987

M. S. H. Association
Rt. 1 Box 192B
Faber, Virginia

Dear Sir:

With reference to the Real Estate and Personal Property taxes on M.S.H. Association.

After my review and discussion of the property in question, I concluded the complex within 10 acres is used exclusively for religious and educational purposes. The residue does not qualify for an exemption. Also, included in the exemption would be the Mobile Homes and Buildings. In order to exempt the remaining acreage my suggestion would be to see that a bill is introduced in the 1987 General Assembly.

As for the Personal Property taxes, Virginia Code Section 58.1-3617 has been amended to allow vehicles carrying less than ten passengers to be exempt after July 1, 1987, however, any taxes on your vehicles prior to this date cannot be exempt.

An exoneration will be made and a corrected bill mailed to you.

Sincerely,

Barbara M. Wright

Barbara M. Wright
Commissioner of Revenue

BMW/edh

cc: Andrew Slater, Attorney At Law

Internal Revenue Service

Department of the Treasury

District
Director

Baltimore District

31 Hopkins Plaza
Baltimore, Maryland 21201

▷ Synchronicity
M.S.L. Association
Rt. 1, Box 192-B
Faber, Virginia 22938

Person to Contact:
EP/EO Tax Examiner
Ms. V. Honaker
Telephone Number:
(301) 962-6058

Refer Reply to:
EP/EO:TPA
Room 1613

Date: *November 21, 1989*

• EIN: 52-1056632
FFN: 520047082

Dear Sir/Madam:

This is in response to your inquiry dated *November 1, 1989*, requesting a copy of the letter which granted tax exempt status to the above named organization.

Our records show that the organization was granted exemption from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code effective *July 31, 1983*. We have also determined that the organization is not a private foundation because it is described in section(s) *170 (b) (1) (A) (vi)*.

Donors may deduct contributions to you under section 170 of the Code.

A copy of our letter certifying the status of the organization is not available, however, this letter may be used to verify your tax-exempt status.

Because this letter could help resolve any questions about your exempt status, it should be kept in your permanent records.

ATTEST: As Secretary of the above-referenced corporation, I hereby attest on this 25th day of February, 2000 that this letter from the Internal Revenue Service dated November 21, 1989 is, to the best of my knowledge, a true and valid representation of our corporate status, both then (11/21/89) and now (2/25/00). I further attest that I was the Secretary who originally applied for and received the tax exemption in 1983. CORPORATE SEAL INSCRIBED.

Sydney Jane Miller

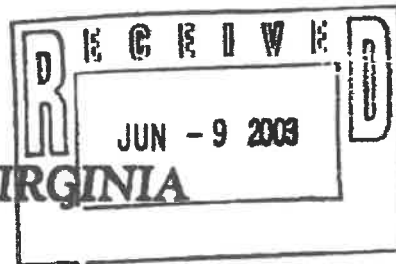
Sydney Jane Miller, February 25, 2000
Secretary, Synchronicity Foundation, Inc.
2610 Adial Road, Faber, Virginia 22938

Sincerely yours, .

Phil Brand

Phil Brand
District Director

Appendix 4



COMMONWEALTH of VIRGINIA

Department of Health

P O BOX 2448
RICHMOND, VA 23218

TTY 7-1-1 OR
1-800-828-1120

May 30, 2003

Certified Mail

James M. Johnson, Esquire
McGuireWoods LLP
P.O. Box 1288
Charlottesville, Virginia 22902-1288

Dear Mr. Johnson:

I reviewed your request for variances for your client, Synchronicity Foundation, Inc. You are requesting variances to 12 VAC 5-421-10 of the *Food Regulations* and 12 VAC 5-431-10 of the *Sanitary Regulations for Hotels*. 12 VAC 5-421-10 defines what a food establishment is under the *Food Regulations* and 12 VAC 5-431-10 defines what a hotel is under the *Sanitary Regulations for Hotels*.

Synchronicity Foundation operates a monastery in Nelson County. The approximately 20 full-time residents reside in monastic quarters and share in the daily duties of the monastery, including preparing meals in a communal kitchen. The facility is not open to the public but does host approximately 8 retreats a year. The retreat participants are adherents of the Vedic tradition principles lived-out at the monastery. Retreat participants spend their time performing service work or engaged in spiritual activities during their stay.

Based on the information provided with your request, I believe that the monastery operated by Synchronicity Foundation, Inc. is not the type of operation the General Assembly intended to be regulated under the *Food Regulations* or the *Sanitary Regulations for Hotels*. I also believe that granting the variance will not subject the public to unreasonable health risks. Therefore, I am granting variances to 12 VAC 5-421-10 and 12 VAC 5-431-10. As a result of these variances, Synchronicity Foundation Inc.'s monastery is neither a food establishment nor a hotel that is to be regulated by the Department of Health.

These variances are effective immediately.

Sincerely,

Robert B. Stroube, M.D., M.P.H.
State Health Commissioner

pc: Susan McLeod, M.D.
Donald Hackler

**COUNTY OF NELSON
Kimberly Taylor Goff
COMMISSIONER OF REVENUE
P.O.BOX 246
LOVINGSTON, VA 22949**

**Telephone 434-263-7070
Fax 434-263-7074**

October 28, 2025

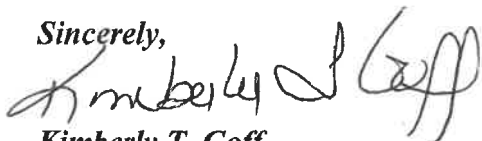
*Ernie Reed, Chairman
Nelson County Board of Supervisors
P.O. Box 336
Lovingston, Virginia 22949*

Dear Nelson County Board of Supervisors,

The Piedmont Habitat for Humanity Inc has reapplied for real estate tax exemption for 2026. They were granted this exemption by the Board of Supervisors in 2022 and a new application needs to be done every 3 years. They are a nonprofit organization and they build homes under their affordable homeownership program. They are asking for the exemption to be for map #86 5 A. The house on this property is complete and according to Piedmont Habitat for Humanity Inc it will be sold to a new owner very soon.

I am asking that the exemption continue to stay on map #86 5 A until it is sold to a new owner. This would be under Virginia Code 58.1-3651.

Sincerely,



**Kimberly T. Goff
Commissioner of Revenue**

ADMINISTRATIVE INFORMATION

PARCEL NUMBER
86 5 A

Parent Parcel Number
86 A 60A

Property Address
49 MORSE PROPERTY DRIVE

Neighborhood
13 ARRINGTON

Property Class
79 79-other

TAXING DISTRICT INFORMATION

Jurisdiction 60

Area 001

District 01

Section & Plat 5/19C

Site Description

Topography:
Rolling

Public Utilities:
Electric

Street or Road:
Unpaved

Neighborhood:
Static

Zoning:
Legal Acres:
2.3500

OWNERSHIP

PIEDMONT HABITAT FOR HUMANITY INC
1512 S MAIN ST P O BOX 816
FARMVILLE, VA 23901

MORSE PROPERTY SUB

Tax ID 16844

TRANSFER OF OWNERSHIP

Printed 10/22/2025 Card No. 1 of 1

Date		
11/13/2020	NELSON COUNTY HABITAT Doc #: 202003335	\$42500
05/26/2016	MORSE DARYL E & LISA D Doc #: 160001260	\$54000

EXEMPT

VALUATION RECORD								
Assessment Year		10/01/2018	10/01/2018	05/01/2019	01/01/2022	01/01/2022	01/01/2025	Worksheet
Reason for Change		NC Compl	NC Compl	C of E	2022	Assess. NChg		
VALUATION	I	21400	21400	21400	23400	23400	23400	36100
0	B	124800	124800	0	0	0	177300	221600
	T	146200	146200	21400	23400	23400	200700	257700
VALUATION	L	0	0	0	0	0	0	0
0	B	124800	124800	0	0	0	177300	221600
	T	124800	124800	0	0	0	177300	221600

LAND DATA AND CALCULATIONS

	Rating Soil ID	Measured Acreage	Table -or- Effective Depth	Prod. Factor -or- Depth Factor -or- Square Feet	Base Rate	Adjusted Rate	Extended Value	Influence Factor	Value
Land Type	Actual Frontage	Effective Frontage	Effective Depth						
1 Rural Undeveloped		1.3500		1.00	6000.00	6000.00	8100		8100
2 Homesite		1.0000		1.00	28000.00	28000.00	28000		28000

GEN: HOUSE ON WRONG CARD SHOULD BE LOT B
gen: 2014- RD FRNTG
GEN: 12/2021 ADDRESS CHANGED PER EMAIL TO REASSESSMENT
gen: 3/2008 INST 080000574 SUBDIV
5/2016 LOTS A,B,C SOLD 54000
11/2020 LOTS A & C SOLD FOR 42500
NC:
2024: FOUNDATION ONLY NCV 9/16/24
NC26: 2026 NEW CONST
1/16/25 NO CHANGE- FND ONLY
10/22/2025(FINAL 10/9/2025)KTG

Supplemental Cards
MEASURED ACREAGE 2.3500

Supplemental Cards
TRUE TAX VALUE 36100

Supplemental Cards
TOTAL LAND VALUE 36100

IMPROVEMENT DATA

PHYSICAL CHARACTERISTICS

Style: Newer conventional 1+ story
Occupancy: Single family
Story Height: 1.00
Finished Area: 1150
Attic: None
Basement: None

ROOFING
Material: Asphalt shingles
Type: Gable
Framing: Std for class
Pitch: Medium 5/12-8/12

FLOORING
Sub and joists 1.0
Carpet 1.0

EXTERIOR COVER
Vinyl siding 1.0

INTERIOR FINISH

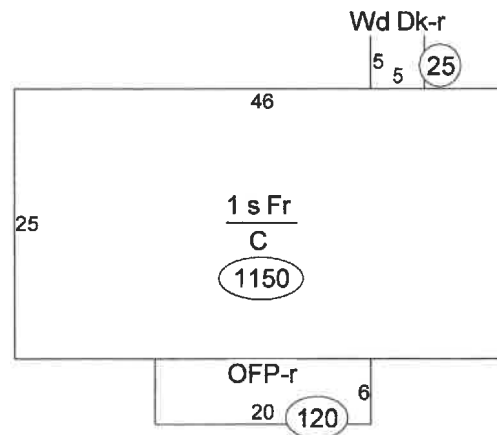
ACCOMMODATIONS
Finished Rooms 5
Bedrooms 3

HEATING AND AIR CONDITIONING
Primary Heat: Heat pump
Lower Full Part
/Bsmt 1 Upper Upper
Air Cond 0 1150 0 0

PLUMBING

3 Fixt. Baths 2 6
Kit Sink 1 1
Water Heat 1 1
TOTAL 8

REMODELING AND MODERNIZATION
Amount Date



(LCM: 100.00)

SPECIAL FEATURES

SUMMARY OF IMPROVEMENTS

Description	Value	ID	Use	Stry Hgt	Const Type	Grade	Year Const	Eff Year	Cond	Base Rate	Feat- ures	Adj Rate	Size or Area	Computed Value	Phys Depr	Obsol Depr	Market Adj	% Comp	Value
D :SWL-PRIV	15000	D	DWELL	0.00		C-05	2025	2025	AV	0.00	Y	0.00	1150	203500	1	0	110	100	221600

Data Collector/Date
GE 10/21/2025

Appraiser/Date
GE 10/21/2025

Neighborhood
Neigh 13 AV

Supplemental Cards
TOTAL IMPROVEMENT VALUE

221600

APPLICATION FOR TAX EXEMPTION

Map # 86-5-A

Year of application 2025 for 2026

Owners name as it appears on land book

Piedmont Habitat for Humanity Inc

Mailing address

P.O. Box 816
Farmville Va 23901

Telephone number 434-394-3001 ext. 200

1. How is the property used that would make it exempt?
We are building a single family home to be sold to a partner family.
2. List the name of any organization, corporation, partnership, or other entity using or conducting affairs on the property that is claiming exemption.
none
3. Please give an explanation of the nature of the use of the property claimed as exempt categorically by each user listed in response to (2) above.
N/A
4. Date property was first classified as exempt, and copies of supporting documentation.
date of gift from Nelson Habitat to us 11/13/2020
5. Documentation, if any, of Internal Revenue Code Section 501 (c) tax exemption.
attached
6. Has the properties occupant filed a return for business taxable income pursuant to Section 512 of the Internal Revenue Code in any of the preceding three years?
Copies should be attached. no
7. Has the entity filed a state tax return in any of the preceding three years? Copies should be attached. no
8. Has the entity collected Virginia retail sales taxes in any of the preceding three years?
Our Restore retail store did, prior to closing Sept. 2024
9. Does the entity pay either a food and beverage tax, or lodging tax, or both?
no
10. Does the properties occupant have a Virginia ABC Board license that is used in connection with the property?
no

11. Does the entity have either licenses or certificates, or both, for food preparation or overnight occupancy, or both, in connection with the property?

no

12. Is any part of the exempted property rented to another in return for either money or services, or both?

no

13. How many people are employed by the owner of record and of that number how many are performing any work on the property claimed as exempt?

7 employees - none

14. How much are the annual gross receipts, for each of the preceding three years, generated by sales of goods and services made on or solicited from the property claimed as exempt?

N/A

15. Do any earnings benefit any individual?

no

Sam Rabon
Signature of person filling out application

Sam Rabon
Please print



We build strength, stability, self-reliance and shelter.

March 19, 2025

HFH of Piedmont
1512 S. Main Street
Farmville, VA 23901

RE: HFH of Piedmont, Tax Exempt Verification 54-1599433

Dear Affiliate:

This letter will confirm that HFH of Piedmont, with employer identification number 54-1599433 is considered a subordinate under the group tax exemption umbrella of Habitat for Humanity International, Inc. ("HFHI") under Section 501(c)(3) of the Internal Revenue Code.

The group exemption number assigned to HFHI by the IRS is 8545. This number may be provided to prospective donors, foundations and other grant organizations as they request it and is required on certain IRS forms.

Enclosed is a copy of the determination letter dated April 17, 2024, provided by the IRS as evidence of HFHI's tax exempt status as well as its group exemption. The determination letter, together with this letter, confirms HFH of Piedmont, subordinate status and provides evidence of its tax-exempt status under Section 501(c)(3) of the Code.

Sincerely,

A handwritten signature in black ink, appearing to read "Aaron Lewis".

Aaron Lewis
Assistant Secretary & Deputy General Counsel



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
PO Box 2508
Cincinnati, OH 45201

HABITAT FOR HUMANITY INTERNATIONAL INC
% LEGAL DEPARTMENT
322 W LAMAR ST
AMERICUS, GA 31709

Date:

April 17, 2024

Employer ID number:

91-1914868

Person to contact:

Name: Mr. Schatz

ID number: 0196497

Telephone: 877-829-5500

Dear Sir or Madam:

This is in response to your request dated March 28, 2024, for information about your tax-exempt status.

We issued a determination letter to you on January 1987, and you're currently exempt under Internal Revenue Code (IRC) Section 501(c)(3).

We also recognized the subordinates on the list you submitted as exempt from federal income tax under IRC Section 501(c)(3).

For federal income tax purposes, donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106 and 2522.

Because IRC Section 170(c) describes your subordinate organizations, donors can deduct contributions they make to them.

For information about filing requirements visit www.irs.gov/charities. Specifically, IRC Section 6033(j) provides that if you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

In addition, each subordinate organization is subject to automatic revocation if it doesn't file a required return or notice for three consecutive years. Subordinate organizations can file required returns or notices individually or as part of a group return.

If you have questions, you can call 877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Keep a copy of this letter for your records.

Sincerely,

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

202003335

0 01

This Deed of Gift was prepared by
Ashley E. Hedrick, Attorney
VSB No. 93553
330 S. Main Street
P.O. Box 428

Assessed Value: \$42,500.00

Amherst, Virginia 24521

Tax Map No(s). 86-5-A and 86-5-C

Title Insurance: Existence is unknown to preparer.

This Deed is made in accordance with Virginia Code Section 58.1-811(A). of the Code of Virginia, as amended.

THIS DEED, made and entered into this 23rd day of September, 2020, by and between **NELSON COUNTY HABITAT FOR HUMANITY, INC.**, a Virginia Corporation, formerly known as **NELSON COUNTY HABITAT FOR HUMANITY INTERNATIONAL, INC.**, by its President Fred McGee, **GRANTOR**, party of the first part; and **PIEDMONT HABITAT FOR HUMANITY, INC.**, a Virginia Corporation, party of the second part, **GRANTEE**, whose address is 215 N. Main Street, Farmville, VA 23901-0000;

WITNESSETH

Ret'd to:
NOW THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration, the receipt of all of which is hereby acknowledged by the party of the first part, the said party of the first part does hereby GIVE, GRANT, and CONVEY with General Warranty and English Covenants of Title unto the said **PIEDMONT HABITAT FOR HUMANITY, INC.**, in fee simple absolute, the following described real estate, together with its privileges and appurtenances, to-wit:

All those certain lots, pieces or parcels of land, with improvements thereon and appurtenances thereunto belonging, lying and being in Lovingson Magisterial District, Nelson County, Virginia. designated as Lot 5A containing 2.352 acres, more or less, and Lot 5C containing 2.270 acres, more or less, as shown on a plat of survey prepared by Lee Surveying, dated March 19, 2007, entitled "Plat Showing

Subdivision of Lot 5, Richard Miles Estate, Lovington District, Nelson County, VA," a copy of which plat is recorded in the Clerk's Office of the Circuit Court of Nelson County, Virginia, in Plat Cabinet 5, Slide 19C, reference to which plat is hereby made for a more particular description of the property herein conveyed.

TOGETHER WITH a perpetual easement for ingress and egress over the "50' Private Street" shown on the aforesaid plat, and as referenced in the Declaration of Reservation and Restrictive Covenants and Road Maintenance Agreement for Morse Property Subdivision recorded as Instrument No. 080000574. See also Instrument No. 160001259.

BEING A PORTION of the same property conveyed to Nelson County Habitat for Humanity, Inc. in fee simple by Deed from Daryl Edward Morse and Lisa D. Morse, dated May 25, 2016, recorded in the Nelson County Circuit Court Clerk's Office in Instrument No. 160001260.

This conveyance is made expressly subject to the restrictions, conditions, rights-of-way, and easements, if any, contained in the instruments constituting the chain of title to the property conveyed herein, and to matters visible upon inspection.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION AND THE DRAFTSMAN HEREOF NEITHER WARRANTS NOR CERTIFIES TITLE TO THE PROPERTY HEREIN CONVEYED. THE DRAFTSMAN HEREOF MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR LIENS, JUDGMENTS, EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS OR MATTERS AN ACCURATE AND CURRENT TITLE EXAMINATION MAY DISCLOSE.

SHRADER & GOAD
LAW OFFICE
338 SOUTH MAIN STREET
P.O. BOX 428
AMHERST, VIRGINIA 24521

In Witness Whereof, **NELSON COUNTY HABITAT FOR HUMANITY, INC.** has caused this Deed to be executed by its President Fred McGee, attested by its Secretary, all pursuant to a duly adopted resolution of the Board of Directors of **NELSON COUNTY HABITAT FOR HUMANITY, INC.**

NELSON COUNTY HABITAT FOR HUMANITY, INC.

By Fred McGee (SEAL)
Fred McGee,
President

Attest: Ute Kitching (SEAL)
Secretary

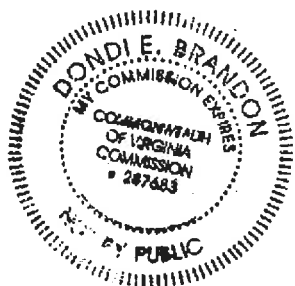
STATE OF VIRGINIA
COUNTY OF NELSON, to-wit:

I, DONDI E BRANDON, a Notary Public in and for the State and City or County aforesaid, do hereby certify that **FRED MCGEE**, President of Nelson County Habitat for Humanity, and UTE KITCHING, Secretary, did personally appear before me and did execute and acknowledge their signatures to the foregoing Deed of Gift bearing date on the 23rd day of September, 2020.

Given under my hand this 21 day of OCTOBER, 2020

My commission expires: 9/30/2024

Registration No.: 287683 Dondi E Brandon
Notary Public



INSTRUMENT 202003335
RECORDED IN THE CLERK'S OFFICE OF
NELSON CIRCUIT COURT ON
NOVEMBER 13, 2020 AT 06:37 AM
LISA D. BRYANT, CLERK
RECORDED BY: LDB
XDB

SHRADER & GOAD
LAW OFFICE
130 SOUTH MAIN STREET
P.O. BOX 428
AMHERST, VIRGINIA 24521

BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District



CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

ORDINANCE O2025-09
NELSON COUNTY BOARD OF SUPERVISORS
AMENDMENT OF THE CODE OF NELSON COUNTY, VIRGINIA
CHAPTER 12 UTILITIES, ARTICLE III WATER AND WASTEWATER,
DIVISION TEN

BE IT HEREBY ORDAINED, by the Nelson County Board of Supervisors that the Code of Nelson County, Virginia, Chapter 12, Utilities, Article III Water and Wastewater, Division Ten is hereby amended as follows:

Amend

Sec. 12-152. Connection fees.

~~Meter Sizing and Fees~~

Required Meter Size	Connection Fee	
	Water	Sewer
5/8" x 3/4"	\$ 2,000.00	\$ 2,000.00
Full 3/4"	3,000.00	3,000.00
1"	5,000.00	5,000.00
1 1/2"	8,000.00	8,000.00
2"	16,000.00	16,000.00
3"	32,000.00	32,000.00
4"	50,000.00	50,000.00
6"	100,000.00	100,000.00

Meter Sizing and Fees

Required Meter Size	Connection Fee	
	<i>Water</i>	<i>Sewer</i>
<i>5/8" x 3/4"</i>	<i>\$ 4,000.00</i>	<i>\$ 4,000.00</i>
<i>Full 3/4"</i>	<i>6,000.00</i>	<i>6,000.00</i>
<i>1"</i>	<i>10,000.00</i>	<i>10,000.00</i>
<i>1 1/2"</i>	<i>17,500.00</i>	<i>17,500.00</i>
<i>2"</i>	<i>32,000.00</i>	<i>32,000.00</i>
<i>3"</i>	<i>64,000.00</i>	<i>64,000.00</i>
<i>4"</i>	<i>100,000.00</i>	<i>100,000.00</i>
<i>6"</i>	<i>200,000.00</i>	<i>200,000.00</i>

Sec. 12-153. Base service fees.

Base service fee allots consumption up to four thousand (4,000) gallons per billing period.

Base Service Fees-

	Water	Sewer
Minimum usage — Up to 4,000 gallons per month	\$29.90	\$29.60
Cost per 1,000 gallons, exceeding 4,000	6.10	6.85

Base Service Fees

Effective Date:	7/1/2026	7/1/2027	7/1/2028
<i>Water Usage - (4,000 gallons monthly minimum)</i>	\$31.99	\$34.23	\$36.63
<i>Water Usage - (per 1,000 gallons over monthly min)</i>	\$6.53	\$6.98	\$7.47
<i>Sewer Usage - (4,000 gallons monthly minimum)</i>	\$31.67	\$33.89	\$36.26
<i>Sewer Usage - (per 1,000 gallons over monthly min)</i>	\$7.33	\$7.84	\$8.39

Unmetered water or sewer residential customers will be charged for four thousand (4,000) gallons per month.

Sec. 12-156. Yard hydrant fees.

Base fee*, per month ~~\$7.50~~ **\$48.30**

* Base fee allots consumption of ~~one thousand five hundred (1,500)~~ **four thousand (4,000)** gallons per month. Consumption over the minimum is charged at rate specified in section 12-153.

Sec. 12-160. Returned check fees.

The county will assess a fee of ~~twenty-five dollars (\$25.00)~~ **fifty dollars (\$50.00)** for any returned check. Plus any actual bank charge.

Sec. 12-164. Unauthorized water/sewer use fees.

Initial charge \$500.00

Additional daily charges ~~500.00~~ **\$1,000.00**

Sec. 12-165. Copy of the water and sewer ordinance.

~~\$2.50~~ **\$10.00**

Sec. 12-167. Inspection fees.

Water/sewer services (for first service) \$25.00

For each additional service ~~20.00~~ **\$25.00**
To be billed at the completion of service.

Sec. 12-169. Grinder pump fees.

~~\$9.00 per month~~

<i>Effective Date:</i>	<i>7/1/2026</i>	<i>7/1/2027</i>	<i>7/1/2028</i>
<i>Grinder Pump Fees</i>	<i>\$9.63</i>	<i>\$10.30</i>	<i>\$11.03</i>

New

Sec. 12-170. Customer Requested Service Fee.

A \$25.00 fee will be assessed for customer requested service for any service beyond the County's responsibility. This fee will be assessed for customer requested meter re-reads unless meter error is on the part of the County. Any customer requested service would be assessed an overtime fee if service is requested during a County observed holiday or after hours.

Sec. 12-171. New Service Opinion Fee.

A \$50.00 fee will be assessed when the County is requested to give an opinion whether an undeveloped property has the water and or sewer service currently installed. If an opinion is not sufficient information, an additional fee of time and material will be charged if the service is physically located.

Sec. 12-172. Misuse/Damage Fee.

The County will assess at a minimum, a fee of \$500.00, to any customer who misuses their water and or sewer service, causing damage to the County's infrastructure. These fees are designed to recoup the actual cost of damages to the County's infrastructure.

BE IT FURTHER ORDAINED, by the Nelson County Board of Supervisors that this Ordinance becomes effective **July 1, 2026**.

Adopted: _____

Attest: _____, Clerk
Nelson County Board of Supervisors



BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

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South District

CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

**LEGAL NOTICE
NOTICE OF PUBLIC HEARING
NELSON COUNTY BOARD OF SUPERVISORS**

In accordance with Volume 3A, Title 15.2, Counties, Cities and Towns, of the Code of Virginia, 1950, as amended, and pursuant to §15.2-1427 and the applicable provisions of §15.2-2119, §15.2-2122 and §15.2-2143, the Nelson County Board of Supervisors hereby gives notice that a Public Hearing will start at **7:00 p.m., Tuesday, October 14, 2025** in the **General District Courtroom** on the third floor of the Nelson County Courthouse located at 84 Courthouse Square, Lovingson.

Public Hearing:

In an effort to align the County-owned Piney River Water and Sewer system rates with those of the Nelson County Service Authority, the County is proposing to increase monthly service rates incrementally over the next five and a half (5.5) years in order to lessen the financial impact to system users, while supporting the system's operational and capital investment costs. This Ordinance amendment would set these rates for the next three and a half (3.5) years, which have not changed since 2013, and would bring this system's rates in line with those of the Service Authority in effect as of July 1, 2025. This step also serves to promote the transition of system ownership from the County to the Service Authority, an entity established by the County for the very purpose of providing public water and sewer service.

1. Ordinance O2025-09 – Amendment to Chapter 12, Utilities, Article III, Water and Wastewater, Division Ten

Consideration of an ordinance proposed for passage to amend Chapter 12, Utilities, Article III, Water and Wastewater, Division Ten, Schedules of Rates, Fees, and Other Charges. Specific changes are proposed for sections 12-152 Connection Fees, 12-153 Base Service Fees for water and sewer, 12-169 Grinder Pump Fees as follows:

Sec. 12-152. Connection Fees

Water and Sewer Connection Fees - Each Service by Meter Size			
Meter Size	Effective Date:	Existing	1/1/2026
- 5/8" to 3/4"		\$2,000.00	\$4,000.00
- Full 3/4" (3/4")		\$3,000.00	\$6,000.00
- One Inch (1")		\$5,000.00	\$10,000.00
- One & One Half (1 1/2")		\$8,000.00	\$17,500.00

- Two Inch (2")	\$16,000.00	\$32,000.00
- Three Inch (3")	\$32,000.00	\$64,000.00
- Four Inch (4")	\$50,000.00	\$100,000.00
- Six Inch (6")	\$100,000.00	\$200,000.00

Sec. 12-153. Base service fees.

Proposed Rates and Fees – Monthly Service

Effective Date:	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028
Water Usage - (4,000 gallons monthly minimum)	\$29.90	\$34.36	\$38.82	\$43.28	\$52.20
Water Usage - (per 1,000 gallons over monthly min)	\$6.10	\$7.36	\$8.61	\$9.87	\$12.38
Sewer Usage - (4,000 gallons monthly minimum)	\$29.60	\$39.22	\$48.85	\$58.47	\$77.72
Sewer Usage - (per 1,000 gallons over monthly min)	\$6.85	\$7.91	\$8.97	\$10.03	\$12.15

Sec. 12-169. Grinder pump fees.

Proposed Grinder Pump Fees – Monthly Service

Effective Date:	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028
Grinder Pump Fees	\$9.00	\$12.07	\$15.14	\$18.20	\$24.34

Other proposed changes: Sections 12-156 Yard hydrant fees, 12-160 Returned check fees, 12-164 Unauthorized water/sewer use fees, 12-165 Copy of the water and sewer ordinance, and 12-167 Inspection fees, are to align the County's fees for the Piney River Water and Sewer System with the Nelson County Service Authority's fees. New sections will add a Misuse/Damage Fee, Customer Requested Service Fee, and New Service Opinion Fee, all of which the Nelson County Service Authority currently utilizes in the operation of their system.

A Copy of the full text of the proposed Ordinance is available for review in the Office of the County Administrator, 84 Courthouse Square, Monday through Friday, 9:00 a.m. to 5:00 p.m. For more information, call the County Administrator's Office at (434) 263-7000. EOE.

BY AUTHORITY OF NELSON COUNTY BOARD OF SUPERVISORS

BOARD OF
SUPERVISORS

THOMAS D. HARVEY
North District

ERNIE Q. REED
Central District

JESSE N. RUTHERFORD
East District

J. DAVID PARR
West District

DR. JESSICA LIGON
South District



CANDICE W. MCGARRY
County Administrator

AMANDA B. SPIVEY
Administrative Assistant/
Deputy Clerk

GRACE E. MAWYER
Director of Finance and
Human Resources

RESOLUTION R2025-68
NELSON COUNTY BOARD OF SUPERVISORS
AUTHORIZATION FOR PUBLIC HEARING TO AMEND CHAPTER 12, UTILITIES,
ARTICLE III, WATER AND WASTEWATER, DIVISION TEN OF THE CODE OF NELSON
COUNTY, VIRGINIA

RESOLVED by the Nelson County Board of Supervisors pursuant to and in accordance with the provisions of §15.2-1427 and the applicable provisions of §15.2-2119, §15.2-2122 and §15.2-2143 of the Code of Virginia, 1950 as amended, that the County Administrator be and is hereby authorized to advertise a public hearing notice for the conduct of a public hearing on **Tuesday, October 14, 2025 at 7:00 p.m.** in the General District Courtroom of the Courthouse in Lovington.

The purpose of the public hearing is to receive public comments on an Ordinance proposed for passage to amend Chapter 12, Utilities, Article III, Water and Wastewater, Division Ten, Schedules of Rates, Fees, and Other Charges. Specific changes are proposed for sections 12-152 Connection Fees, 12-153 Base Service Fees for water and sewer, 12-169 Grinder Pump Fees as follows:

Sec. 12-152. Connection Fees

Water and Sewer Connection Fees - Each Service by Meter Size			
Meter Size	Effective Date:	Existing	1/1/2026
5/8" to 3/4"		\$2,000.00	\$4,000.00
- Full 3/4" (3/4")		\$3,000.00	\$6,000.00
- One Inch (1")		\$5,000.00	\$10,000.00
- One & One Half (1 1/2")		\$8,000.00	\$17,500.00
- Two Inch (2")		\$16,000.00	\$32,000.00
- Three Inch (3")		\$32,000.00	\$64,000.00
- Four Inch (4")		\$50,000.00	\$100,000.00
- Six Inch (6")		\$100,000.00	\$200,000.00

Sec. 12-153. Base service fees.

Proposed Rates and Fees – Monthly Service

Effective Date:	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028
Water Usage - (4,000 gallons monthly minimum)	\$29.90	\$34.36	\$38.82	\$43.28	\$52.20
Water Usage - (per 1,000 gallons over monthly min)	\$6.10	\$7.36	\$8.61	\$9.87	\$12.38
Sewer Usage - (4,000 gallons monthly minimum)	\$29.60	\$39.22	\$48.85	\$58.47	\$77.72
Sewer Usage - (per 1,000 gallons over monthly min)	\$6.85	\$7.91	\$8.97	\$10.03	\$12.15

Sec. 12-169. Grinder pump fees.

Proposed Grinder Pump Fees – Monthly Service

Effective Date:	Existing	1/1/2026	7/1/2026	7/1/2027	7/1/2028
Grinder Pump Fees	\$9.00	\$12.07	\$15.14	\$18.20	\$24.34

Other proposed changes: Sections 12-156 Yard hydrant fees, 12-160 Returned check fees, 12-164 Unauthorized water/sewer use fees, 12-165 Copy of the water and sewer ordinance, and 12-167 Inspection fees, are to align the County's fees for the Piney River Water and Sewer System with the Nelson County Service Authority's fees. New sections will add a Misuse/Damage Fee, Customer Requested Service Fee, and New Service Opinion Fee, all of which the Nelson County Service Authority currently utilizes in the operation of their system.

Approved: September 9, 2025

Attest:  Clerk
Nelson County Board of Supervisors

§ 15.2-1427. Adoption of ordinances and resolutions generally; amending or repealing ordinances

A. Unless otherwise specifically provided for by the Constitution or by other general or special law, an ordinance may be adopted by majority vote of those present and voting at any lawful meeting.

B. On final vote on any ordinance or resolution, the name of each member of the governing body voting and how he voted shall be recorded; however, votes on all ordinances and resolutions adopted prior to February 27, 1998, in which an unanimous vote of the governing body was recorded, shall be deemed to have been validly recorded. The governing body may adopt an ordinance or resolution by a recorded voice vote unless otherwise provided by law, or any member calls for a roll call vote. An ordinance shall become effective upon adoption or upon a date fixed by the governing body.

C. All ordinances or resolutions heretofore adopted by a governing body shall be deemed to have been validly adopted, unless some provision of the Constitution of Virginia or the Constitution of the United States has been violated in such adoption.

D. An ordinance may be amended or repealed in the same manner, or by the same procedure, in which, or by which, ordinances are adopted.

E. An amendment or repeal of an ordinance shall be in the form of an ordinance which shall become effective upon adoption or upon a date fixed by the governing body, but, if no effective date is specified, then such ordinance shall become effective upon adoption.

F. In counties, except as otherwise authorized by law, no ordinance shall be passed until after notice of an intention to propose the ordinance for passage has been advertised by reference twice, with the first notice being published no more than 28 days before and the second notice appearing no less than seven days before the date of the meeting referenced in the notice, in a newspaper having a general circulation in the county. The publication shall include a statement that a copy of the full text of the ordinance is on file in the clerk's office of the circuit court of the county or in the office of the county administrator; or in the case of any county organized under the form of government set out in Chapter 5, 7 or 8 of this title, a statement that a copy of the full text of the ordinance is on file in the office of the clerk of the county board.

In counties, emergency ordinances may be adopted without prior notice; however, no such ordinance shall be enforced for more than sixty days unless readopted in conformity with the provisions of this Code.

G. In towns, no tax shall be imposed except by a two-thirds vote of the council members.

Code 1950, §§ 15-8, 15-10; 1950, p. 113; 1954, c. 529; 1956, cc. 218, 664; 1956, Ex. Sess., c. 40; 1958, cc. 190, 279; 1960, c. 606; 1962, c. 623, § 15.1-504; 1966, cc. 405, 612; 1968, c. 625; 1970, c. 581; 1972, cc. 41, 837; 1973, c. 380; 1978, c. 235; 1983, c. 11; 1997, c. 587; 1998, c. 823; 2000, c.

895;2023, cc. 506, 507;2024, cc. 225, 242.

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

Code of Virginia

Title 15.2. Counties, Cities and Towns

Chapter 21. Franchises; Sale and Lease of Certain Municipal Public Property; Public Utilities

§ 15.2-2119. Fees and charges for water and sewer services provided to a property owner.

A. For water and sewer services provided by localities, fees and charges may be charged to and collected from (i) any person contracting for the same; (ii) the owner who is the occupant of the property or where a single meter serves multiple units; (iii) a lessee or tenant in accordance with § [15.2-2119.4](#) with such fees and charges applicable for water and sewer services (a) which directly or indirectly is or has been connected with the sewage disposal system and (b) from or on which sewage or industrial wastes originate or have originated and have directly or indirectly entered or will enter the sewage disposal system; or (iv) any user of a municipality's water or sewer system with respect to combined sanitary and storm water sewer systems where the user is a resident of the municipality and the purpose of any such fee or charge is related to the control of combined sewer overflow discharges from such systems. Such fees and charges shall be practicable and equitable and payable as directed by the respective locality operating or providing for the operation of the water or sewer system.

B. Such fees and charges, being in the nature of use or service charges, shall, as nearly as the governing body deems practicable and equitable, be uniform for the same type, class and amount of use or service of the sewage disposal system and may be based or computed either on the consumption of water on or in connection with the real estate, making due allowances for commercial use of water, or on the number and kind of water outlets on or in connection with the real estate or on the number and kind of plumbing or sewage fixtures or facilities on or in connection with the real estate or on the number or average number of persons residing or working on or otherwise connected or identified with the real estate or any other factors determining the type, class and amount of use or service of the sewage disposal system, or any combination of such factors, or on such other basis as the governing body may determine. Such fees and charges shall be due and payable at such time as the governing body may determine, and the governing body may require the same to be paid in advance for periods of not more than six months. The revenue derived from any or all of such fees and charges is hereby declared to be revenue of such sewage disposal system.

C. Water and sewer connection fees established by any locality shall be fair and reasonable. Such fees shall be reviewed by the locality periodically and shall be adjusted, if necessary, to assure that they continue to be fair and reasonable. Any locality may, by ordinance or policy, provide for the full or partial reimbursement of water and sewer connection fees, capital recovery charges, and availability fees remitted by an applicant in connection with any new residential development. Nothing herein shall affect existing contracts with bondholders that are in conflict with any of the foregoing provisions.

D. If the fees and charges charged for water service or the use and services of the sewage disposal system by or in connection with any real estate are not paid when due, a penalty and interest shall at that time be owed as provided for by general law, and the owner of such real estate shall, until such fees and charges are paid with such penalty and interest to the date of payment, cease to dispose of sewage or industrial waste originating from or on such real estate by discharge thereof directly or indirectly into the sewage disposal system. If such owner does not pay the full amount of charges, penalty, and interest for water provided or cease such disposal within 30 days thereafter, the locality or person supplying water or sewage disposal services for the use of such real estate shall notify such owner of the delinquency. If such owner does not pay the full amount of charges, penalty, and interest for water provided or cease such disposal within 60 days after the delinquent fees and charges charged for water or sewage disposal services are due, the locality or person supplying water or sewage disposal services for the use of such real estate may cease supplying water and sewage disposal services thereto unless the health officers certify that shutting off the water will endanger the health of the occupants of the premises or the health of others. At least 10 business days

prior to ceasing the supply of water or sewage disposal services, the locality or person supplying such services shall provide the owner with written notice of such cessation.

E. Such fees and charges, and any penalty and interest thereon, shall constitute a lien against the property, ranking on a parity with liens for unpaid taxes.

A lien may be placed on the property when the owner has been advised in writing that a lien may be placed upon the property if the owner fails to pay any delinquent water and sewer charges. Such written notice shall be provided at least 30 days in advance of recordation of any lien with a copy of the bill for delinquent water and sewer charges to allow the property owner a reasonable opportunity to pay the amount of the outstanding balance and avoid the recordation of a lien against the property. The lien may be in the amount of (i) up to the number of months of delinquent water or sewer charges when the water or sewer is, or both are, provided to the property owner; (ii) any applicable penalties and interest on such delinquent charges; and (iii) reasonable attorney fees and other costs of collection not exceeding 20 percent of such delinquent charges. In no case shall a lien for less than \$25 be placed against the property.

F. Notwithstanding any provision of law to the contrary, any town with a population between 11,000 and 14,000, with the concurrence of the affected county, that provides and operates sewer services outside its boundaries may provide sewer services to industrial and commercial users outside its boundaries and collect such compensation therefor as may be contracted for between the town and such user. Such town shall not thereby be obligated to provide sewer services to any other users outside its boundaries.

G. The lien shall not bind or affect a subsequent bona fide purchaser of the real estate for valuable consideration without actual notice of the lien until the amount of such delinquent charges is entered in the official records of the office of the clerk of the circuit court in the jurisdiction in which the real estate is located. The clerk shall make and index the entries in the clerk's official records for a fee of \$5 per entry, to be paid by the locality and added to the amount of the lien.

H. The lien on any real estate may be discharged by the payment to the locality of the total lien amount and the interest which has accrued to the date of the payment. The locality shall deliver a fully executed lien release substantially in the form set forth in this subsection to the person making the payment. The locality shall provide the fully executed lien release to the person who made payment within 10 business days of such payment if the person who made such payment did not personally appear at the time of such payment. Upon presentation of such lien release, the clerk shall mark the lien satisfied. There shall be no separate clerk's fee for such lien release. For purposes of this section, a lien release of the water and sewer lien substantially in the form as follows shall be sufficient compliance with this section:

Prepared By and When:

Recorded Return to:

Tax Parcel/GPIN Number:

CERTIFICATE OF RELEASE OF WATER AND SEWER SERVICE LIEN

Pursuant to Va. Code Annotated § [15.2-2119](#) (H), this release is exempt from recordation fees.

Date Lien Recorded: Instrument Deed Book No.:

Grantee for Index Purposes:

Claim Asserted: Delinquent water and sewer service charges in the amount of \$.

Description of Property: [Insert name of property owner and tax map parcel/GPIN Number]

The above-mentioned lien is hereby released.

BY:

TITLE:

COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF , to-wit:

Acknowledged, subscribed, and sworn to before me this day of by as of the [Insert Water/Sewer Provider Name] on behalf of [Insert Water/Sewer Provider Name].

Notary Public

My commission expires:

Notary Registration Number:

Code 1950, § 15-739.2; 1950, p. 1611; 1962, c. 623, § 15.1-321; 1991, c. 476; 1994, c. [932](#); 1997, cc. [12](#),; 1998, c. [223](#); 2001, c. [13](#); 2005, c. [912](#); 2011, cc. [529](#), [580](#); 2012, c. [766](#); 2016, cc. [415](#), [528](#); 2017, c. [736](#); 2025, c. [586](#).

§ 15.2-2122. Localities authorized to establish, etc., sewage disposal system; incidental powers

For the purpose of providing relief from pollution, and for the improvement of conditions affecting the public health, and in addition to other powers conferred by law, any locality shall have power and authority to:

1. Establish, construct, improve, enlarge, operate and maintain a sewage disposal system with all the necessary sewers, conduits, pipelines, pumping and ventilating stations, treatment plants and works, and other plants, structures, boats, conveyances and other real and personal property necessary for the operation of such system, subject to the approvals required by § 62.1-44.19.
2. Acquire as permitted by § 15.2-1800, real estate, or rights or easements therein, necessary or convenient for the establishment, enlargement, maintenance or operation of such sewage disposal system and the property, in whole or in part, of any private or public service corporation operating a sewage disposal system or chartered for the purpose of acquiring or operating such a system, including its lands, plants, works, buildings, machinery, pipes, mains and all appurtenances thereto and its contracts, easements, rights and franchises, including its franchise to be a corporation, and have the right to dispose of property so acquired no longer necessary for the use of such system. However, any locality condemning property hereunder shall rest under obligation to furnish sewage service, at appropriate rates, to the customers of any corporation whose property is condemned.
3. Borrow money for the purpose of establishing, constructing, improving and enlarging the sewage disposal system and to issue bonds therefor in the name of the locality.
4. Accept gifts or grants of real or personal property, money, material, labor or supplies for the establishment and operation of such sewage disposal system and make and perform such agreements or contracts as may be necessary or convenient in connection with the procuring or acceptance of such gifts or grants.
5. Enter on any lands, waters and premises for the purpose of making surveys, borings, soundings and examinations for constructing and operating the sewage disposal system, and for the prevention of pollution.
6. Enter into contracts with the United States of America, or any department or agency thereof, or any person, firm or corporation, or the governing body of any other locality, providing for or relating to the treatment and disposal of sewage and industrial wastes.
7. Fix, charge and collect fees or other charges for the use and services of the sewage disposal system; and, except in counties which are not otherwise authorized, require the connection of premises with facilities provided for sewage disposal services. Water and sewer connection fees established by any locality shall be fair and reasonable. Such fees shall be reviewed by the locality periodically and shall be adjusted, if necessary, to assure that they continue to be fair and

reasonable. Nothing herein shall affect existing contracts with bondholders which are in conflict with any of the foregoing provisions.

8. Finance in whole or in part the cost of establishing, constructing, improving or enlarging the sewage disposal systems authorized to be established, constructed, improved or enlarged by this section, in advance of putting such systems in operation.

9. Fix, charge and collect fees and other charges for the use and services of sanitary, combined and storm water sewers operated and maintained by any locality. Such fees and charges may be fixed and collected in accordance with and subject to the provisions of §§ [15.2-2119](#) through [15.2-2119.4](#).

10. Establish standards for the use and services of sanitary, combined and stormwater sewer systems, treatment works and appurtenances operated and maintained by any locality, including but not limited to implementation of applicable pretreatment requirements pursuant to the State Water Control Law (§ [62.1-44.2](#) et seq.) and the federal Clean Water Act (33 U.S.C. § 1251 et seq.). Such sewer use standards may be implemented by ordinance, regulation, permit or contract of the locality or of the wastewater authority or sanitation district, where applicable, and violations thereof may be enforced by the same subject to the following conditions and limitations:

a. No order assessing a civil penalty for a violation shall be issued until after the user has been provided an opportunity for a hearing, except with the consent of the user. The notice of the hearing shall be served personally or by registered or certified mail, return receipt requested, on any authorized representative of the user at least 30 days prior to the hearing. The notice shall specify the time and place for the hearing, facts and legal requirements related to the alleged violation, and the amount of any proposed penalty. At the hearing the user may present evidence including witnesses regarding the occurrence of the alleged violation and the amount of the penalty, and the user may examine any witnesses for the locality. A verbatim record of the hearing shall be made. Within 30 days after the conclusion of the hearing, the locality shall make findings of fact and conclusions of law and issue the order.

b. No order issued by the locality shall assess civil penalties in excess of the maximum amounts established in subdivision (8a) of § [62.1-44.15](#), except with the consent of the user. The actual amount of any penalty assessed shall be based upon the severity of the violations, the extent of any potential or actual environmental harm or facility damage, the compliance history of the user, any economic benefit realized from the noncompliance, and the ability of the user to pay the penalty, provided, however, that in accordance with subdivision 10 d, a locality may establish a uniform schedule of civil penalties for specified types of violations. In addition to civil penalties, the order may include a monetary assessment for actual damages to sewers, treatment works and appurtenances and for costs, attorney fees and other expenses resulting from the violation. Civil penalties in excess of the maximum amounts established in subdivision (8a) of § [62.1-44.15](#) may be imposed only by a court in amounts determined in its discretion but not to exceed the maximum amounts established in § [62.1-44.32](#).

c. Any order issued by the locality, whether or not such order assesses a civil penalty, shall inform the user of his right to seek reconsideration or review within the locality, if authorized, and of his right to judicial review of any final order by appeal to circuit court on the record of proceedings before the locality. To commence an appeal, the user shall file a petition in circuit court within 30 days of the date of the order, and failure to do so shall constitute a waiver of the right to appeal. With respect to matters of law, the burden shall be on the party seeking review to

designate and demonstrate an error of law subject to review by the court. With respect to issues of fact, the duty of the court shall be limited to ascertaining whether there was substantial evidence in the record to reasonably support such findings.

d. In addition, a locality may, by ordinance, establish a uniform schedule of civil penalties for violations of fats, oils, and grease standards; infiltration and inflow standards; and other specified provisions of any ordinance (other than industrial pretreatment requirements of the State Water Control Law (§ [62.1-44.2](#) et seq.) or federal Clean Water Act (33 U.S.C. § 1251 et seq.)). The schedule of civil penalties shall be uniform for each type of specified violation, and the penalty for any one violation shall be a civil penalty of not more than \$100 for the initial summons, not more than \$150 for each additional summons and not more than a total amount of \$3,000 for a series of specified violations arising from the same operative set of facts. The locality may issue a civil summons ticket for a scheduled violation. Any person summoned or issued a ticket for a scheduled violation may make an appearance in person or in writing by mail to the treasurer of the locality prior to the date fixed for trial in court. Any person so appearing may enter a waiver of trial, admit liability and pay the civil penalty established for the offense charged. If a person charged with a scheduled violation does not elect to enter a waiver of trial and admit liability, the violation shall be tried in the general district court in the same manner and with the same right of appeal as provided for by law. In any such trial, the locality shall have the burden of proving by a preponderance of the evidence the liability of the alleged violator. An admission of liability or finding of liability under this section shall not be deemed an admission at a criminal proceeding, and no civil action authorized by this section shall proceed while a criminal action is pending.

e. This subdivision shall neither preclude a locality from proceeding directly in circuit court to compel compliance with its sewer use standards or seek civil penalties for violation of the same nor be interpreted as limiting any otherwise applicable legal remedies or sanctions. Each day during which a violation is found to have existed shall constitute a separate violation, and any civil penalties imposed under this subdivision shall be applied to the purpose of abating, preventing or mitigating environmental pollution.

f. For purposes of enforcement of standards established under this subdivision, "locality" shall mean the locality's director of public utilities or other designee of the locality with responsibility for administering and enforcing sewer use standards or, in the case of a wastewater authority or sanitation district, its chief executive.

Code 1950, § 15-739.1; 1950, p. 1610; 1954, c. 332; 1962, c. 623, § 15.1-320; 1979, c. 181; 1991, c. 194; 1997, cc. [12](#), [587](#); 2010, c. [198](#); 2017, c. [736](#).

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

Code of Virginia

Title 15.2. Counties, Cities and Towns

Subtitle II. Powers of Local Government

Chapter 21. Franchises; Sale and Lease of Certain Municipal Public Property; Public Utilities

Article 5. Water Supply Systems Generally

§ 15.2-2143. Water supplies and facilities

Every locality may provide and operate within or outside its boundaries water supplies and water production, preparation, distribution and transmission systems, facilities and appurtenances for the purpose of furnishing water for the use of its inhabitants; or may contract with others for such purposes and services. Fees and charges for the services of such systems shall be fair and reasonable and payable as directed by the locality. Except in counties which are not otherwise authorized, a locality may require the connection of premises with facilities provided for furnishing water; charge and collect compensation for water thus furnished; and may provide penalties for the unauthorized use thereof.

No locality, after July 1, 1976, shall construct, provide or operate outside its boundaries any water supply system prior to obtaining the consent of the locality in which the system is to be located. No consent shall be required for the operation of any such water supply system in existence on July 1, 1976, in the process of construction or for which the site has been purchased, or for its orderly expansion.

In any case in which the approval by such locality's governing body is withheld, the party seeking such approval may petition for the convening of a special court, pursuant to §§ [15.2-2135](#) through [15.2-2141](#).

Notwithstanding any provision of law to the contrary, any town with a population between 11,000 and 14,000, with the concurrence of the affected county, which provides and operates outside its boundaries any such water supply system may provide water supplies to industrial and commercial users outside its boundaries and collect such compensation therefor as may be contracted for between the town and such user. Such town shall not thereby be obligated to provide water supplies to any other users outside its boundaries.

Code 1950, § 15-77.39; 1958, c. 328; 1962, c. 623, § 15.1-875; 1975, c. 573; 1976, c. 69; 1997, c. 587; 1998, cc. [224](#), [328](#).

The chapters of the acts of assembly referenced in the historical citation at the end of this section(s) may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

(1) New Vacancies/Expiring Seats & New Applicants :

<u>Board/Commission</u>	<u>Term Expiring</u>	<u>Term & Limit Y/N</u>	<u>Incumbent</u>	<u>Re-appointment</u>	<u>Applicant(s)</u>
Agricultural and Forestal District Advisory Committee	5/13/2027	4 year term/No limits	Mary Cunningham	N - Resigned	Deborah White - landowner
N.C. Social Services Advisory Board - new Board		Staggered Terms/2 term limit			Sue Woodson - Central Laura Wert - East Katherine Baron-Stump - South Mary Cunningham - North Emma Wardlaw - West Jennifer Blodgett - Out of County Kate Rutherford - North Christopher Baker - West Sara Powell Aldridge - Central
Board of Equalization	12/30/2026	1 Year Term/No Term limit			R. Carlton Ballowe James Clinton Bibb Thomas Nelson Jr.

(2) Existing Vacancies:

<u>Board/Commission</u>	<u>Term Expiration</u>	<u>Term & Limit Y/N</u>	<u>Incumbent</u>	<u>Re-appointment</u>	<u>Applicant(s)</u>
Board of Zoning Appeals - alternate	3/30/2025	5 year term/No limits	Mary Cunningham	N	Advertising
Thomas Jefferson Area Community Criminal Justice Board	6/30/2026	3 years/2 term limit	Mark Stapleton	N - resigned	Advertising

Agricultural & Forestal District Advisory Committee

Citizen Members (Producers) 4

Term 4 years

Andy Wright dutchcreekfarm@aol.com
1315 Dutch Creek Lane
Shipman, VA 22971
434-263-8938 (H)

May 13, 2023 – May 13, 2027 (T5)

Billy Newman enviroforllc@netscape.net
356 Deer Run Lane
Shipman, VA 22971
434-263-4172 (H)

May 13, 2023 – May 13, 2027 (T4)

Susan McSwain losthorseshoe3@gmail.com
3254 Dutch Creek Lane
Shipman, VA 22971
434-263-6714 (H)

May 13, 2023 – May 13, 2027 (T5)

Ernie Reed ereed@nelsoncounty.org
971 Rainbow Ridge Road
Faber, VA 22938
434-249-8330

May 13, 2023 – May 13, 2027 (T1)

Citizen Members (Other Landowners) 4

Joyce Burton joybirdpt@gmail.com
96 Old Turtle Place
Nellysford, VA 22958
434-361-2328

May 13, 2023 – May 13, 2027 (T3)

Ben Kessler bkessler@gm.slc.edu
1323 Glass Hollow Road
Afton, VA 22920
434-227-2317 (H)

May 13, 2024 – May 13, 2028 (UT)
(Appointed 06-11-24)

Mary Cunningham mscsherpa@gmail.com
171 Joshua Lane
Afton, VA 22920
434-1587 (H)

May 13, 2023 – May 13, 2027 (T2)

Charlotte L. Rea the.creac1@gmail.com
411 Bland Wade Ln.
Afton, VA 22920
540-456-6509 (H)
434-996-7291 (Cell)

August 13, 2023 – May 13, 2027 (T2)

Commissioner of Revenue

Kim Goff kgoff@nelsoncounty.org 434-263-7070
P.O. Box 246
Lovingston, VA 22949

Board of Supervisors Member

Jesse Rutherford jrutherford@nelsoncounty.org

P.O. Box 336

Lovington, VA 22949

434-981-8728

Establishment: Established by the Code of Virginia §15.2-4300 et seq. and the Code of Nelson County, Chapter 9, Article V. on February 11, 2003.

Members: Consists of 10 members, four (4) agricultural producers, four (4) other landowners, the Commissioner of Revenue and a Board of Supervisors member.

Term: Regular terms are 4 years from May 13th to May 13th with a term limit of 3 consecutive terms except in cases where there are no new applicants to fill the vacancy.

Summary of Duties: To advise the Planning Commission and the County governing body and assist in creating, reviewing, modifying, continuing or terminating districts within the county. In particular, the committee shall render expert advice as to the nature of farming and forestry and agricultural and forestal resources with the district(s) and their relation to the entire county.

Meetings: Meetings are held on an as needed basis. Members serve on a voluntary basis, but the Board of Supervisors may at its discretion, reimburse each member for actual and necessary expenses incurred in the performance of duties.

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

Subject: Appointments - Statement of Interest Form

Completing this form is one way to indicate your interest in being considered for appointment to some of the Boards, Commissions and Committees appointed by the Board of Supervisors. All appointments remain at the discretion of the Board of Supervisors.

Please complete and mail this form to:

Nelson County Board of Supervisors
Attention: Candice W. McGarry, Clerk of Board
Post Office Box 336
Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.org

Date 12/3/2025

Mr. _____ Mrs. _____ Ms. X

Name: Daborah H. White

List a maximum of three (3) Boards on which you are interested in serving.

1. Ag/Forestral District Advisory Committee
2. Nelson County Service Authority
3. _____

Home Address: 749 Glass Hollow Road
Afton, VA 22920

Occupation: Retired Employed by: _____

Home Phone No.: [REDACTED] Business Phone No.: _____

Fax No.: _____ E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes X No _____

Are you currently a member of a County Board, Commission, Committee or Authority? Yes _____ No X

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

- 1) Director of Finance or CFO - 20 years for local Va. governments - 7 yrs Aug. Co. Service Authority, 1 yr City of Suffolk, 12 yrs Goochland Co. Public Schools
- 2) Nelson County landowner - 40+ yrs., 48+ acres now in Ag/Forestal District

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

- 1) As Ag/Forestal District - 40+ years of tree mgmt, certified Master Gardener & taking training for ~~Naturalist~~ Master Naturalist 2026
- 2) As Service Auth board member - extensive knowledge of rate setting, grant applications, budgets, water/sewer operational needs

Please use this space for any additional information you would like to provide:

A resume or separate sheet with additional information may be included.

ATTENDANCE REQUIREMENTS

Section 2-153, Absences, Chapter 2, Administration, Article V. Appointments for Boards and Commissions of the Nelson County Code, an appointee of the Board of Supervisors who either (a) fails, during a calendar year, to attend seventy-five percent of the regular meetings of the board or commission of which he/she is a member, or (b) is absent for three consecutive regular meetings, shall be deemed to have tendered his/her resignation from such position. The Board of Supervisors may accept such resignation by appointing another person to fill the position.

In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

Deborah H. White, C.P.A.

749 Glass Hollow Road
Afton, VA 22920

E-mail: [REDACTED]

Qualifications

Capable of handling diverse financial and management tasks in a variety of settings. Up-to-date blend of technical, analytical, organizational, supervisory and communication skills for today's ever-changing workplace.

Professional Experience

Director of Finance/Chief Financial Officer August 2012 to October 2024

Goochland County Public Schools, Goochland, VA

Managed professional staff of 3, annual operating budget of \$35 million and payroll of 500 part-time and full-time staff. Oversaw school bookkeepers and school division in the areas of budget, procurement, payroll, accounts payable, miscellaneous billing, financial reporting, special projects, and grant management. Annually met state and federal compliance deadlines for both financial reporting and payroll. Implemented new budget (Budgen), time and attendance (Veritime), bus routing and field trip management, online teacher receipting, and purchasing software and worked with the County government to implement new MUNIS financial system software. Set up Quickbooks and filed IRS Form 990 returns as Treasurer of Goochland Education Foundation. Fiscal agent for Richmond regional CodeRVA high school. Created comprehensive financial procedures documentation. Active in leadership team policy development. Moderated biweekly discussions with 75 school finance leaders across the state. Capital projects manager, including coordinating the construction of a new \$50M elementary school. (Started as full-time consultant with Minor & Associates August 1, 2012 and hired full-time November 1, 2012)

Director of Finance September 2011 to August 2012

City of Suffolk, VA

Managed professional and clerical staff of 17 in the areas of procurement, payroll, accounts payable, financial reporting and grant and debt management. Met state and bond compliance deadlines for the FY2011 audited financial statements with new auditors and a number of corrections due to the high turnover of finance directors over the previous five years. Completed the implementation of the July 2011 conversion to New World System (ERP and Treasury bank reconciliation), PCI (miscellaneous billing/treasury functions), and Kronos (time and attendance) with controlled interfaces from legacy systems. Updated or created procedures manuals. Created board-adopted financial and bond post-issuance compliance policy and brought record keeping of all bond issues into compliance (with a successful response to an IRS audit of one of the issues in June 2012). Coordinated a July 2012 \$65 million public improvement and refunding bond issue and rating agency presentation as well as a \$7.5 QSCB School bond issue.

Director of Finance/Chief Financial Officer August 2004 – September 2011

Augusta County Service Authority, Verona, VA

Saved Authority millions of dollars in aggressive pursuit of grants and subsidized loans for mandated infrastructure upgrades, including Build America Bonds, ARRA grants and several refinancings. Created significant operating efficiencies as both the Authority and the regional Landfill went through software conversions. Effectively prepared monthly Board presentations and assisted Board and staff in complex financial analysis and policy development. Managed all financial aspects of a public utility with 9 independent wastewater treatment plants and 12 independent water systems in the second largest County in Virginia as well as a separately owned regional landfill. Prepared annual operating and capital budgets, long-term cash flow projections, and establishing rates and fees with an in-house rate model managed cash and investments (including fiscal agent for owners of regional landfill); supervised four staff; managed grants and debt, including tax-exempt post-issuance compliance and annual disclosures; and primary liaison with auditors, bankers, bond counsel, regulators, and other lenders.

Professional Experience (continued)**Accountant** August 2003 — July 2004

Roanoke Redevelopment and Housing Authority, Roanoke, VA

Saved Authority thousands of dollars by self-implementing GASB34 while assisting the Authority to achieve the highest performance rating from HUD. Efficiently managed multi-million dollar HUD grants, CDBG/HOME, and City redevelopment funds and extensive dual-funded homeowner mortgage program. Interacted effectively with Authority managers and City staff to seek new funding, develop budgets, resolve financial issues, and monitor spending.

Accounting professor December 2003 — July 2004

National College of Business and Technology, Roanoke, VA

Taught Principles of Accounting and Governmental/Non-Profit Accounting

Staff Accountant/Office Manager November 1998 — July 2003

Stanley G. Boatwright, PC, Roanoke, VA (audit firm)

Performed write-up general ledger accounting and tax reporting for diverse corporate, partnership, and individual clients. Installed and upgraded software, trained staff and clients, and analyzed information in a variety of accounting software packages. Performed fixed asset accounting, payroll, financial projections, auditing and compliance for small businesses, quasi-governmental, and non-profit organizations. Supervised clerical staff. Developed firm and client written office procedures.

Business Consultant July 1991 — April 1994, October 2008, October 2009

Dr. Jesse W. Hughes, Accounting Professor, Old Dominion University, Norfolk, VA

Presented practical side of internal controls for governmental accountants in Costa Rica and Moldova. Performed research and wrote articles on international budget standards, Impact Aid for Virginia public schools, cost accounting trends, and general business issues for professional publications and presentations.

Accountant February 1990—May 1991

Walker & Company, Reston, VA (real estate and software development)

Full-charge accountant for three diverse subsidiaries.

Supervisor/Systems Analyst October 1982 — May 1985

Comdial Corporation, Charlottesville, VA (telephone manufacturing)

Supervised Order Service Department of 11 professional and clerical employees. Designed, implemented, and documented computerized order management system. Created training manuals and weekly user bulletin. Trained 40 employees on keyboard skills and software usage.

Demonstrated Skills/Special Training

Current on Governmental GAAP (GASB), governmental auditing standards, Virginia APA specifications, Conflict of Interests and Public Procurement Act; Virginia Security of Public Deposits Act; the new federal Uniform Guidance (2 CFR 200) compliance requirements for general, DOE and EPA recipients; IRS tax-exempt bond, payroll, ACA and vendor compliance requirements.

Supervised diverse employees in a variety of settings as well as regular monitoring of client and school bookkeepers. Involved in the interviewing, hiring, disciplining and training of clerical and professional employees. Trained and motivated clients in all aspects of payroll entry, new business start-up, and effective accounting procedures and reporting compliance. Effectively worked with citizen volunteers on the Goochland Education Foundation board.

Demonstrated Skills/Special Training (continued)

Thorough knowledge and extensive experience using Microsoft Office, PC and Mac products. Capable of creating complex spreadsheets and reports using Excel, Access, Google and Cognos. Experience in analyzing information and solving problems with a variety of accounting software packages (including Bright, New World Systems, FinancePlus, Quickbooks, Quicken).

Education/Certification

Certified Administrator of School Finance and Operations, October 2017 (ASBO Intl)
Certified Virginia School Business Officer, October 2014 (VASBO)
Certified Government Finance Officer, Virginia, May 2009 (VGFOA)
Certified Public Accountant, March 2003. VA certificate #27447, expires 6/26
Master of Business Administration Virginia Commonwealth University. GPA 4.0
B.S. Chemistry University of Virginia. GPA 3.7

Affiliations/Awards

- GFOA Distinguished Budget Presentation Award for FY2013-2017 (Goochland Schools)
- GFOA Certificate of Achievement for Excellence in Financial Reporting for FY2004-2011 (Augusta County Service Authority, City of Suffolk)
- Former member and committee coordinator, Virginia Association of School Business Officers
- Former member of GFOA Alliance for Excellence in School Budgeting
- Completion of Leadership Greater Augusta program (Chamber of Commerce), 2009-10
- Lead organization as they received national EPA 2010 PISCES award for financial integrity, ARRA and Revolving Loan program compliance, asset management, and fiscal sustainability
- VGFOA 2010 Award for Innovation in Finance in the area of Debt Management
- Former member and Regional Coordinator, Virginia Governmental Finance Officers Association
- Former member and CAFR Reviewer, national Governmental Finance Officers Association
- Toastmaster--September 2003 through certification in 2007
- Honor Societies: Phi Kappa Phi and Beta Gamma Sigma (VCU)
- Dean's Scholar (Thalhimer Family Award for Excellence in Business), VCU
- Hugh H. Miller Award (Distinction in Studies, Chemistry) and "Highest Honors", UVA

Professional Presentations

- "Accounting Practices Prep for National SFO Exam" (3 hour class) and "Fund Balance Best Practices" (1 hour class), VASBO Fall Conference with Dr. Hughes of ODU (retired), 10/12/2017, Richmond, VA
- "School Budget Best Practices," VGFOA Fall Conference, 10/22/2015, Staunton, VA
- "Best Practices for State and Local Finance Officers," 3 hour class for Vietnamese Ministry of Finance officials, 5/9/2013, Washington DC
- "Practical Implications of New Pension Standards for Virginia Localities," VGFOA Fall Conference with Dr. Jesse Hughes of Old Dominion University, 10/18/2013, Charlottesville, VA
- "Innovative Debt Management Tool" presentation, VGFOA Spring Conference, 6/9/2011, Virginia Beach, VA
- "What Stories Do Your Financial Statements Tell?" VGFOA Spring Conference with Dr. Jesse Hughes of ODU, 6/10/2011, Virginia Beach, VA
- "Financial Resiliency—a Rural Authority's Perspective", VGFOA Fall Conference, 10/22/2009, Charlottesville, VA

NELSON COUNTY SOCIAL SERVICES ADVISORY BOARD

NAME, ADDRESS & PHONE

TERM (DATES TBD.) 4 Years, **2 Term Limit**

– **West District**

Term TBD

Street Address
City, VA Zip Code
Phone
Email Address

– **East District**

Term TBD

Street Address
City, VA Zip Code
Phone
Email Address

- **North District**

Term TBD

Street Address
City, VA Zip Code
Phone
Email Address

– **South District**

Term TBD

Street Address
City, VA Zip Code
Phone
Email Address

– **Central District**

Term TBD

Street Address
City, VA Zip Code
Phone
Email Address

BOS Liaison

Term TBD

Street Address
City, VA Zip Code
Phone
Email Address

Candice McGarry – **Local Government Official**
Ex-Officio Member (non-voting)

Authority: Established by the Code of Virginia §63.2-305.

Membership: 5 to 13 members

Term: 4 Years, Term Dates TBD. **2 term limit**

Summary of Duties: Interests itself in all matters pertaining to the public assistance and social services needed by people of the political subdivision or subdivisions served by the local department; Monitors the formulation and implementation of public assistance and social services programs by the local department; meets with the local government official who constitutes the local board at least four times a year for the purpose of making recommendations on policy matters concerning the local department; prepares an annual report to the governing body concurrent with the budget presentation of the local department, concerning the administration of the public assistance and social services programs; submits to the governing body from time to time, other reports that the advisory board deems appropriate.

Meetings: Meets at least bi-monthly and with the local government official who constitutes the local board at least 4 times per year. A regular meeting schedule and Board chair will be established at the first meeting of the Board.

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Nelson County Board of Supervisors
Attention: Candice W. McGarry, Clerk of Board
Post Office Box 336
Lovingsston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.orgDate 9/16/25Mr. _____ Mrs. _____ Ms. _____ Dr. ☒Name: Laura West

List a maximum of three (3) Boards on which you are interested in serving.

1. advisory Board OSS
2. _____
3. _____

Home Address: 490 Lakeview Lane Lovingsston Va 22949Occupation: psychologist Employed by: retiredHome Phone No. [REDACTED] Business Phone No.: _____Fax No.: _____ E-Mail Address: [REDACTED]Do you live in Nelson County? Yes ☒ No _____Are you currently a member of a County Board, Commission, Committee or Authority? Yes _____ No ☒

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

I work for over 30 years in Richmond Va as a child trained clinical psychologist. In that role, I have worked with OSY + CASA. I have also provided training for the CASA volunteers.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

I run a large private practice in Richmond and I am familiar with budgeting, teamwork and organizational requirements.

Please use this space for any additional information you would like to provide:

I am in school part-time to become a chaplain/minister. I moved here in 2020 and would like to give back to the community.

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

LAURA E. WERT Ph.D.

P.O. Box 530
Lovington, VA 22949

LICENSURE:

1990 - 2024 Licensed as a Clinical Psychologist by the Virginia Board of Health

EDUCATION:

1982 - 1988 Ph.D. Clinical Psychology, University of
Tennessee, Knoxville (A.P.A. accredited)

1978 - 1982 B.A. History and Honors Psychology; University
of Richmond; Graduated Summa Cum Laude.
Elected Phi Beta Kappa Junior Year

INTERNSHIP:

1987 - 1988 *Virginia Treatment Center for Children*
(A.P.A. Approved)

PROFESSIONAL EMPLOYMENT:

2020 – 2024 *Private Practice (solo)*
Provide individual, family, and marital therapy for adults and their
families. Specialization in families undergoing Divorce.
100 % virtual sessions.

2002 - 2020 *The Westwood Group – Private Practice*
Provide individual, family, and marital therapy
for children, adolescents, adults, and their families.
Specialization in families undergoing divorce.
Managing Partner: 2009-2020

1994 - 2024 *Specialized Psychological Services – Co-owner*
Provide contractual substance abuse services to
rural underserved populations throughout the state of Virginia

2006 - 2007 *Virginia Commonwealth University – Adjunct Faculty*
Provide supervision to Clinical Psychology students.

- 1994 - 2002 *Insight Physicians – Private Practice*
 Provided individual, family, group and marital therapy in both inpatient and outpatient settings to children, adolescents, adults, and their families
- 1992-1999 *Virginia Psychiatric Group – Private Practice*
 Provided individual, family, group, and marital therapy in both inpatient and outpatient settings to children, adolescents, and adults. This practice disbanded and merged with Insight Physicians.
- 1988 - 1992 *Henrico Area Mental Health and Mental Retardation Service*
- 1990 - 1992 Clinical Supervisor; Adolescent Substance Abuse Unit
 Supervise clinical staff. Develop and implement clinical programs for adolescents.
- 1988 - 1990 Clinician – Outpatient Unit: Provided individual, family, group, and marital therapy. Attended the Institute of Law and Psychiatry training program for forensic evaluators.
- 1986 – 1987 *Ridgeview Psychiatric Hospital and Center*
 Employed part-time to continue performing service provided as a practicum student.
- 1986 – 1987 *Psychological Examiner*
 Provided testing for Campbell County School to determine appropriateness for school placement

PRESENTATIONS:

Richmond Bench Bar Conference (two times)
 Guardian ad Litem training, Richmond, Virginia for statewide dissemination
 Provided training for a variety of groups including local law firms, C.A.S.A., schools and churches.

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Date

9/10/25

Mr. _____

Mrs. ☒

Ms. _____

Name:

Katherine Baron-Stump

List a maximum of three (3) Boards on which you are interested in serving.

1.

DSS

2.

3.

Home Address:

2986 Allen's Creek Road

Gladstone, VA 24553

Occupation: Teacher

Employed by:

Lynchburg City Schools

Home Phone No. [REDACTED]

Business Phone No. [REDACTED]

Fax No.:

E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes ☒ No _____Are you currently a member of a County Board, Commission, Committee or Authority? Yes _____ No ☒

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

I have been working with children for over 20 years. I love Nelson County and want nothing but the best for its citizens.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

I believe my work as a teacher and case manager helps me better understand the challenges that families face today.

Please use this space for any additional information you would like to provide:

I have attached my resume to the email with the application. It provides a more detailed explanation of my work history and qualifications.

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐ - as long as they are after 3:30 during the week or on the weekends

KATHERINE BARON-STUMP

2986 Allen's Creek Road, Gladstone, VA 24553 : [REDACTED]

EXPERIENCE

11/1/24-PRESENT

SPECIAL EDUCATION LEAD TEACHER, SANDUSKY MIDDLE SCHOOL LYNCHBURG, VA

Teach socially acceptable behavior, as determined by the students' individualized education programs (IEPs) by employing techniques in an overall positive behavioral support system.

- Modify the general education curriculum for students with disabilities based upon a variety of instructional techniques and technologies.
 - Confer with parents, administrators, testing specialists, social workers, and other professionals to develop individualized education programs (IEPs) designed to promote students' educational, career, and social/emotional development. • Maintain accurate and complete student records and prepare reports on children and activities, as required by laws, district policies, and administrative regulations.
 - Instruct through lectures, discussions, and demonstrations in one or more subjects such as English, mathematics, and/or social studies.
 - Administer standardized ability and achievement tests, and interpret results to determine students' strengths and areas of need.
- Assign caseloads, distribute information, lead department meetings

2/9/2023 – 10/31/24

CASE MANAGER, HORIZON BEHAVIORAL HEALTH AMHERST, VA • Knowledge of the nature of serious mental illness, developmental disabilities, and substance abuse • Ability to observe and report accurately on the functioning of individuals

- Engage and sustain ongoing relationships with individuals receiving services
- Perform all Case Management services to clients
- Effectively use active listening skills; Ability to listen to what other people are saying, taking time to understand the points being made, asking questions as appropriate, and not interrupting at inappropriate times • Document in an electronic medical record system
- Handle confidential information appropriately

8/1/2017 – 1/31/2023

SPECIAL EDUCATION TEACHER, NELSON COUNTY MIDDLE SCHOOL LOVINGSTON, VA

Teach socially acceptable behavior, as determined by the students' individualized education programs (IEPs) by employing techniques in an overall positive behavioral support system.

- Modify the general education curriculum for students with disabilities based upon a variety of instructional techniques and technologies.
- Confer with parents, administrators, testing specialists, social workers, and other professionals to develop individualized education programs (IEPs) designed to promote students' educational, career, and social/emotional development. • Maintain accurate and complete student records and prepare reports on children and activities, as required by laws, district policies, and administrative regulations.
- Instruct through lectures, discussions, and demonstrations in one or more subjects such as English, mathematics, and/or social studies.
- Administer standardized ability and achievement tests, and interpret results to determine students' strengths and areas of need.

8/1/2006 – 7/31/2017

SPECIAL EDUCATION TEACHER, NELSON COUNTY HIGH SCHOOL LOVINGSTON, VA • Teach

socially acceptable behavior, as determined by the students' individualized education programs (IEPs) by employing techniques in an overall positive behavioral support system.

- Modify the general education curriculum for students with disabilities based upon a variety of instructional techniques and technologies.
- Confer with parents, administrators, testing specialists, social workers, and other professionals to develop individualized education programs (IEPs) designed to promote students' educational, career, and social/emotional development.
- Maintain accurate and complete student records and prepare reports on children and activities, as required by laws, district policies, and administrative regulations.
- Instruct through lectures, discussions, and demonstrations in one or more subjects such as English, mathematics, and/or social studies.
- Administer standardized ability and achievement tests, and interpret results to determine students' strengths and areas of need.

8/1/2004 – 7/31/2006

SPECIAL EDUCATION TEACHER, AMHERST MIDDLE SCHOOL AMHERST, VA • Teach socially acceptable behavior, as determined by the students' individualized education programs (IEPs) by employing techniques in an overall positive behavioral support system.

- Modify the general education curriculum for students with disabilities based upon a variety of instructional techniques and technologies.
- Confer with parents, administrators, testing specialists, social workers, and other professionals to develop individualized education programs (IEPs) designed to promote students' educational, career, and social/emotional development.
- Maintain accurate and complete student records and prepare reports on children and activities, as required by laws, district policies, and administrative regulations.
- Instruct through lectures, discussions, and demonstrations in one or more subjects such as English, mathematics, and/or social studies.
- Administer standardized ability and achievement tests, and interpret results to determine students' strengths and areas of need.

7/1/2001 – 5/2/2002

ACCOUNT REPRESENTATIVE , MOBILITY, INC. RICHMOND, VA • Working knowledge of the commercial printing industry, graphic design applications, and technical services provided by Consolidated Graphics.

- Continual research to grow client base while maintaining relationships with existing clients. Regular communication with clients to insure excellent service.

6/1/1996 – 8/1/2000

TREEHOUSE CHILDREN'S PROGRAM COUNSELOR AND DESK ATTENDANT,

WINTERGREEN RESORT WINTERGREEN, VA • Communicate with parents and guests, representing Wintergreen in a positive, professional manner.

- Plan and implement crafts, games, and other learning activities.

- Greet children and parents, and facilitate assimilation into the Treehouse.
- Responsible for taking payments and making deposits.

EDUCATION

MAY 2001

BACHELOR OF SCIENCE IN LIBERAL ARTS, RADFORD UNIVERSITY

MAY 2004

MASTERS OF ARTS IN TEACHING, MARY BALDWIN COLLEGE

LICENSES HELD

QUALIFIED MENTAL HEALTH PROFESSIONAL-CHILD

LICENSE NUMBER 0733008444

QUALIFIED MENTAL HEALTH PROFESSIONAL-ADULT

LICENSE NUMBER 0732011141

EMOTIONAL DISTURBANCE K-12

SPECIFIC LEARNING DISABILITIES K-12

MIDDLE ED. 6-8: ENGLISH PROGRAMS CREATED

Christmas Program - Nelson County High School : Providing Christmas Presents for students in financial need

Clothing Closet - Nelson County High School and Nelson Middle School : Providing clothing, shoes, school supplies, and personal care supplies to students in need

Brought Kid Care Organization to Nelson County High School and Nelson Middle School : Coordinated the weekend food program for students in need

Costume Greeting - Nelson Middle School : Greeting students as they get off the bus in a different costume daily

NEWS REPORTS ABOUT PROGRAMS I STARTED

https://newsadvance.com/community/nelson_county_times/news/watch-now-more-students-return-to-nelson-schools-for-hybrid-learning/article_fc1b0720-8391-11eb-b479-cb10bea973c7.html

https://wset.com/news/local/teacher-starts-new-tradition-to-welcome-children-to-school?fbclid=IwAR3TiMHrBtq1O_22CWQnO3FB84KdotaSVzkBgIg6774zNOFT1f53OXIm3o

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Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.orgDate 9/11/25Mr. _____ Mrs. _____ Ms. ☒Name: Mary S. Cunningham

List a maximum of three (3) Boards on which you are interested in serving.

1. Social Services Advisory Board
2. _____
3. _____

Home Address: 171 Joshua Lane Afton VA 22920Occupation: retired Employed by: _____Home Phone No. [REDACTED] Business Phone No.: _____Fax No.: X E-Mail Address: [REDACTED]Do you live in Nelson County? Yes ☒ No ☐Are you currently a member of a County Board, Commission, Committee or Authority? Yes ☒ No ☐

If yes, list the Board(s): - Past Service

JABA Advisory Council

Board of Zoning Appeals (Alternate)

Agricultural & Foresta District Advisory Committee

What talent(s) and/or experience can you bring to the Board(s)?

Prior service on ¹CASA - Providing experience with legal system. ² People Places training in Foster Care

³ Foster parent for two teenage boys - first with ACS for one year - 13yr old enrolled at NCMC/Special Ed, returned home to parents. Second boy in High School - homeless and excellent student. Graduated NCHS attended JMU College.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

People Place experience and training classes very broad and experience w Albemarle County Social Service

Foster Care promoted and vital to childrens care.

Please use this space for any additional information you would like to provide:

We remain in communication with both of the boys who were in our care. Their families are open to us and improved their lives.

A resume or separate sheet with additional information may be included.

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Yes ☒ No ☐

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Date Sept 4, 2025

Mr. _____ Mrs. _____ Ms. ☒

Name: Sue A. Woodson

List a maximum of three (3) Boards on which you are interested in serving.

1. Social Services Advisory Board
2. _____
3. _____

Home Address: 78 Rock Spring Road
Shipman, Va. 22971

Occupation: Certified Nurse Midwife Employed by: Jefferson Ob/Gyn
(Retired)

Home Phone No.: _____ Business Phone No. _____

Fax No.: 0 E-Mail Address: _____

Do you live in Nelson County? Yes ☒ No _____

Are you currently a member of a County Board, Commission, Committee or Authority? Yes _____ No ☒

If yes, list the Board(s):

N/A

What talent(s) and/or experience can you bring to the Board(s)?

- 43 years experience as a health care professional.
- Extensive experience serving on committees at the local, state & national levels.
- Experienced & knowledgeable with referral process & utilization of community resources.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

- Adopted a teen from foster care.
- Served as a foster parent for relative (separate situation from above)
- Familiar with mandatory reporting laws for social workers, health care professionals, teachers, child care providers, law enforcement, clergy.

Please use this space for any additional information you would like to provide:

I have the time, talent, & interest to do a good job serving on this board.

A resume or separate sheet with additional information may be included.

ATTENDANCE REQUIREMENTS

Section 2-153, Absences, Chapter 2, Administration, Article V. Appointments for Boards and Commissions of the Nelson County Code, an appointee of the Board of Supervisors who either (a) fails, during a calendar year, to attend seventy-five percent of the regular meetings of the board or commission of which he/she is a member, or (b) is absent for three consecutive regular meetings, shall be deemed to have tendered his/her resignation from such position. The Board of Supervisors may accept such resignation by appointing another person to fill the position.

In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

Shirley A. Woodson, CNM

Sue A. Woodson, CNM, MSN

78 Rock Spring Road

Shipman, VA 22971



Professional Experience

May 2010 – March 2024 Jefferson OB/Gyn Charlottesville, VA

Certified Nurse Midwife / Nurse Practitioner

- Provide Comprehensive Obstetrical & Gynecology to women of all ages in a large private practice office setting.
- Retired March, 2024 - however, continue to practice on an as needed basis ~ 1-2 days/month.

October 2009 – June 2010 Planned Parenthood Health System Charlottesville, VA

Regional Lead Clinician

- Supervise and maintain standard of care for nurse practitioners providing care at 4 clinical sites in 2 states: Virginia and West Virginia.

June 2008 – June 2010 Albemarle County Schools Charlottesville, VA

Instructor – Health & Medical Sciences Levels I & II – Monticello High School

- Instruct Level I students on an overview of the healthcare system, including history, structure, services, payment systems, jobs and career opportunities.
- Instruct Level II students in anatomy, physiology, pathophysiology, medical testing and interpretation, and provide mentoring in health career opportunities.

March 2009 – October 2009 Planned Parenthood Health System Charlottesville, VA

Certified Nurse Midwife / Nurse Practitioner

- Provide Comprehensive Gynecology to women of all ages in a nonprofit practice setting.

June 2008 – April 2009 Martha Jefferson Hospital Charlottesville, VA

In Vitro Fertilization Procedure Nurse

- Assist physicians during IVF procedures and provide pre-op and post-operative care to these patients.

March 2005 – April 2009 Charlottesville Gynecology Specialists Charlottesville, VA

Certified Nurse Midwife / Nurse Practitioner

- Provide Comprehensive Gynecology to women of all ages in a private practice setting.

Nov 2004 – March 2005 PRA International Charlottesville, VA

Clinical Data Coordinator II

- Responsible for the validation of the clinical databases
- Process and review the CRF data of subjects enrolled in a protocol

May 1996–June 2004 UVa. Midlife Health Charlottesville, VA

Certified Nurse Midwife / Nurse Practitioner

- Provide gynecology care for women of all ages in an academic outpatient setting in a practice specializing in peri- and postmenopausal care.

1994-1996 UVa. The Women's Place Charlottesville, VA

Clinician IV

- Provide community outreach on comprehensive women's health topics.
- Promote UVa. through marketing of women's health services.

1991-1994 UVa. Labor & Delivery Charlottesville, VA

Clinician IV

- 0. Advanced Practice Nurse in High Risk Labor & Delivery.
- 0. Responsible for implementation of Single Room Maternity Care

1985-1991 UVa. Labor & Delivery Charlottesville, VA

Senior Clinician / Staff Nurse

- 0. Provide direct nursing care to women during labor & delivery.
- 0. Responsible for nursing staff orientation and continuing education.
- 0. Oriented 62 RNs to Tertiary Care Labor & Delivery

1984-1985 Nash Day Hospital Rocky Mount, NC

Staff Nurse

- Scrub & Circulating Nurse for all types of outpatient surgical procedures
- Rotated to Recovery Room & Pre-operative Areas as necessary

1984 Nash General Hospital Rocky Mount, NC

Staff Nurse

- Shift Team Leader in Community Hospital General ICU / CCU

1982-1983 Sumter Area Technical College Sumter, SC

Clinical Instructor

- Clinical Instructor responsible for Associate Degree Nursing students in the general med-surg and pediatric practice settings.

1982-1983 Toumey Hospital Sumter, SC

Staff Nurse

- Provide nursing care to laboring women
- Relief charge nurse in a facility with ~ 1,500 births / year

1981-1982 Richmond Memorial Hospital Richmond, VA

Staff Nurse

- Participant in Nursing Internship Program
- Provide direct nursing care to pediatric patients and Neurosurgical ICU patients in community hospital setting.

1980 UVa. Children's Rehab. Ctr. Charlottesville, VA

Nursing Assistant

- ## Education

Licensure

Certification & Professional Affiliation

2006 – 2020 - Chair, Hinton Avenue United Methodist Church Board of Trustees, Charlottesville, VA.

2016 – 2023 – Secretary, Cove Valley Recreation Center, Faber, VA

2023 – Present – Board of Trustees, Cove Valley Recreation Center, Faber, Va

2024 - Present – Member, Charlottesville First United Methodist Church Annual Fundraising Steering Committee

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

Subject: Appointments - Statement of Interest Form

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Please complete and mail this form to:

Nelson County Board of Supervisors
Attention: Candice W. McGarry, Clerk of Board
Post Office Box 336
Lovingsston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.orgDate October 22, 2025

Mr. _____ Mrs. _____ Ms. _____

Name: Emma N. Wardlaw

List a maximum of three (3) Boards on which you are interested in serving.

1. Social Services Advisory Board
2. _____
3. _____

Home Address:

2167 Old Rose Mill Road
Arrington, VA 22922

Retired
Occupation: Educator/Administrator Employed by: Nelson County Public Schools

Home Phone No.: _____ Business Phone No.: _____

Fax No.: _____ E-Mail Address: _____

Do you live in Nelson County? Yes ☒ No ☐Are you currently a member of a County Board, Commission, Committee or Authority? Yes ☐ No ☒

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

My ability to work collaboratively with others.
I demonstrated and applied knowledge of effective instructional models and strategies. Attended professional development conferences in order to provide support and resources for staff improvement

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

I was born in Nelson County and I am a product of the Nelson County School system. I have a vested interest in Nelson County and will always strive to give my best to this County that I love.

Please use this space for any additional information you would like to provide:

A resume or separate sheet with additional information may be included.

ATTENDANCE REQUIREMENTS

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

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Lovingston, VA 22949

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Date 8/21/25

Mr. _____ Mrs. X Ms. _____

Name: Jennifer Newman Blodgett

List a maximum of three (3) Boards on which you are interested in serving.

1. DSS Board
2. _____
3. _____

Home Address: 192 Brandywine Dr. 1
Madison Heights, VA 24572

Occupation: Probation Supervisor Employed by: Dept. of Juvenile Justice

Home Phone No. [REDACTED] Business Phone No.: [REDACTED]

Fax No. [REDACTED] E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes No X

Are you currently a member of a County Board, Commission, Committee or Authority? Yes No X

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

I have been employed by the 24th District Court Service Unit for 24 years, the last 12 years as a Probation Supervisor in the Amherst and Nelson Court Service Units. Our agency works closely with DSS for the benefit of juveniles in the community, our office also processes all petitions for DSS.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

My husband and I fostered and adopted our son from Nelson DSS in 2015. He was removed for neglect. I am very familiar with navigating the foster care system both in my employment as a foster/adoptive parent.

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

Jennifer Blodgett

PROBATION SUPERVISOR, 24TH DISTRICT COURT SERVICE UNIT

CONTACT:

12 Brandywine Drive
Madison Heights, VA 24572

PROFILE

Detail oriented and experienced Probation Supervisor with over twelve years of providing leadership, coordination and management of the Amherst and Nelson Court Service Units, also serving as the 24th District Parole Supervisor. Eleven years of supervisory experience and extensive knowledge of the juvenile justice system, with 24 years of service with the Department of Juvenile Justice.

EDUCATION:

MS-SOCIOLOGY-2000

- VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY
- Concentration in Crime and Delinquency

LEADERSHIP COURSES

- Graduate of JTI Cohort IV

EXPERIENCE

2013-PRESENT | 24TH DISTRICT COURT SERVICE UNIT PROBATION SUPERVISOR | VIRGINIA DEPARTMENT OF JUVENILE JUSTICE | AMHERST AND NELSON COUNTIES|

- Oversee daily operations of two Court Service Units. Provide direction and coaching to staff to ensure the proper application of all court service unit standards of operation, pertinent policies, and procedures according to departmental, state, local, and judicial requirements. Extensive personnel management experience.
- Extensive knowledge of community programming, collaboration with community providers and stakeholders to meet the service needs of the youth in these localities. Experience with and knowledge of evidence-based practices and services pertaining to Court involved youth.
- Serve as the 24th District Parole Supervisor and oversee all parole cases in the District, supervision of Parole Officers in all five offices of the 24th District Court Service Unit.
- Create and maintain VJCCCA budgets for Amherst and Nelson counties. Work with county stakeholders and providers to ensure service needs are met. Create and maintain local budgets and work with county staff to ensure Court Service Units are adequately supplied, safe and furnished.
- Proficient in criminal justice practices, DJJ directives and standard operating procedures. Vast knowledge of Federal, State and Local laws and ordinances.
- Valuable oral and written communication skills as well as demonstrated relationship building and collaboration with stakeholders, community partners, local government officials, human service agencies, private providers, youth and families, citizens, and the judiciary.
- Extensive leadership and management experience with the Department of Juvenile Justice over the last eleven years.
- Extensive knowledge of MS Office programs, BADGE applications to include Case Management, Intake, Community Programs reporting, and Community Insights.

EXPERIENCE

2001-2013 | 24TH DISTRICT PROBATION, PAROLE AND INTAKE OFFICER |
24TH DISTRICT COURT SERVICE UNIT | LYNCHBURG, VA |

- Provided community-based supervision and case management services to youth involved in the juvenile justice system and to youth placed on probation and parole. Application and use of YASI and risk-based supervision to include Parole Risk Re-Assessment, probation risk assessments. Creation and use of risk-based service planning to address risk and need. Applied effective interventions and services for competency development and accountability to promote behavioral change and public safety.
- Received, reviewed, and processed domestic and delinquent intake services; required knowledge of the criminal justice system and court proceedings and the ability to interpret and apply laws, regulations, guidelines, and procedures.
- Conducted investigations, prepared social history and other court ordered reports, utilized motivational interviewing and counseling techniques. Testified in court in reference to the written reports, extensive experience with effective oral and written communication.
- Required extensive knowledge of community programming to link youth and families to support services for positive youth development and delinquency prevention.
- Served on teams and committees such as: Family and Assessment and Planning Team and Interagency Truancy Review Team,

2003-2015 | INTENSIVE IN-HOME THERAPIST/MENTAL HEALTH SUPPORTS CLINICIAN |
CREATIVE FAMILY SOLUTIONS | LYNCHBURG, VA |

- Intensive in-home and family centered counseling with at risk youth and their families with the goal of keeping youth in their homes and improving family relationships.
- Mental health support services to individuals with Intellectual and Developmental Disabilities (ID/DD) and co-occurring mental health diagnoses.
- Implement cognitive behavioral based treatment modalities to assist clients with maintaining independence and acceptable level of functioning.
- Certified as a Qualified Mental Health Provider (QMHP) for children, adolescents and adults.
- Completion of detailed and quantifiable progress notes to detail progress toward established objectives.
- Creation of detailed service plan with measurable goals and services.

PLANNING TEAMS AND COMMITTEE REPRESENTATION

- | | |
|---|--|
| • District CPMTs for Amherst and Nelson | • Amherst County Trauma Informed Community Network (TICN) team |
| • Central Region Intake Work Group | member |
| • Interagency Truancy Response Team | • Amherst County Special Education Advisory Committee member. |
| • Central Region Parole Work Group | |
| • Lynchburg Detention Advisory Board | |
| member | |

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

Subject: Appointments - Statement of Interest Form

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Please complete and mail this form to:

Nelson County Board of Supervisors
Attention: Candice W. McGarry, Clerk of Board
Post Office Box 336
Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.orgDate 7/7/25Mr. _____ Mrs. X _____ Ms. _____Name: Kathryn C Rutherford

List a maximum of three (3) Boards on which you are interested in serving.

1. NC Social Services Board (North District)
2. _____
3. _____

Home Address: 45 Fox Hollow Road, Afton, VA 22920Occupation: Homemaker Employed by: self

Home Phone No.: _____ Business Phone No.: _____

Fax No.: _____ E-Mail Address: _____

Do you live in Nelson County? Yes X No _____Are you currently a member of a County Board, Commission, Committee or Authority? Yes _____ No X

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

Former public school teacher 2005-2008

Licensed foster parent 2015-2023

Adoptive parent 2023-present

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

Trauma-informed training

Knowledge about the impact of socio-economic status on educational challenges

Please use this space for any additional information you would like to provide:

I have worked with both Nelson County DSS and Shenandoah Valley DSS while fostering twelve children through foster care, respite care, and adoptions.

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

WEST

Subject: Appointments - Statement of Interest Form

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Post Office Box 336
Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.org

Date 12/02/2025

Mr. ☒ Mrs. ☐ Ms. ☐

Name: Christopher Kane Baker

List a maximum of three (3) Boards on which you are interested in serving.

1. DSS Advisory Board
2. _____
3. _____

Home Address: 776 Hubbards Hill Ln.
Arrington VA. 22422

Occupation: Insurance Agent Employed by: Virginia Farm Bureau

Home Phone No. [REDACTED] Business Phone No.: [REDACTED]

Fax No.: _____ E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes ☒ No ☐

Are you currently a member of a County Board, Commission, Committee or Authority? Yes ☐ No ☒

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

Community involvement & knowledge.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

Hopefully some new perspectives and gaining knowledge that will lead to decisions that will benefit the community as a whole.

Please use this space for any additional information you would like to provide:

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

Subject: Appointments - Statement of Interest Form

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Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.orgDate 12/3/2025Mr. _____ Mrs. _____ Ms. XName: Sara Powell Aldridge

List a maximum of three (3) Boards on which you are interested in serving.

1. NC Social Services Advisory Board
2. _____
3. _____

Home Address: 5 Altamont LaneFaber, VA 22938Occupation: Registered Nurse Employed by: Retired, Certified Care Coordinator

Home Phone No.: _____ Business Phone No.: _____

Fax No.: _____ E-Mail Address: _____

Do you live in Nelson County? Yes X No _____Are you currently a member of a County Board, Commission, Committee or Authority? Yes _____ No X

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

Throughout my nursing career, I have worked closely with multiple departments of Social Services. Through these relationships, I have come to understand many of the services these agencies.

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

I bring significant knowledge of the psych/social needs of our citizens and empathy for those going through common life challenges so prevalent in society today -challenges that cross all socioeconomic situations.

Please use this space for any additional information you would like to provide:

I have served UVA Health System for over 30 years My experience includes caring for insured and uninsured individuals. I have worked closely more than 15 years with individuals suffering from addictions and other mental health issues.

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

BOARD OF EQUALIZATION (BOE)

Board Appoints & Recommends Certification by the Circuit Court
(Subject to Appointees' Completion of VA. Dept. of Taxation Training)

Name & Address

Term

R. Carlton Ballowe
19218 Thomas Nelson Hwy
Faber, VA 22938
(434) 996-7796 (C)
catbalu1@aol.com

January 2022 – December 31, 2022

Thomas Nelson, Jr.
304 Deer Wood Ct.
Roseland, VA 22967
thomasnelsonjrsigner@gmail.com
(434) 277-5026 (H)

January 2022 – December 31, 2022

James C. Bibb
4141 Phoenix Road
Arrington, VA 22922
tyeriverpirate@protonmail.com
(434) 989-8021 (H)

January 2022 – December 31, 2022

Evan Phillips
591 Tye Brook Hwy
Piney River, VA 22964
(804) 464-7325 (H)
singleinteger@gmail.com

January 2022 – December 31, 2022

Courtney Cook
929 Brownings Cove
Shipman, VA 22971
(540) 500-1338 (H)
mscarlee@gmail.com

January 2022 – December 31, 2022

BOARD OF EQUALIZATION (BOE)

Term:

Established pursuant to **§58.1-3370** of the Code of Virginia for the term of one year after the effective date of the assessment for which appointed.

Term Limit:

No Term Limits, this was formerly per **§58.1-3374** of the Code of Virginia, no more than nine consecutive years with a three year break re-establishing eligibility.

Composition:

Per **§58.1-3374** BOE shall be composed of not less than 3 nor more than 5 members from a broad representation of the County. **Thirty percent of the members of the board shall be commercial or residential real estate appraisers, other real estate professionals, builders, developers, or legal or financial professionals, and at least one such member shall sit in all cases involving commercial, industrial or multi-family residential property, unless waived by the taxpayer.**

Requirements:

Per **§58.1-3370** and **§58.1-3374** Appointees must attend Virginia Department of Taxation training and be certified by the Circuit Court.

Summary of Duties:

As Established by the Code of Virginia **§58.1-3379**, The board shall hear and give consideration to such complaints and shall adjust and equalize such assessments and shall, moreover, be charged with the especial duty of increasing as well as decreasing assessments, whether specific complaint be laid or not, if in its judgment, the same be necessary to equalize and accomplish the end that the burden of taxation shall rest equally upon all citizens of such county or city.

Meetings:

Meetings are held as scheduled and advertised by the BOE; with the opportunity to set by Ordinance the date by which applications must be made by property owners or lessees for relief as prescribed by **§58.1-3378**. Members are compensated \$75 per meeting.

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

Subject: Appointments - Statement of Interest Form

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Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.org

Date 9-17-25

Mr. X Mrs. _____ Ms. _____

Name: R. Carlton Ballowe

List a maximum of three (3) Boards on which you are interested in serving.

1. Board of Equalization
2. _____
3. _____

Home Address: 1 Mosby Lane Faber VA 22938

Occupation: Builder/Semi-Retired Employed by: Self

Home Phone No.: [REDACTED] Business Phone No.: [REDACTED]

Fax No.: None E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes X No _____

Are you currently a member of a County Board, Commission, Committee or Authority? Yes X No _____

If yes, list the Board(s):

Economic Development Authority

What talent(s) and/or experience can you bring to the Board(s)?

50+ years experience as a builder/developer and licensed Real Estate Salesperson

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

In addition to the above experience, I also have the advantage of being a native Nelsonian who is also a student of our history with a particular emphasis on the relationship between the county's employment opportunities and resulting population.

Please use this space for any additional information you would like to provide:

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes X No

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

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Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.org

Date 9/18/2025

Mr. ☒ Mrs. ☐ Ms. ☐

Name: James Clinton Bibb

List a maximum of three (3) Boards on which you are interested in serving.

1. Board of Equalization
2. _____
3. _____

Home Address:

4141 phoenix road Arrington Va 22922

Occupation: Operations manager Employed by: Lockn LLC

Home Phone No.: [REDACTED] Business Phone No.: _____

Fax No.: _____ E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes ☒ No ☐

Are you currently a member of a County Board, Commission, Committee or Authority? Yes ☐ No ☒

If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)?

Served Previously on the BOE, Building experince, knowledge of Nelson County Governmetal Operations

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form?

Please use this space for any additional information you would like to provide:

A resume or separate sheet with additional information may be included.

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In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes ☒ No ☐

NELSON COUNTY BOARDS AND COMMISSIONS APPLICATION FORM

Subject: Appointments - Statement of Interest Form

Completing this form is one way to indicate your interest in being considered for appointment to some of the Boards, Commissions and Committees appointed by the Board of Supervisors. All appointments remain at the discretion of the Board of Supervisors.

Please complete and mail this form to:

Nelson County Board of Supervisors
Attention: Candice W. McGarry, Clerk of Board
Post Office Box 336
Lovingston, VA 22949

or fax to (434) 263-7004 or email aspivey@nelsoncounty.org

Date Sept 16, 2025

Mr._Mrs. Ms. (Mr)

Name: Thomas P. Nelson, Jr.

List a maximum of three (3) Boards on which you are interested in serving.

1. Board of Equalization

2.

3.

Home Address: 304 Deer Wood Court

Occupation: Employed by: Retired

Home Phone No.: Business Phone No.: [REDACTED]

Fax No.: E-Mail Address: [REDACTED]

Do you live in Nelson County? Yes ☒ No

Are you currently a member of a County Board, Commission, Committee or Authority? Yes No (No)
If yes, list the Board(s):

What talent(s) and/or experience can you bring to the Board(s)? I have served on the last two BOEs

What do you feel you can contribute to the Board(s) and to the community that may not be evident from information already on this form? On the last two BOEs, I operated the laptop in order to show properties from the county GIS program. I served as secretary filling out forms.

Please use this space for any additional information you would like to provide: This is a great way to serve my county government.

A resume or separate sheet with additional information may be included.

ATTENDANCEREQUIREMENTS

Section 2-153, Absences, Chapter 2, Administration, Article V. Appointments for Boards and Commissions of the Nelson County Code, an appointee of the Board of Supervisors who either (a) fails, during a calendar year, to attend seventy-five percent of the regular meetings of the board or commission of which he/she is a member, or (b) is absent for three consecutive regular meetings, shall be deemed to have tendered his/her resignation from such position. The Board of Supervisors may accept such resignation by appointing another person to fill the position.

In light of the above, will you be able to attend at least 75% of the regular meetings of the boards to which you may be appointed?

Yes No (Yes)